

Treatise on Occult Medicine

by Samael Aun Weor

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The work you hold in your hands titled Treatise on Occult Medicine and Practical Magic has been delivered as the "Christmas Message of 1977-1978."

Chapter One: FOUR WORDS TO THE READER

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This book was corrected and expanded by the author with many formulas of High Magic, Theurgy, Occult Botany, Thaumaturgy, Elemento-therapy, Esoteric Medicine, Nahuatlism, and so on.

In truth, we have written this book for those who are already tired of so many pseudo-occultist and pseudo-esotericist theories — for those who truly wish, without delay, to enter the inner worlds; for those who are already eager to enter the Laboratory of Nature.

It truly pains us greatly to see people miserably wasting their time. We want practical magicians, true occultists, and not mere charlatans.

Authentic Gnostic physicians are needed — magicians and real botanists, people practical in questions of medicine and magic.

THE AUTHOR

Chapter Two: PREFACE

By Master GARGHA KUICHINES.

I have read a variety of writings in magazines, illustrative newspapers, and other organs of information regarding the concern of official science (current medicine) to know the medicinal properties of many plants and brews that humble men of all latitudes have been using since time immemorial with surprising results.

The medicinal value of many household plants — whose healing virtues have been transmitted from generation to generation among housewives — is once again preoccupying the men of the laboratory. The highly scientific value of the medicinal ingredients that wise naturists have been using to good effect since the most remote times has not been frankly accepted, because of the belief that preparations made in rudimentary vessels (clay pots) are full of microbes and filth.

Enormous sums of money are spent annually in all the economic budgets of the world to influence the public, in order to extinguish the highly curative use of plants and their simple

preparations, for the exclusive benefit of the great laboratories of commercial societies that arrogate to themselves the right to medicate humanity, with contempt for the natural forms that the immutable laws offer us.

This turn toward Reality itself brought me, as a consequence, reprisal, insult, vexation, humiliation — and so it had to be, because the world loves only those of the world; the world wants no dealings with those who separate themselves from it. The Bible also teaches us that the enemies of the soul are "the devil, the world, and the flesh," that is, this world in which we live, grow, and evolve. Now we are taking vanguard positions for the defense of Truth and of the Good, and from there we shall be able to help the younger brothers who still struggle among the things of the world, whom Maya (Illusion) keeps imprisoned. Here we are in that bloody struggle, giving good to our neighbor and receiving evil from our fellow men — or what is the same: benevolence and charity, light and peace in exchange for hatred, with all the retinue of its ignoble derivatives! This is the struggle of the superior nature of man against the world, the devil, and the flesh.

Nature avails herself of a precise means to convince the stubborn and the wicked: Time. We await with absolute certainty the exemplifying course of events; it matters not that the weak or inferior, the mentally retarded, the hard of heart react with

rage and impotence, with nonconformity or envy. With just reason the apocalyptic prophet tells us: "They are sweet in the mouth and bitter in the belly." All these things belong to daily living, and each one exercises himself within evil out of love for his own belief.

TO HEAL THE SICK BY NATURAL IMPERATIVE, ACCORDING TO OFFICIAL MEDICINE, IS A CRIME; HOWEVER, ACCORDING TO THE LAW OF GOD, TO PREACH THE GOSPEL AND TO HEAL THE SICK IS A WORK OF MERCY. Since today it is a crime to heal the sick, in order not to incur the penalty of human law, we deliver this book to humanity with profound feeling of mercy.

Great courage and limitless love for humanity are required to offer these teachings, braving all things, because they are going to clash against the vain structure of allopathic medicine. Medical science — the "Antichrist," as the Bible calls it — has powers scattered across the face of the earth and dominates in all social strata through the influence afforded by the fear of pain and of death. The physician is sought anxiously, as a necessity that has no substitute, as an imperative that bends one. The struggle against illnesses and their consequences continues — in peace and in war, the great and the small, the poor and the rich, the humble and the powerful. Only in the scourge

of pain and in the anxiety to relieve it is humanity communist. Here is a palpable demonstration that pain redeems — even if the expression be taken in its materialist sense — and that human life is nothing more than an opportunity given to us to purify ourselves, to divinize ourselves, to know ourselves within ourselves.

OFFICIAL MEDICINE IS DIGGING ITS OWN GRAVE. THE HENCHMEN OF HYGIENE WILL BE THE GRAVEDIGGERS OF THE PHYSICIANS. THE NATURISTS WILL NEVER PERISH, AND THE "DOCTORS" OF MEDICINE WILL HAVE TO RETURN TO NATURE TO LEARN TO HEAL. MEDICINE IS UNIVERSAL; THEREFORE IT CANNOT BE MONOPOLIZED BY ANYONE. HUMAN LAWS CANNOT WITH IMPUNITY ANNUL THE DIVINE LAWS.

It is evident — we cannot deny it — that alongside the disinterested benefactors of humanity, the men of service who have made their lives an apostolate of charity (who are many, and to whom we have no intention of alluding disparagingly), there stand out the unworthy exploiters, the undesirable herbalists, the ill-fated sorcerers, the doctors without conscience or morality.

It is also true that wisdom is not the exclusive attribute of the university faculties. True wisdom rises to the domains of the spirit; it is drunk from the fountains of Divinity; it is learned in the superior faculties of the Soul. Of this class of wisdom is that contained in this book, and to verify it, it suffices to read its content with an unprejudiced, serene mind, without preconceptions.

When Master SAMAEL AUN WEOR affirms that official science has failed, and that the medicine of the future will be "Elemento-therapy," he is not proclaiming a watchword of gratuitous hostility, but the authentic reality of a cosmic event that will soon be fulfilled with the beginning, in the year 1962, of the ERA OF AQUARIUS, of which we already have clear manifestations of the sure prognosis.

Modern biochemists are studying the professional secrets of the "sorcerers" and exchanging penicillin for the herbs of the Zos (healers of the Azande, in Central Africa).

The indigenous tribes of the Upper Amazon are being sought out by the scientists who explore the jungle to obtain the revelation of their secrets. The Marrugits, magicians of the Bushmen (Australia), are beginning to provide secret teachings to the qualified physicians.

At the Royal College of Physicians of Edinburgh — the famous Scottish University — the oncologists are conducting scientific investigations with a formula from a secret of the Jíbaros of Ecuador; and the British doctors experimented with another formula of the same Jíbaros, with which they reduce the skulls of their enemies to the size of an apple, since the scientists suppose that in the same way cancerous cells could be reduced. Here is the great error: the formulas of Nature can neither be adulterated, nor is it possible to apply them differently.

Very well known is the incident of the Serbian peasant who set Fleming on the easy path to discover Penicillin, a secret of Nature. The great penicillin-producing trusts have had the wisdom to seek the cooperation of missionary communities to obtain from the indigenous physicians the revelation of curative secrets, such as the "piture," possessed by the Bushmen Indians, which heals the sores of lepers and cancerous ulcers.

Sarsaparilla is used by the Callahuayas to combat general weakness through the purification of the blood. This precious plant is now important because it has been discovered to be the equivalent of Testosterone, the masculine hormone, regulator of sexual life and of the vitality of the whole organism. Innumerable other vegetable products are the object of investigations, and many applications as panaceas of the laboratory.

Ignorance of the laws of Nature in the use of plants makes one commit many errors. For the milk of the "Higuerón," for example, to be truly effective, it must be extracted during the waning moon and taken at the foot of the tree. Otherwise, it is adulterated and loses its curative properties. In this incomparable treatise of occult medicine and practical magic, all human beings will find the true solution against the scourge of illnesses and the free gift of an unknown world of wisdom. Before the reality of this world, all vanities succumb.

If physicians truly wished to be true scientists, to be magicians of nature with all pride, they would not hesitate to enrich the baggage of their science by paying a little attention to occult wisdom. Elemento-therapy, revealed for the first time in this book — although very ancient — is destined to occupy a preferential place, by its own right, in the concert of public Health. But this is not its only humanitarian and scientific merit: its appearance and divulgence will put on guard the simple people who destroy their morality by falling into the depravation of infamous practices that abound in the literature called infernal magic, witchcraft, easy profit for editors and booksellers.

The Venerable Master SAMAEL AUN WEOR, Initiate of the Major Mysteries, the most humble and disinterested of men, delivers to humanity his tenth book, his Treatise on Occult

Medicine and Practical Magic, as a guide for the newest scientific concerns in this crusade against the scourge of the illnesses of the body and of the soul.

True wisdom rises to the domains of the spirit; it is drunk from the fountains of Divinity; it is learned in the superior faculties of the Soul.

Chapter Three: INTRODUCTION

The hour of the great decisions has arrived, and there is no time to lose. We are witnessing the final agony of an outworn and degenerate race.

The world has been covered with horrible shadows. Plaintive cries escape from the cavernous abyss.

The storm of exclusivism has burst forth, and terribly shines the lightning bolt of justice in the august immensity of thought.

The great "Harlot" has been judged by the Ineffable Gods, and is now falling into the unfathomable abyss.

"The Antichrist" of official science, dressed in purple, sits upon a throne of blasphemies. Like a voracious hyena, he devours men, without pity and without rest.

The hour of the great decisions has arrived. The venerated heroes of Wisdom, in compact and nourished ranks of light and glory, prepare to wage the final battle against the false apostles of medicine.

The fanaticized forces of this science have divided themselves into innumerable sects that combat one another; and from that contention, as silent witnesses, the ossuaries guard the sacred remains of loved ones.

The great "Harlot" has been mortally wounded. From the depths of the abyss escapes a breath of war, an augury of misfortune. The official science of Allopathy (satirized from Molière to Bernard Shaw) has declared itself infallible, and its false pontiffs persecute the apostles of God...

The hour of the great determinations has arrived. The innumerable medical sects, fanaticized by their exclusivist leaders, have locked themselves in a struggle to the death — desperate, without nobility.

The battlefield is full of banners: Psychiatrists, allopaths, homeopaths, botanists, naturists, and biochemists combat and repel one another in the desolate field of the human Via Crucis.

The famous syphilographer Wassermann — did he by chance resolve the problem of syphilis? What did the systems of

Kneipp, Kilez, and Kuhne achieve, in the field of effective results, for the great orphan? Was the problem of leprosy or of tuberculosis even moderately solved?

What came of the essays of Hahnemann and of Schüssler? Did they perchance redeem the human race from typhus or from smallpox?

And you naïve botanists who profaned the vegetable kingdom by turning it into a product of the pharmacy — did you succeed in decimating the illnesses of humanity?

Foolish botanists, charlatans, and ignorant deceivers — how you murder the medicinal plants in order to heal with their remains!

Have you not realized that plants are the physical bodies of the elemental creatures of Nature? Have you not discovered that no vegetable or animal corpse can heal? Are you believing that life can be animated with dead substances? Do you not know, you experimenter-botanists, that it is not the plant that heals, but the elemental of the plant — and that each plant is the physical body of a creature of nature?

Hear me: until now you have done nothing more than profane vegetable, animal, and human corpses. But which of you knows how to manage life? Who among you, botanist vivisectioners of the plants, knows in depth the occultism of the vegeta-

bles? Which one knows how to manipulate the elementals of the plants?

Each vegetable organism is the body of an elemental of Nature, it has been said, and it is not the plant that heals, but the elemental of the plant, its Mantrams, and incessantly so.

He who wishes to officiate in the great temple of Wisdom must know how to manipulate the elemental creatures of the vegetables. The same must be done by he who wishes to manage life.

The elemental of a plant reacts furiously against the herbalist who tears its physical body; and that vegetable, so wounded, not only does not heal but causes harm, because the vitality of the vegetable is altered psychically with the anger or terror caused to it.

The elemental of each plant has its ritual, its Mantrams, and its hours for delivering itself to the physician who knows how to command it with love, to impose himself with affection.

The illustrious Master Paracelsus has expressed in his *Fundamentum Sapientiae*: "There are two kinds of knowledge. There is a science and a medical wisdom. Animal comprehension belongs to animal man, but the comprehension of the divine mysteries belongs to the spirit of God in him."

While medical science invents patent remedies that it changes incessantly like women's fashions, there is a most ancient medical wisdom that has its origin in the first foundations of the world and has never changed its formulas.

This divine wisdom is preserved in Sanctuaries far from the false materialist civilization. This medical wisdom is jealously guarded by the Masters of wisdom in secret places, inaccessible to the "merchants of the temple."

With the exact formulas of that archaic medical wisdom, all illnesses can be healed — even those called incurable. LEPROSY, SYPHILIS, and CANCER turn out to be insignificant, child's play, before the terrible power of the Gnostic physician who manages life.

"Gnosis" is the name of that ancient medical wisdom, which since the dawn of creation has never changed its formulas, because they are exact like a Pythagorean table. In them science, mysticism, and the "regal" art commune within a divine union.

Those formulas have their foundation in "ELEMENTO-THERAPY," which is the "regal art" of Nature, because it teaches us to manipulate the elemental creatures of the vegetables — anciently known by the names of sylvans, dryads, hamadryads, and fauns.

These elementals of the plants, which the Gnostic physician handles, are the "dussi" of Saint Augustine, the "fairies" of the Middle Ages, the "Dore Oigh" of the Gauls, the "grove" and "maidens" of the Irish, and the "anime" of the wise Gnostic physicians, of our "Indian" friars of the Sierra Nevada de Santa Marta (Colombia).

The illustrious Master Paracelsus gives the name of "Sylvestres" to the elementals of the forests, and of "nymphs" to those of the aquatic plants. In the sacred books of all the ancient religions, the holy vegetable symbolism is amply expounded. It is enough for us to recall the tree of the knowledge of good and evil in the Garden of Eden, a terrible symbol of the sexual force, in which lies the redemption or condemnation of man.

The tree of the Sephiroth of the Kabbalah; the Aswattha or sacred fig tree, symbol of divine wisdom; the Haoma of the Mazdaists in which Zoroaster represented the Nervous System and the Liquid System of man; the Zampoun of Tibet; the Yggdrasil; the oak of Pherecydes and of the most ancient Celts.

All the ancient religions represent their founders as acquiring wisdom under a tree: thus we see the great Gautama the Buddha Amitabha receiving illumination under the Bodhi tree, which still lives in most ancient India.

CHRIST is an exception to this rule, for Christ is Wisdom itself, He is the SOLAR LOGOS, whose physical body is the Sun. Christ walks with His Sun, in the same way that human souls walk with their body of flesh and bone. Christ is the light of the Sun. The light of the Sun is the light of Christ.

The light of the Sun is a Christic substance that makes the plant grow and the seed sprout. Within the tight hardness of the grain is enclosed that substance of the Solar Logos, which permits the plant to reproduce incessantly with the glorious, vigorous, active life.

Folklore; the history of magic and of witchcraft; the verified accounts of murders and deaths at a distance through sorcery — are only possible by manipulating the elementals of the plants.

The miraculous healings at a distance of which the sacred books speak are performed by the Gnostic physician by means of the elementals of the plants.

THIS SCIENCE WHICH I BAPTIZE WITH THE NAME OF ELEMENTO-THERAPY, THE "REGAL ART" OF MEDICAL WISDOM, IS AS ANCIENT AS THE WORLD. ONE CANNOT BE A PHYSICIAN WITHOUT BEING A MAGICIAN, NOR A MAGICIAN WITHOUT BEING A PHYSICIAN.

The herbalist and the allopathic physician are alike inasmuch as both study only the physical body of living beings. The Gnostic physician studies man and plant in their triple aspect of body, soul, and spirit.

The Gnostic physician treats plants as men. Gnostic therapeutics is mystical, symbolic, alchemical.

There are two classes of angels: innocent angels and virtuous angels. The innocent angels are the elementals of the plants, and the virtuous angels are the perfect men.

In the glorious India of the "Rishis" there is no village that lacks its magical tree, to whose "Elemental Genius" the people render worship. The Hellenic traditions hold that each forest has its "genius" and each tree its "nymph."

It is not rare to see upon the Nilgiri Hills sacred trees marked on their trunks with secret figures in vermillion and blue, and at their feet some stones painted red.

These sacred trees are places of sacrifice and prayer, and on them are found the remains of animals and bundles of hair offered by the sick and the possessed in thanksgiving to the elemental genius who healed them. The elemental genii of these trees are called by the natives: "mounispouranms."

Commonly these trees belong to the Ilex family, sometimes to the so-called wild "Cinname," and also included are those known by the designation of "Eugenia." In the original work of E. Boscowitz are interesting testimonies of some sages who affirm what the indigenous tribes of America have known for millions of years — namely, that plants have soul, life, and sensibility similar to those of human beings.

Erasmus Darwin says in his *Botanic Garden* that the plant has a soul. We must recall that men as eminent as Democritus, Anaxagoras, and Empedocles upheld the same thesis before those false lights of modern civilization appeared in the world.

In more recent times, there are others who hold that the movements of the roots are voluntary.

Vrolik, Hedwig, Bonnet, Ludwig, F. Ed. Smith affirm that the plant is susceptible to diverse sensations and that it knows happiness. Finally, the sage Theodor Fechner wrote a book titled *Nanna oder Über das Seelenleben der Pflanzen*, in which he sufficiently proves that the plant has soul.

What moves us Gnostics to compassion is that only now does it occur to the "scientists" to affirm, as a brand-new thesis, this matter of the soul of plants — when Gnosticism has known it since the birth of the world, and any humble little Indian of the Sierra Nevada de Santa Marta (Colombia) knows it too.

The Bloodroot rejoices and moves its branches when the sage who knows how to love it approaches. The Sensitive Plant folds its leaves and drowns many times before the Gnostic physician has touched it.

The elemental of the plant rejoices when we love it, and is filled with sorrow when we wound it. The physical organism of the elementals of nature is analogous to the human. The respiration of plants is performed through the tracheae of Malpighi, composed of a cellular ribbon rolled into a spiral, endowed with contraction and expansion.

According to the scientific experiments of Calandrini, Duhamel, and Papin, air is the sole foundation of vegetable life. Bertholon holds that the air exercises upon the sap of the vegetable an action analogous to that which it exercises upon our blood.

Experiments of Ingenhousz, Mohl, Garren, Hales, Theodor de Saussure scientifically prove that the underside of the leaves is full of small stomatal mouths, organs of that respiration.

Plants inhale carbon dioxide and exhale oxygen. Their roots serve them as stomachs, and with their semen they emulsify the elementals of the earth, transforming them into ineffable ARCANA of the substance of God.

Those "arcana" are the instruments that the elementals of the plants use to heal the sick — but this only occurs when the Gnostic physician has fulfilled the three indispensable requirements: Love of God and of one's neighbor, perfect ritual, and exact diagnosis.

Elemento-therapy teaches the Gnostic physician to manipulate the vegetable elements. Elemento-therapy is the wisdom that allows the Gnostic physician to manage LIFE.

Until now botanists have done nothing more than manipulate forms — but not life itself — because life is known only by the Gnostic physician who has studied Elemento-therapy.

The allopaths know only superficially the biomechanics of organic phenomena; but they know nothing of the vital depth. The allopaths, like the botanists, are skilled in handling cadaveric forms. From the physiological or pathological point of view, we could say with propriety that the allopaths are vivisectors of animals and of men.

The homeopaths, the biochemists, and their relatives are merely the prodigal children of botany and allopathy.

The hour of the great decisions has arrived, and there is no time to lose. It falls to the divinized men to drive out, with the whip of the will, the merchants of the temple!

The hour has arrived when we must free ourselves from every social yoke (schools and sects, religions and dogmatisms), to return joyfully to the temple of nature!

We must revolt against all kinds of theosophisms, pompous rosicrucianisms, and fanatical spiritisms. We must burn the golden calf (money), abandon the cities, and return to the bosom of Nature.

When man returns to the bosom of his "mother" (Nature), she will give him bread, shelter, and wisdom. She will give him what no leader of petty politics can give him: wisdom, bread, and shelter. Now it falls to us to return to the sublime cosmic mysticism of the blessed mother of the world.

The hour has come when we must officiate in the temple of the Goddess Mother of the World, and we shall do so with the same wisdom that man knew in the ancient "Arcadia," before he shut himself up in urban life.

We shall call that archaic medical wisdom ELEMENTOTHERAPY. That is the wisdom of the Gnostic physicians.

"To such physicians (the Gnostics) one gives the name 'spiritual,' because they command the spirits of the herbs and of the roots, and oblige them to set free the sick whom they have imprisoned. In the same way, if a Judge places a prisoner in the stocks, the judge is the physician of the prisoner, because, hav-

ing the keys, he can open the locks whenever he wishes. To this class of physicians belonged Hippocrates and others." (Paramirum — Prologue III — Paracelsus).

The eminent German Gnostic physician, Doctor Franz Hartmann, says: "The true physician is not a product of the scientific schools; he came to be one through the light of divine wisdom itself."

Theologians, who know nothing of God! Physicians, who are ignorant of medicine! Anthropologists, who do not know human nature in any of its manifestations! Lawyers, who have no feeling of goodness or of justice! Christians, who at every instant betray the Master! Judges, who have never judged your own vices and defects! Rulers, who have not learned to govern your own base passions! Priests, who exploit the fanatical sects of the world! Merchants, who have not even respected the "bread" that Mother Nature gives to her children! You have prostituted everything with your "loathsome" money!

Woe unto you and your children! Woe unto the dwellers of the earth, for they shall fall by the sword upon the avenues of the cities! In the shadows of the abyss they shall hear only the plaintive moaning and the gnashing of teeth!

Official medicine has exploited human pain. When man separated himself from Nature to imprison himself in urban life,

he fell into the hands of the tenebrous powers, and learned from the magicians of the shadows the "false science." It was then that he came to know pain. Now, it falls to man to return to the bosom of Nature to recover his lost possessions.

Each elemental of Nature represents particular powers of the blessed Goddess Mother of the World, and only he can truly be a magician and a physician who knows how to handle the powers of Nature enclosed in each herb, in each root, and in each tree.

Thought is a great force, but everything is dual in creation, and every hidden intention, if it is to be made manifest, needs a physical instrument to serve as the garment of the idea: this instrument is the vegetable that corresponds to it. Only he can be a magician who knows the secret of commanding the vegetable elementals.

The use of animal magnetism; the transmission of life (Mumia); the transplantation of illnesses and other analogous things wisely described by Paracelsus and Cornelius Agrippa, are only possible for the Gnostic physician who knows how to manipulate the elemental creatures of the plants.

The transmission of thought is made easy when one operates through vegetable elementals, since, as already said, everything is dual in creation.

Those well-known systems of Marden, Atkinson, Mesmer, and Paul Jagot; those pseudo-spiritualist schools, will never be able to teach man the wise use of the force of thought, because force and forces are something very united in creation.

Every mental wave has its exponent in a plant, and in order for mental waves to crystallize, they must be clothed with the occult powers of the plant that corresponds to them.

There is nothing in the Universe that is not "dual." The athletes of the concentration of thought would miserably waste their time if they did not know how to combine the mental waves with the powers of Nature enclosed in the plants.

While man does not return to the bosom of Nature, his thoughts, like his life, will be totally superficial and artificial, and therefore negative and iniquitous.

Man must abandon his idols and false temples of urban life, and return to the bosom of the blessed Goddess Mother of the World. She will give you light and wisdom, power and glory.

To the temples of Nature the prodigal children will return, when they abandon urban life and come back to the bosom of the Goddess Nature.

The temples of the Goddess Mother of the World, situated in the gorges of the mountains and the deep valleys, await only

that man knock upon their doors to receive him and offer him love and wisdom, bread and shelter. These are the commandments of the Blessed One.

Until now, beloved disciples, you have only heard speak of the eastern Tibet and of the holy Masters who dwell there. Franz Hartmann spoke to you of the Masters of the occult temple of Bohemia, and Krumm Heller (Huiracocha) of the temple of Montserrat in Spain and Chapultepec in Mexico.

Our beloved South America also has its majestic temples, although no one has spoken of them. These are the temples of the Goddess Nature; these are the temples of the sacred mysteries of the Mayan Ray.

Until now you have only heard speak of the Asian and European Masters. Many spiritualist students would wish to progress internally, but cannot because they have not found the path that belongs to them, their own ray and tonic, in accord with their blood and their psyche. We must not forget that in South America the blood of the Indian predominates above all, and that millions of human beings belong to the Mayan Ray. But I am going to speak of those Masters of the Mayan Ray, to draw back for the first time the curtain that hides them.

Kalusuanga, the primitive God of light, the great Master of the Sun, has a depository of esoteric wisdom in the temple of "Buritacá," seat of the ancient wisdom (Atlantic Coast).

Kunchuvito Muya, Powerful God.

Kakasintana, Powerful God.

Our Seyancua.

Our Father Seukul.

"Mama" Kaso Biscunde.

"Mama" Batunare.

The "Saga" María Pastora, Mistress of Wisdom.

The God Kuinmagua. This Master is the God of tempests, with powers over the seasons of winter and summer, autumn and spring.

The Trembling God, an innocent child who makes the earth tremble, whose name it is not appropriate to mention.

These Masters of the venerable White Lodge of the Mayan Ray are the silent watchers of Latin America. The Sierra Nevada de Santa Marta (Colombia) is another powerful and most ancient Tibet.

Kalusuanga, the primitive God of light, will joyfully admit into his mysteries the souls thirsting for the Mayan Ray. The key for entering the temple of Kalusuanga, the Indian Master, is as follows:

The disciple will sit in an armchair facing a table; he will rest his elbows upon the table and support his head with his left hand, while with the right he will give himself magnetic passes upon the head, from the forehead to the nape, with the purpose of magnetizing himself and casting forth (with the magnetic passes) the astral body, in the direction of the temple of Buritacá, seat of the ancient wisdom of the Mayan Ray.

The disciple will unite his will and his imagination in vibrant harmony, making an effort to drowse. He must feel himself acting with his will and imagination as if he were in flesh and bone within the temple Buritacá.

In thought he must pronounce these Mantrams or magical words: OMNIS BAUN IGNEOS. These words are pronounced in succession, prolonging the sound of the vowels, until he falls asleep.

After a certain time of practice, the disciple will "go out" from the physical body, in his astral, and Kalusuanga, the sublime Master of the Mayan Ray, will instruct him in his mysteries and teach him the medical wisdom.

Kalusuanga first tests the courage of the invoker, and appears gigantic and terrible to test the disciple. If the disciple is valiant, he will be instructed in the sacred science of the "Mamas."

The Gnostic physicians of the Sierra Nevada de Santa Marta heal syphilis in fifteen days. They heal leprosy in its last grade in nine precise months. They heal tuberculosis in fifteen days.

There is no illness that the Arhuaco "Mamas" cannot heal, and they laugh at the science of the civilized of the twentieth century.

The "Mamas" assert that for modern civilization to reach the degree of culture they possess, it will be necessary for hundreds of years to pass.

Upon the ice-covered summits of this Sierra Nevada de Santa Marta lives a powerful sage-Initiate, whose age is truly indecipherable. This great illumined one is the "President Mama" of the government of the Arhuaco Indians.

This "Mama" has powers over the whole of creation and is profoundly venerated by the Indians of the entire Sierra Nevada. He has an octahedral crystal upon a tripod, in which are reflected the images of the persons who march in search of the venerable sage — no matter the distance at which they may find themselves.

The "Mamas" diagnose illnesses by placing a sphere of glass upon the nape of the patient, and through it they auscultate the interior of the organism, better than with X-rays. They smile disdainfully at the complicated mechanism of official science.

Placing the glass sphere upon the clothes of a sick person is enough for them to diagnose the illness, even if the patient is many miles away. Could any of the modern scientists do this? How interesting it would be if, setting aside university sufficiency, someone would make the trial of studying "Mayan" medicine in the Sierra Nevada de Santa Marta (Colombia).

From intellectualism without spirituality result the "scoundrels," and these have been the disgrace of the world.

The Indian physicians heal, and many of their healings are instantaneous, because they have known, since most remote times, the correct handling of the elementals.

There are also temples of light in Taganga and Gaira (Atlantic Coast of Colombia). In all those occult temples dwell the great initiates of the Mayan Ray. The majestic temple of the Sierra Nevada de Santa Marta is the august Sanctuary of the high initiates of the "Sierra."

These temples are in the state of "JINAS," that is, within the fourth dimension, and they are the cathedrals of Nature where

the great sages of the "Serpent" dwell.

The key for traveling in the astral body, in the form we have set down, we owe to Kalusuanga, the Powerful God, son of the seven red seas and of the seven rays of the sun.

Making use of that key, the disciples will be able to "go out" from their physical body whenever they wish, and attend in the astral body the temples of the Mayan Ray to receive instruction in medical wisdom.

The high Initiate "Mamas" communicate with the Mahatmas of Tibet and know in depth the vegetables of Eastern India.

The president of the Arhuaco Indians enters a mysterious vessel containing a rare liquor, and when he comes out from there, his physical body is already in the astral plane, and in this manner he transports himself with body and all, in a few instants, wherever he wishes.

But these wise Indians are terribly silent and humble; no "civilized" person ever succeeds in extracting their secrets, unless he has made himself worthy and deserving of being received as a "disciple."

I must acknowledge in this work the excellent data which it was Dionisito de la Cruz's good pleasure to provide me — resi-

dent of the estate of "Tierra Grata," twenty kilometers from Fundación — for my investigations into the Sierra Nevada.

I must also thank an indigenous man of the Department of Bolívar (Colombia) for the data he supplied for this labor, which were magnificent.

I also present my thanks to Master Paracelsus, who reviewed and corrected the originals of this work, in order that it may fulfill the solemn mission that has been assigned to it in the future Age of Aquarius.

I also give thanks to Master Kalusuanga for his marvelous key, which will allow the Latin American disciples of indigenous blood to make contact with the mystery temples of the Mayan Ray.

There are portions of Colombian territory where indigenous blood is exceedingly strong, as is the case with the Department of Boyacá, for example.

The disciples of markedly "Indian" blood, with the key of Master Kalusuanga, will be able to learn to "go out" in the astral body and receive esoteric instruction in the temples of the Mayan Ray, which is the autochthonous American ray.

I also give thanks to the Masters Morya, Koot Hoomi, Hippocrates, and others for their cooperation in this solemn

mission that has been entrusted to me.

I also give thanks to my holy Guru, whose sacred name must not be mentioned.

I, SAMAEAL AUN WEOR, the Master of the Egyptian mysteries, am the Great Avatar of Aquarius, the Initiator of the New Era, the Master of the Force.

The hour of the great decisions has arrived, and there is no time to lose. We are witnessing the last agony of an outworn and degenerate race.

Now it falls to us to wield the sword of Justice to unmask the traitors and disconcert the tyrants.

Treatise on Occult Medicine — Part One

The Gnostic physician studies man and plant in their triple aspect of body, soul, and spirit.

Chapter Four: INTRODUCTION TO OCCULT MEDICINE

THE FACULTIES OF MEDICINE

"The vanity of the erudite does not come from heaven, but they learn it from one another, and upon this foundation they

build their church" (De Fundamento Sapientiae, Fragment, Paracelsus).

Bruno Noah, in a Berlin journal, says textually: "His Excellency the rector of the University of Halle, Professor Doctor Hahne, says in his discourse of 2-2-1934: 'I have sufficient courage to declare myself publicly a partisan of Astrology, and that it is time to recognize Astrology as a science; I regret not having occupied myself earlier with Astrology.'"

The honorable medical body of Berlin is presumed to obey the authorized declaration of Dr. Hahne, since he is neither an opportunist quack nor an impostor doctor. Astrology is a science that goes back to the first ages of humanity, and all the most ancient schools of medicine drank from its inexhaustible fount of wisdom. This being so — as in effect it is — the belated recognition by the German doctor does not grant any merit to Astrology, but the recognition is already enough...

The Arhuaco Indians of the Sierra Nevada de Santa Marta (Colombia) have no cause to lament having been ignorant of Astrology. "Astrology and Medicine" is a system of medical teaching that is infallible, indispensable, since they are parts of one and the same complicated organism. To use one of these parts, or to study one of these elements while dispensing with the other, is anachronistic and unscientific.

"Dr. Walter Krisch of Stralsund," says Dr. Krumm Heller, "founded a new theory about the organs of the senses, which opens new horizons in sensory physiology. Much is being said now of the sixth sense, and they find that it must be sought in the fourth dimension."

The medical system of the Arhuaco Indians of the Sierra Nevada de Santa Marta is analogous to that of the Lamas of Tibet, and in matters of sensory physiology and human anatomy they are in an enviable position compared to the much-trumpeted modernist sapience.

Arhuaco physicians study medicine for thirteen years, and the minimum for the Lama physicians of Tibet is twelve years.

The Arhuaco student of medicine remains "cloistered" in a two-room apartment for thirteen precise years. At seven years of age he begins his studies, and graduates at twenty-one. Through one window the sustenance enters the student, and through the other he receives the teachings of his instructor, together with the medicinal plants. The professor who knows least teaches first, and the one who knows most ends the cycle. The number of instructors varies according to the courses he receives. Each professor handles his bag of plants. The study of plants treats of their elementals and their occult powers. This is the ancient science of ELEMENTO-THERAPY.

At night, the disciple is instructed outside the apartment by the professors of Astrology and Practical Magic, and to obtain this instruction he must develop clairvoyance or the sixth sense, which was foreseen by Dr. Walter Krisch of Stralsund.

The procedure used by Arhuaco students of medicine to develop clairvoyance is as follows: With a rod in his hand, the disciple remains contemplating a star in the sky, striving to perceive the place the professor wishes him to see. After some time of daily practice, there will surely be no place on earth, however remote, that the student cannot see from the Sierra Nevada de Santa Marta.

The Indians of the Department of Bolívar (Colombia) develop their sixth sense with the following procedure: At six o'clock past meridian, the aspirant places upon the ground, beneath a tree which may be Guácimo, Olive, Calabash, or Clover, a bottle with rum, a clock, a lit candle, and a plate of food, which he consumes while looking fixedly and penetratingly at the rum, the candle, and the clock.

The Indians always perform these practices facing the setting sun, pronouncing with faith the Christian creed. Thursday and Friday are the special days for performing them.

The sensory organs of the senses are the source of information for the mind, and to the degree that the human senses are fin-

er, the better the perception we will have of the things that surround us; therefore, the more exact our conceptual judgments will be.

The German physicist Alfred Judt holds that a pure-blooded individual hears eight complete octaves of the note sol, with two-line frequency (96,825) or with line frequency 24,787,200, while the European mestizos' average reaches much less of the deep auditory zone or the high.

The "pure-blooded" have finer senses, and if we add the awakening of clairvoyance or the sixth sense localized in the Pineal gland, we will have a more penetrating sensory perception and a pure source of objective information that cannot be attained by the students of official medical faculties for lack of appropriate means.

The Arhuaco Indians and the Tibetan Lamas know human anatomy in depth. The texts of official anatomy lack the anatomy of the inner bodies of man, which is sevenfold in its organic constitution. Each organ is, consequently, sevenfold in its inner constitution. Here are the seven bodies of man:

Physical Body.

Vital Body.

Astral Body.

Mental Body.

Body of the Will.

Body of the Consciousness.

SPIRITUS (the INNERMOST).

The illustrious Master Paracelsus designates them thus:

The Limbus.

The "Mumia."

The Archaeus.

Sidereal Body.

Adech (the inner man or mental body, made of the flesh of Adam).

Aluech.

Body of the INNERMOST.

These are seven organisms of distinct materials or grades of subtlety, which any professor of medicine could perceive if he developed clairvoyance through the procedures given in this work.

A study of Anatomy, to be complete, must embrace in its whole the seven bodies of man in all their interrelations.

Immanuel Kant, the great German philosopher, admits that "nisus formativus" — astral body, the Linga Sharira of the theosophists.

These distinct inner bodies of man act upon our endocrine glands and upon our hormones. And one cannot be a physician without knowing in depth that "nisus formativus" of which Kant speaks.

Dr. Krisch concluded that smell, sight, hearing, and the rest of man's senses function by means of electromagnetic oscillations.

Lakhovsky, the great Russian sage, founder of the emanationist theory, came to the conclusion that everything radiates and that everything is energy.

It is absolutely impossible to be a physician in the full sense of the word without being clairvoyant and without having studied the anatomy, biology, and pathology of all the seven bodies of the human being.

Master Paracelsus says: "There are two species of flesh: the flesh of Adam (the physical body) is the terrestrial, coarse flesh. The flesh that is not derived from Adam is of a subtle species. It is not made of coarse matter, and penetrates through all walls without need of doors or holes — nevertheless, both species of flesh have their blood and their bones,

and both also differ from the spirit" (Paracelsus — De Nymphis).

These inner energetic bodies of man are material organisms that the physician must know in depth in order to diagnose illnesses without failing, without committing blunders.

It is of no avail to know official chemistry if one does not know "occult chemistry." It would be of little use to know external biology if one does not know the inner biology of the seven bodies of man. The same would occur if one knew only "external" Anatomy and was ignorant of "internal" Anatomy. The theoretical study of Bacteriology without a laboratory microscope would be fruitless.

It is absurd to study medicine without having developed positive clairvoyance, which allows us to see and palpate the seven bodies of man.

The means of diagnosis of official science are insufficient, and for this reason the majority of patients die without anyone knowing of what illness.

The Indian Jerónimo Montaña would place a glass ball on the nape of the sick person, and through it he would see the organism better than with X-rays. And when it was necessary to diagnose a distant patient, it was enough for him to moisten the glass sphere with rum and wrap it in the clothing of the

sick person. In this singular manner he knew the illness and diagnosed it with certainty.

On a certain occasion, two skeptics brought him the hat of a dead man so that the Indian Jerónimo could tell them to whom it belonged. He took the hat between his hands and invited the two skeptics to enter his consulting room. Then with a strong voice he said: "Here is the owner of the hat." The two persons fell unconscious upon seeing seated in a chair the very deceased man of the experiment.

I would like to see a final-year student of medicine diagnosing in the presence of a "Mama" of the Sierra Nevada de Santa Marta... It would be amusing, very amusing...

At the end of the medical studies, the Arhuaco student is examined by all his professors in the presence of the government of the Indians of the Sierra. And each professor examines, with his bags of plants, one by one — the astrologers in astrology, the magicians in practical magic, and so on.

The examinations on plants relate to their occultism — that is, to ELEMENTO-THERAPY, of which the botanists are ignorant. The medical schools of the Lamas of Eastern Tibet do likewise. One of their specialties is Osmo-therapy, or healing with perfumes.

From a Lamaic devotional we copy the following prayer, mentioned by Krumm Heller: "Sublime flowers, choice rosaries of little flowers, music and ointments of delicious fragrance, splendid lights, and the best perfumes I bring to the victorious ones (the Buddhas); magnificent tunics and extra-fine perfumes, little bags full of burning incense, equal in number to the mountains of Meru, and all the most beautiful creations I bring to the victorious ones."

Frhr. Von Perckammer painted a picture, mentioned by Dr. Krumm Heller, in which a Lama appears in the courtyard of the Yonghe Gong in the temple of eternal peace, prophesying beside a censer.

In the Lama convent of the hundred thousand images of "Maitreya," perfumes are never lacking. Dr. Rudolf Steiner affirms that the use of perfumes for the healing of illnesses had a most remote past and a splendid future. Leadbeater says that our sins and faults reverberate in the Astral body, and that they can be eliminated by the action of certain perfumes. Each vice has its larvae which adhere to the Astral body, and only by disintegrating those larvae through certain perfumes is the total healing of those vices achieved.

Statues of Buddha made of the fragrant sandalwood exist in Peking, in Tibet, and in the Mongolian cloister Erdoni "Dsu." These statues remain wrapped in aromatic herbs and are used

to heal at a distance. These statues are called "Dscho" (written "je"), by abbreviation of "jebe," that is, of the lord or master. There are some in Lhasa, capital of Tibet.

"Tschima-Purma" is the name of certain cloth balls full of aromatic herbs which Tibetans and Mongols hang from the ceilings of their temples for curative purposes.

Krumm Heller speaks in one of his books of Lama Rintschen, who practiced in Berlin. He brought his essences from Tibet and never bought even a single drug. His mission was to watch over the health of the resident Mongols, as Huiracocha tells us.

The severe studies of Himalayan and Trans-Himalayan medicine include ELEMENTO-THERAPY, OSMO-THERAPY, the anatomy of the seven bodies, and occult astrology and Chemistry. Every Lama physician is clairvoyant, and truly one cannot be a physician without being clairvoyant. Hear it, gentlemen of official medicine.

Diagnosis by percussion and auscultation, and the way a blind man walks and moves, are analogous. To use touch to orient oneself in a diagnosis is absolutely insecure and puerile. The Arhuaco and Lama physicians have no need of these antiquated methods of diagnosis of official medicine — methods proper to the blind. They have developed the sixth sense, clairvoy-

ance, and can see directly the causes of illness and their effects in the inner bodies.

In the deep forests of the Amazon there is a subterranean city where some Western Yogis dwell. In that mysterious city are jealously guarded the sacred treasures of submerged Atlantis. Those wise physician-Yogis are the vigilant guardians of the most ancient medical wisdom.

In the thick forests of California there also exists another mysterious city, which can never be discovered by the civilized of the twentieth century. Here dwells a surviving race of old Lemuria. This race is the most ancient depository of the precious treasure of medical wisdom.

In Central America there exist likewise various sanctuaries of medicine founded on the "regal art" of Nature. And throughout the whole world, secret places where medical wisdom is studied and cultivated are not lacking — that medical wisdom which once man knew when he still acted outside the vitiated atmosphere of urban life.

Epidemics drape the world in mourning. Everywhere death advances triumphant, desolating. The transitory power of allopathic medicine yields before the avalanche of human pain.

The hour has arrived to return to Nature, to withdraw to the countryside, to learn the teachings I give in this book. And

there, in the deep peace of the forests, after the likeness of the sanctuaries of Tibet and of the Sierra Nevada de Santa Marta, to found establishments of medical wisdom.

Young people of genius, defenseless humanity, dissatisfied men — let us go to the struggle with this banner of reconquest that I hoist to all the winds! Let us go to the battle against scientific exclusivisms! Let us go to war against the harmful and the antiquated!

To the battle for AQUARIUS!!! To the battle for the New Era!!!

MEDICAL CONSULTING ROOMS

"He who can heal illnesses is a physician. Neither emperors, nor popes, nor colleges, nor higher schools can create physicians; they can confer privileges and make a person who is not a physician appear as if he were one — they can give him permission to kill, but they cannot give him the power to heal; they cannot make him a true physician if he has not already been ordained by God" (Paracelsus).

To be a true physician one must have wisdom. The word "wisdom" is derived from vid (to see) and don (judgment). Here allusion is made to what is seen with the senses of the soul and of the INNERMOST; to the wise judgments founded upon those ultra-sensory perceptions, and not to mere dogmatic in-

tellectualisms, to vain professional sufficiencies, already in decline and decrepitude.

How can he attain wisdom who has not developed clairvoyance? How can he be a physician of others who is not a physician of himself? How can he heal others who is not whole in his own heart?

Fifty percent of medical consulting rooms, without exaggeration, are disguised brothels. Let the other 50% of accused physicians say so.

In medical consulting rooms the aristocratic lady and the humble villager are alike compromised. The blush of young wives or of modest maidens cannot stop the excess of the physician in seeing and touching what is secret and forbidden. And this occurs precisely when the repressed or insatiable "libido," what Freud calls "sexual hunger," cannot — or did not have time to — devour honors and sacrifice virtues. An authentic physician must be absolutely chaste and good, or at the very least, soft of heart.

Is acting in this way, against the moral laws, wisdom? Or shall this be culture, civilization, or what shall it be called?

Master H. P. Blavatsky says: "When men endowed with superior intelligence appeared upon the earth, they let this supreme power (the innermost) act irresistibly, and from it

they learned their first lessons. All that they had to do was imitate it; but to reproduce the same effects by an effort of individual will, they found themselves obliged to develop in their human constitution a creative power (the Kundalini), called Kriya-Shakti in occult phraseology."

To be a physician, the fire of the Holy Spirit is needed. This fire results from the transmutation of our sexual secretions by means of the Serpent.

How can he serve as a vehicle of expression for the "INNERMOST" whose soul is stained by the love of lucre and by the insatiable thirst for fornication?

The "INNERMOST" in us is our Inner Master, our God, our "Real Being," our "Spirit," our Higher Self, our Father who is in secret. The "INNERMOST" is an ineffable flame of the Great Bonfire — a fragment of the absolute in our heart.

The "INNERMOST" within us is that Ruach Elohim who, according to Moses, moved upon the waters at the beginning of the world. The "INNERMOST" is the "MONAD" of Carpocrates, the "DAIMON" of Socrates, the Seity of the Tibetans, the silent Gandharva or Celestial Musician of the Hindus.

The "INNERMOST" is our Father in us, the Soul is the Son, and the Holy Spirit is the sexual force, called Kundalini, sym-

bolized in the serpent. When man has developed in his human constitution that power of fire, he is then an authentic physician, anointed by God. In this manner the Divine "INNER-MOST" expresses himself through the Anointed One, and performs astonishing healings.

A man may have studied theoretically the human organism and its illnesses, but this does not mean that he has the power to heal, because no one can receive this power from men, but from God.

In the sun-drenched land of Khem, in the far-off times of ancient Egypt, the sick were taken not to medical consulting rooms but to the august and sacred temples where hieratic wisdom is cultivated. From the temples the sick came out safe and sound.

A torpor of eternities weighs upon the ancient mysteries. In the deep night of the ages one seems to perceive there, in the remote distance, the delightful word of the old sages who sculpted their wisdom in strange reliefs upon the unconquered walls. Avenues of millennial sphinxes silently contemplated thousands of pilgrims come from distant lands in search of health and of light. Faces burned by the ardent sun of happy Arabia, peoples come from Chaldea, Judaizing merchants of Cyclopean cities or of Tyre, old Yogis of the sacred land of the Vedas...

Medicine was always sacred. Medicine was the blessed patri-mony of the magicians. In those forgotten times of distant Egypt, the sick were covered with aromas in the temples, and the ineffable word of holy Masters filled them with life. The great "Harlot," when this occurred, had not yet given birth to the "Antichrist" of false science, and neither had the pontiff of all the abominations of the earth seated himself upon his seven hills.

And in those advanced ages, under the sacred porticos, the priest of Sais exclaimed: "Solon, Solon, ah, my son! The day will come when men will laugh at our sacred hieroglyphs, and will say that we ancients adored idols."

In the age of AQUARIUS, medical consulting rooms shall come to an end, and "Sanctuaries of Healing" shall be opened everywhere — it matters not that we must endure with stoicism the clawings of the beast whose number is 666.

Sons of light, for our ideas, to the battle! For the triumph of truth and the Good, to the battle!

SANCTUARIES OF HEALING

We are in the setting of a tropical forest. Here all breathes an air of profound mystery. In this place lived a race of wise Illumined Ones, long before our beloved America was invaded by the Spanish hordes.

In this place called Coveñas, Department of Bolívar, near the town of San Andrés (Republic of Colombia), there still live some Gnostic sages of indigenous race. We are in sight of an "enchanted" well. Around the well walks a wild creature called "centipede" by the natives of the region, which disappears into the waters.

Everything is saturated by a mysterious air. Some mummies petrified by the centuries seem to spy on all our acts.

We are in the presence of a Sanctuary of Healing.

Pilgrims who come from distant lands in search of health murmur pious prayers, asking the deceased "Mama" who heals for permission to enter his Sanctuary, where his mummy seems to smile.

It is of binding obligation for all pilgrims to ask the deceased for permission to be able to proceed. When the pilgrim violates this precept, the sky fills with dense storm clouds and a terrible tempest breaks loose; it seems as though the indignant "Mama" lashes the region with his whip of fire.

In this place there exist some riches which no one dares to touch because they are "enchanted."

The pilgrims, upon approaching the mummy, gather plants, earth, or metals with which they heal themselves

miraculously... This "Mama," despite being dead, continues to "command" and to heal. Indubitably he is King and Priest of the Universe. Such is the Gnostic priest: a King and a Priest of the Universe, who knows how to command and to bless.

The Sanctuary of healing of every Gnostic physician must have its Altar, made of Cypress wood or fragrant wood. Before its consecration, it is necessary to wash the table with hot water and perfumed soap.

The table is consecrated by scrubbing it with a sponge soaked in Rose water and anointing it with a "mastic" composed of white virgin wax, Mastic, Frankincense, Aloe, Thyme, Pine resin, and Frankincense of Smyrna.

The table can also be made of Cedar wood, which is the wood of the Initiate Joseph, father of Jesus of Nazareth. Cedar has great occult powers.

On Holy Thursday and Friday, the gigantic Cedars of the forests communicate with one another through somber blows that resound in distant places.

On the table of the Sanctuary of healing, there must always be a tablecloth and upon it a folded cover with paintings representing "dramas of the passion of the Lord." The covers are similar to the corporal of the Roman Church.

Upon the cover are placed the sacred glasses and chalices, containing vegetable substances which are given the sick to drink.

Also upon the table, the vial of perfumes must never be lacking — a metallic vessel, cylindrical and prismatic, having a base or cup-foot and upon the cover a little turret or banner made of tin or copper, which are the metals of Jupiter and Venus.

To heal the sick person he must be surrounded with intense perfumes. Frankincense is the principal vehicle for the curative waves of the mind of the magician-physician, in combination with the vegetable elementals.

To the Frankincense one may add some aromatic plants, such as flowers of Cyprus, Spikenard, Saffron, Amber, Calamus, Aloe, and powder of spices.

The Gnostic physician shall never use perfumes or odorous substances that contain mineral substances, because that is to practice black magic.

Perfumes shall be blessed with the following prayer: "Praised be You, Lord our God, King of the world, who has created all the species of aromas."

"Lamaic" medicine divides odoriferous essences into five groups: repugnant, penetrating, pungent, aromatic, rancid,

and musty.

With the utensil for perfumes, the sick who require curative perfumes shall be medicated.

Perfumed candles shall never be lacking from the Altar of the Gnostic physician, for the fire of the candles acts upon the subconscious of the sick person in an efficacious manner. In Tibet, Mahayana the philosopher wrote an entire book on the preparation of "perfumed candles."

After every curative operation, the Gnostic physician must extinguish a candle within a cup of wine, in thanksgiving to the Gods of Fire.

In every Sanctuary of Healing there must be twelve cloth balls with aromatic herbs hanging from the ceiling. Each ball shall contain the herbs corresponding to a zodiacal sign. The twelve balls shall contain the herbs of the 12 zodiacal signs.

Upon inhaling the curative perfume of a zodiacal sign, the sick person shall feel his improvement begin.

The folklorist Garay, in his traditions and songs of Panama, describes how the Shamans envelop the sick in perfumes and sing Mantrams to them while they are medicating them.

The Sanctuaries of Healing must have a floor of white and black tiles, and the Gnostic physician shall wear a colored tu-

nic in his Sanctum. Never may evil thoughts profane this Sanctuary, on whose portal one reads this inscription:

"YOU WHO ENTER, LEAVE BEHIND YOUR EVIL THOUGHTS."

SYSTEM OF DIAGNOSIS

At present there exist innumerable systems of diagnosis, which fundamentally are no more than simple guide-dogs that lead the "blind" fanatics of the various medical schools through the complex and tortuous paths of organic symptomatology.

Ninety percent of persons die without knowing of what illness.

There are many who say that man is a microcosm, but few understand what this means.

Just as the Universe is an organism with all its constellations, in the same way man is a world unto himself. As the visible firmament (space) is not governed by any creature, so too the firmament that is in man (his mind) is not subject to any other creature.

This firmament (mental sphere) in man has its planets and stars (mental states), as well as its elevations and oppositions (states of feelings, thoughts, emotions, ideas, loves, and hatreds), call them what you will.

And as all the celestial bodies in space are united with one another by invisible links, so too the organs in man are not entirely independent of one another, but are subordinated to one another to a certain degree.

"The heart is a sun, the brain its moon, the spleen its Saturn, the liver its Jupiter, the lungs its mercury, and the kidneys its Venuses" (Paramirum III, 4, Paracelsus).

Esoterically, the sun of our organism is Saturn. Mercury is the chest, and the FIOR is the generative organs. The map of the stars is in the human organism. Saturn is the sun, which governs the belly. For greater detail, see our Zodiacal Course.

Organs, nerves, muscles, and so on, are merely the physical instruments of certain principles and powers in which their activity is founded.

To diagnose an illness exactly, one must be clairvoyant. Every illness has its causes in the inner universe of man, and to penetrate that profound inner universe one must be clairvoyant.

Freud, with his psychoanalysis, came very close to reality, but he did not reach it because he failed to develop clairvoyance or the sixth sense.

Diagnosis by percussion and auscultation is already so antiquated that the majority of physicians are abandoning it.

Iridology, so championed by the great Iridologist Vidarráuzaga, is also deficient, for the lines of the iris are so extremely fine that even with six-power lenses they can easily mislead the physician.

Medical Chirolgy, so championed by Dr. Krumm Heller (Huiracocha), has the same defects as Iridology, since the lines of the hand present signs of very complex illnesses, of very difficult diagnosis, confusing, and untranslatable in many cases.

We bring up the scandalous event that occurred some years ago in a school in Bogotá, when a commission of physicians, sick with carnal passion, presented themselves at a girls' school to perform sexual examinations on the pupils. It was then that Dr. Laureano Gómez protested energetically in the name of society against such infamy. This reveals clearly to what extent the sadism of the false apostles of medicine has reached. Refined lewdness respects not even the modesty of innocent girls.

The physicians of the charity hospitals have converted those institutions into centers of corruption.

In the maternity wards, parturient women are stripped of their clothing and, in the most sadistic and criminal manner, their generative organs are publicly displayed so that groups of pedantic university students, full of hidden cravings, may

study and excite their own passions before the sad spectacle of the defenseless victims. The clinics with all their instruments of surgery commit daily the most horrible crimes. From Cali a physician had to flee who took advantage of his patients for purposes of self-promotion, exhibiting them before strangers in the supreme moment of childbirth.

And the novel systems of laboratory diagnosis have only succeeded in increasing the number of illnesses and deaths. The sick of the charity hospitals are mocked and humiliated, as if they were not human beings but pariahs.

The human organism has been converted by the physicians into a mere "thing" of experimentation, of trial, of testing. This lack of respect for the body of our fellow men resides in the ignorance of the inner vehicles.

From the moment of being born, the little ones are separated from their mothers under the pretext of hygiene requirements. Physicians are ignorant that the child needs the vital aura of the mother for the unfolding of the organic biology of his body in formation.

The "scientists" are ignorant that the child, far from the radiation of his mother's vital body, becomes ill, runs the risk of dying.

It is pedantry to wish to correct Nature. It is unpardonable stupidity.

If we observe the whole of creation, we will see every mother sleep with her offspring. The hen opens her wings and shelters her chicks during the night. All the animals give their young warmth and protection.

Only the deranged scientists wish to correct the work of God. The placenta of the mother, which should be buried in a warm place to avoid consequences, is thrown to the dunghills. The "doctors" being ignorant of the intimate bioelectric-magnetic relation that exists between the placenta and the organism of the sick woman... A placenta thrown to the dunghill or to the water is the cause of multiple future illnesses to the womb and other organs.

When those poor mothers present themselves at the consulting rooms asking for health and medicines, the physicians, with their false diagnoses, prescribe them an endless number of remedies which, instead of healing them, make them sicker.

When the Arhuaco physicians need to excite their sixth sense to diagnose, they drink a special potion that brings their clairvoyant power to total activity. The formula is this: Rum, one bottle. Inner seed of Citron, 10 centigrams; one seed of jabilla (the pip that lies within the fruit); and five leaves of Sage.

All this is left to macerate for several days. This beverage has the virtue of making the blood rise to the head, to give force to the glands where the sixth sense resides. We Gnostics have no need of this potion. These vegetables are found in the Department of Magdalena (Colombia).

In the systems of diagnosis of medical wisdom, the magician uses an apparatus called the Clariteleidoscope, to observe the organism clairvoyantly. That lens is constructed in this way: Within a steel tube of about 20 centimeters long by 5 centimeters in diameter, two little glass balls are placed with bands of blue, green, yellow, and red colors. This lens is to clairvoyance what the microscope is to the optic nerve of the physician.

The clariteleidoscope shall be blessed with a branch of Pine; and at its side shall be hung three fruits of "Cadillo Mono," in the manner of balls. The Cadillo Mono is a plant that grows one or two meters.

The Gnostic physician shall take the sick person to his sanctuary of healing, and then, with the sixth sense, and with the aid of the clariteleidoscope, shall perform the corresponding organic examination and give his exact diagnosis.

In this sanctuary the maidens shall have no need to undress their bodies to gratify any passionate one. There the ladies shall not need to renounce their modesty to submit themselves

to the examination of any sexual malcontent. There shall be only wisdom and respect.

THE FIVE CAUSES OF ILLNESS

Five are the causes of illness, namely:

From the Ens Astrale.

From the Ens Veneri.

From the Ens Spirituale.

From the Ens Naturae.

From the Ens Dei.

Master Paracelsus says: "All illnesses have their beginning in one of the three substances: salt, sulfur, and mercury — which means that they may have their origin in the world of matter (symbolized by salt), in the sphere of the soul (symbolized by sulfur), or in the realm of the mind (symbolized by mercury)." If one wishes to better understand this aphorism of Master Paracelsus, the inner constitution of man must be studied. (See *The Perfect Matrimony* and *The Revolution of Bel*.)

If body, soul, and mind are in perfect harmony with one another, there is no danger of harmful discords; but if a cause of discord originates in one of these three planes, the disharmony is communicated to the others.

The SELF is not the physical body; nor is it the vital body that serves as the foundation of organic Chemistry; nor is it the Sidereal body, the very root of our desires; nor the mind, that marvelous organism whose physical instrument is the brain. The SELF is not the body of the Consciousness, in which all our volitional, mental, or sentimental experiences are founded. The SELF is something much more recondite.

What the SELF is, very few human beings have understood. The GLORIAN is the law and is the unknown root of man.

The GLORIAN is the SELF of the SELF.

The GLORIAN is the law within us.

When man obeys the law, he cannot fall ill; illness comes from disobedience to the law. When the seven bodies, as if they were seven SELVES, wish to act separately, the result is illness.

The physical and vital bodies must obey the soul; the soul must obey the INNERMOST; and the INNERMOST must obey the GLORIAN. Body, soul, and spirit must become a most pure and perfect universe through which the majesty of the GLORIAN can express itself.

Let us see a concrete and simple example: If we throw stones into the water, waves will necessarily be produced. Those

waves are the reaction of the water against the stones.

If someone hurls an offensive word at us, we feel anger. That anger is the reaction against the offensive word, and the consequence may be an indigestion or a headache, or simply a loss of energy, the cause of some future illness.

If someone thwarts a plan we have projected, we are filled with deep mental preoccupation. That preoccupation is the reaction of our mental body against the external incitation.

No one doubts that a strong mental preoccupation brings illnesses to the head. We must govern the emotions with thought, and thought with the will, and the will with the consciousness.

And we must open our consciousness as a temple is opened, so that on its altar the priest (the INNERMOST) may officiate, before the presence of God (the GLORIAN).

We must dominate our seven vehicles and cultivate serenity, so that through us may be expressed the sublime and ineffable majesty of the GLORIAN.

When all the acts of our daily life, even the most insignificant, are the living expression of the GLORIAN in us, then we shall fall ill no more.

Let us now study the five causes of illness in successive order:

Ens Astrale

Paracelsus says: "The stars in the heavens do not form man. Man proceeds from two principles: the 'Ens Seminis' (the masculine sperm) and the 'Ens virtutis' (the INNERMOST). He has therefore two natures, one corporeal and the other spiritual, and each of them requires its digestion (matrix and nutrition)."

"As the womb of the mother is the world that surrounds the child, and from which the fetus receives its nourishment, in the same way Nature, from which the terrestrial body of man receives the influences that act in his organism, the 'Ens Astrale' is something that we do not see but that contains us and all that lives and has sensation. It is what contains the air and from which all the elements live, and we symbolize it with 'M' (mysterium)" (Paramirum, Book 1).

Here the great Theophrastus speaks clearly to us of the astral light of the Kabbalists, of the azoth and the magnesia of the ancient alchemists, of the flying Dragon of Medea, of the INRI of the Christians, and of the Tarot of the Bohemians.

The hour has come when "Biocenosis" must study in depth the great universal agent of life, the astral light and its "solve et coagula," represented in the goat of Mendes.

The astral light is the basis of all illness and the source of all life. Every illness, every epidemic has its astral larvae, which, upon coagulating in the human organism, produce the illness.

In the temple of Alden, the Masters seat their sick patients in an armchair, beneath yellow, blue, and red light. These three primary colors serve to make visible in the astral body the larvae of the illness.

After the Masters extract these larvae from the astral body of the patient, they treat this organism with innumerable medicines.

Once the astral body is healed, the physical body shall heal mathematically, because before the physical atoms of an organ fall ill, the "inner" atoms of the same organ fall ill. The cause being cured, the effect is cured.

Every sick person may write a letter to the temple of Alden, and shall receive help from the Gnostic physicians. The letter must be written by the interested party, and then burned by him after having been perfumed with Frankincense, in the very act.

The astral letter, or soul of the burned letter, shall go to the temple of Alden. The Masters of wisdom shall read the letter and shall attend to the sick person.

We must keep our houses clean, both physically and astrally. The deposits of garbage are always full of infectious larvae. There are odoriferous substances that burn the larvae or expel them from the house. The Frailejón is a plant which the Arhuaco Indians use to disinfect their houses. One can also perform disinfection with Belladonna, Camphor, and Saffron.

Minerva, the Goddess of Wisdom, sterilizes the microbes of the room of the sick person with a certain alchemical element that she radiates through a special system. This prevents them from reproducing.

Minerva also has a concave lens, which she applies to the organ of the sick person, establishing thus a focus of perennial magnetism that produces the healing.

We must avoid dealings with wicked persons, for those persons are centers of astral infection.

Ens Veneri

"If a woman leaves her husband, she is not then free of him, nor he of her, for a marital union, once established, remains for all eternity" (De Homunculis, Paracelsus).

In truth, in the semen is contained the human personality, for the semen is the liquid astral of man, and every sexual union is

for this reason indissoluble.

The man who has sexual contact with a married woman remains for this reason linked to part of the husband's karma. Fluidically, the two husbands of the woman remain connected through the "sex."

When the semen falls outside the womb, certain parasites form with its salts in corruption, which adhere to the astral body of the one who engendered them, absorbing in this way the life of their progenitor.

Masturbating men engender "succubi," and masturbating women engender "incubi." These larvae incite their progenitors to incessantly repeat the act that gave them life. They have the same color as the air, and for this reason are not seen with the naked eye. An efficacious remedy for freeing oneself of them is to carry Flowers of Sulfur within one's shoes. The etheric vapors of Sulfur disintegrate them.

Upon the soul abandoning the physical body by reason of death, it takes with it all its values of consciousness. Upon reincarnating in a new physical body, it brings all these values of consciousness, both good and bad. These values are positive and negative energies.

Every ordinary human being has in his astral atmosphere cultures of larvae of forms so strange that the mind cannot con-

ceive them.

The positive values bring health and joy. The negative values materialize themselves into illnesses and bitterness. Smallpox is the result of hatred. Cancer, of fornication. Lying disfigures the human figure, engendering monstrous children. Extreme egoism produces leprosy. One is blind from birth because of past cruelties. Tuberculosis is the daughter of atheism. Each human defect is, therefore, a poison for the organism.

Ens Spirituale

The strange story we relate below happened in a village on the Atlantic coast of Colombia known by the name of Dibulla. Its inhabitants, mostly of black race, lived carelessly and indolently. One day, some years ago, natives of this locality stole from the Arhuaco Indians sacred relics of their ancestors. "Mama" Miguel sent a commission to Dibulla with this message:

"The 'Mama' has placed the basin, and he knows that in this town are the relics of our ancestors. If you do not return them by the full moon, the 'Mama' will send the 'Spirits' and burn the town." This request only caused mockery and laughter among the people of Dibulla.

At the coming of the full moon, with no known cause, a fire broke out in the town. When the neighbors came to put it out, new fires broke out, especially in the houses where the stolen relics were kept. It seemed as though the powers of fire had conspired against that defenseless town to reduce it to ashes. The priests sang their exorcisms in vain, and the people wept bitterly. All was confusion, and, losing all hope of containing the fire, the people of Dibulla resolved to return the sacred relics to the Arhuacos. Immediately, and as if by an incantation, the fires ceased.

By what means did the "Mama" produce the fires? Undoubtedly, by the elementals of fire, contained in plants, herbs, and roots of the fire signs. These pieces of knowledge are unknown not only to modern scientists, but also to the sects that claim to possess the occult teachings...

When speaking of the ENS SPIRITUALE we must be clear in our expression and precise in our meaning, because the ENS SPIRITUALE is complex in its essence and in its accidents.

When speaking of the Tattvas, which are elemental creatures of the vegetables, we warn that they may be used by the black magicians to cause harm to their enemies. Each vegetable is a Tattvic extract.

And what is Tattvas? Much has been said about this, but it has not been well understood. Tattva is a vibration of the ether. Everything comes from the ether, and everything returns to the ether. Rama Prasad, the great Indian philosopher, spoke of the Tattvas, but he did not teach how to manage them, because he did not know in depth the wisdom of the Tattvas. Likewise H. P. Blavatsky, in her work *The Secret Doctrine*, spoke of the Tattvas, but she did not know the esoteric Technique that treats of the practical use of the Tattvas.

All the universe is elaborated with the etheric matter Akasha, a term used by the Hindustanis. The ether is decomposed into seven different modalities which, upon "condensing," give origin to all that is created.

Sound is the materialization of the Akasha Tattva. The sense of touch is the materialization of the Vayu Tattva. The fire and the light that we perceive with our eyes is the materialization of the Tejas Tattva. The sensation of taste is no more than the condensation of the Tattva Apas. The sense of smell is the materialization of Prithvi Tattva. There are two other Tattvas which only the magician knows how to manage. They are the Adi Tattva and the Samadhi Tattva.

Akasha is the primary cause of all that exists. Vayu is the cause of air and of movement. Tejas is the ether of fire, animating the flames. Prithvi is the ether of the element earth, accumu-

lated in the rocks. Apas is the ether of water, which entered into action before Prithvi, since before there was earth, there was water.

The four elements of nature — earth, fire, water, and air — are a condensation of four kinds of ether. These four varieties of ether are densely populated by innumerable elemental creatures of nature.

The salamanders live in fire (Tattva Tejas). The undines and the nereids in the waters (Tattva Apas). The sylphs in the clouds (Tattva Vayu). The gnomes and pygmies in the earth (Tattva Prithvi).

The physical bodies of the salamanders are the plants, herbs, and roots of the vegetables influenced by the signs of fire.

The physical bodies of the undines are the plants, herbs, and roots of the vegetables influenced by the zodiacal signs of water.

The physical bodies of the sylphs are the plants, herbs, and roots of the vegetables influenced by the signs of air.

The physical bodies of the gnomes are the plants, herbs, and roots of the vegetables influenced by the zodiacal signs of earth.

When "Mama" Miguel set Dibulla on fire, he used the Tattva Tejas. The instrument for operating with this Tattva are the elementals of fire (salamanders) incarnated in the plants, trees, herbs, and roots of the fire signs.

By manipulating the occult power of the water plants, we can operate with Apas and unleash the tempests or pacify the waters.

By managing the elementals of the air enclosed in the vegetables of this sign (Vayu), we can unleash or calm the winds and hurricanes.

By managing the occult power of the herbs of the signs of earth, we can transmute lead into gold — but for this we need Tejas as well.

The prehistoric traditions of pre-Columbian America assure us that the Indians worked gold as if it were soft clay. This they achieved with the elementals of the plants, whose etheric element are the Tattvas.

The black magicians use the elementals of the vegetables and the Tattvas to harm their fellow men at a distance. When the astral sylphs cross space, they agitate Vayu, and Vayu moves the masses of air, and the wind is produced.

When a magician agitates with his power the elementals of fire, these in turn act upon Tejas, and then the fire devours what the magician wills.

In the sea great battles break out between the elements. The undines hurl the ether of their waters against the sylphs, and these return the attack, sending etheric waves against the undines. From the agitated combination of water and air, the tempest breaks forth. The roar of the sea and the whistling of the hurricane are the war cries of these elementals.

The elements of nature become agitated when the corresponding elementals are moved, excited, or intensely stirred.

By manipulating the elementals of the plants, we become owners of their Tattvas and of the powers they enclose.

The etheric body of man is constituted of Tattvas, and we know that this body is the foundation upon which organic Chemistry operates.

Official science itself, in its treatises of physics, can no longer deny that the ether penetrates all the physical elements.

By damaging the etheric body, the physical body is mathematically damaged. By using the vegetable elementals and the etheric waves, perverse entities can cause harm at a distance to the etheric body. The consequences are very grave.

The magician-physicians of the Indian race of the Department of Bolívar (Colombia) test their science and power among themselves with the elemental of the Guácimo tree, in the following manner: They make a circle around the Guácimo, bless it, venerate it, and beg it for the service of attacking the rival physician. After this ritual, with a new knife they lift several centimeters of the bark of the tree and place beneath it a piece of beef (lung). They then order the elemental of the tree to attack their enemy. The rival does the same, using another Guácimo tree. In this way a terrible struggle is engaged between the elementals of these trees, until one of the physicians dies.

The elemental of the Guácimo is a fire-genius, which hurls itself impetuously against the victim. Seen clairvoyantly, this elemental wears a cloak down to its feet and is endowed with great powers.

The black magicians practice a certain rite with the Mastic tree (which I naturally keep secret in order not to give weapons to the wicked), succeeding by this means in wounding or killing at a distance the persons they wish to harm. To heal a sick person attacked by this procedure, the white magician uses another Mastic tree. The first thing he does is draw the figure of the sick person on the trunk, make a magic circle around the tree, and order the elemental to heal the sick person. As the in-

cision made in the tree heals, the sick person also feels improvement; and when the scar disappears from the trunk, the complete healing has been verified.

Here two phenomena occur: That of the transmission of life (Mumia), because the life of the elemental of the tree heals the sick person; and that of the transplantation of illnesses, because the illness is transmitted to the aggressor vegetable and to the black magician, who go on falling ill as the patient is being cured. With this procedure of the Mastic tree many illnesses can be healed at a distance.

There are sorcerers who avail themselves of certain plants, mixed with food, to fill the organism of their victims with deadly worms, which are to produce illness and death.

Others inoculate artificial gonorrhea or give to drink dangerous animal substances to produce determined effects. In another part of this book, the reader will be able to be informed in detail of these things.

The black magicians know how to inject venomous substances into the Astral body of their victims, who inevitably fall ill. The Astral body is a material organism a little less dense than the physical. The Masters give an emetic to the Astral body of the sick person, in those cases, so that he may expel the injected substances.

The other inner bodies are also material, and as such, have their illnesses, their medicines, and their physicians. Surgical operations are not rare in the temple of Alden.

A grave damage in the mental body, upon transmitting itself by reflex to the physical brain, produces madness. The disconnection between the Astral and the Mental body causes furious madness. If there is no adjustment between the Astral and the etheric, the result necessarily is the idiot or the cretin.

In the temple of Alden, where the great Masters of Medicine dwell — Hippocrates, Paracelsus, Galen, Hermes, and others — there is a laboratory of alchemy of high transcendence. This temple is in the Astral, in the living entrails of great Nature.

The inner bodies eat, drink, assimilate, digest, and excrete exactly the same as the physical organism, for they are material bodies in diverse grades of subtlety only.

In every sensation and reaction, these bodies use the Tattvas. The Tattvas are the fundamental basis of all that exists, and likewise they may be vehicles of love or of hatred.

I regret having to dissent from the opinion of Master Huiracocha on the Tattvic schedule. In his Tatwáméetro he says that each Tattva vibrates for 24 minutes every two hours, in the following order: Akasha, Vayu, Tejas, Prithvi, Apas.

Huiracocha assures that this vibration of the Tattvas begins daily with the rising of the sun. This is in disagreement with the facts and observations. The best Tattvic schedule is that of Nature.

When the weather is cold, humid, and rainy, the sky overcast with dense clouds, it means that its cause lies in the very ether of water (Apas). When this occurs, the etheric waves of water are subject to a strong cosmic vibration, which generally coincides with a position of the moon.

In hours or days of hurricanes and breezes, we can assure that the etheric waves of air (Vayu) are in agitation and vibration.

Sunny afternoons clearly tell us that the ether of fire (Tejas) is vibrating intensely.

Dry, sultry weather translates to us as vibrations of Akasha. Hours full of joy, full of light, are produced by Prithvi.

The best Tattvic schedule is that of Nature. When the waves of fire are agitated, creation is flooded with light and heat.

If the aqueous ether vibrates, the waters move and everything becomes humid.

When the etheric waves of the element earth bubble and vibrate, all of Nature rejoices.

The seasons of summer can be determined at the beginning of each year. The tradition of the cabañuelas is very ancient, but is now forgotten and disfigured. On the night of the first of January, take 12 dry clods of Rock Salt. They are separated into two groups of six, and to each clod is assigned a month of the year. The next day the clods are observed: the dry ones will be the months of summer, and the humid ones will be the months of winter.

Both black magicians and white magicians use, for their respective ends, the Tattvas of Nature.

There are certain Tattvic extracts that the white magician utilizes to "close" himself off. To defend himself from the powers of evil, he closes his atomic atmosphere, and then no malign influence, no magical poison, no work of sorcery can affect him or harm him.

In the Department of Magdalena (Colombia) there exists a tree called "Tomasuco," which is used to "close oneself off." This operation is begun at noon on a Holy Friday. They trace a circle around the tree, bless it, and beg the elemental that with its protective atoms it "close" the personal atmosphere, creating a protective wall that defends them from the tenebrous powers. The petition made, they approach the tree, walking from south to north, and with a new knife they cut one of the veins of the tree and bathe the naked body with the liquid. Of

this liquid, which is very bitter, three cups are taken. This Tattvic extract protects us from many ills. To those who have "closed themselves off" in this way, neither poisons nor enchantments can harm. If they have at hand some venomous liquid or substance, they will feel a nervous shock. The genius of the tree shall circle around the white magician, impeding the entrance of the powers of evil.

At a banquet, Master Zanoni drank poisoned wine and, lifting the cup, said: "I drink to you, Prince, even if it be with this cup" — the poison caused no harm to the Master. History also recounts that Rasputin drank poisoned wine before his enemies and laughed at them.

Ens Naturae

The nerves are to the vital fluid what the wires are to electricity.

The cerebro-spinal nervous system is the seat of the INNERMOST, and the Grand Sympathetic system is the seat of the Astral body of man.

"The heart sends all its spirit through all the body, just as the Sun sends all its power to all the planets and earths; the Moon (the intelligence of the brain) goes to the heart and returns to

the brain. The fire (heat) has its origin in the activity (Chemistry) of the organs (the lungs) but penetrates all the body."

"The vital liquor (vital essence) is universally distributed and moves (circulates in the body). This humor contains many different humors and produces in it 'metals' (virtues and defects) of various species" (Paramirum, Book 3, Paracelsus).

Many physicians of official science are going to exclaim at these affirmations: "Where are the inner bodies?"

How do we go about distinguishing and perceiving them? "We only accept what can be analyzed in the laboratory and submitted to the study of the systems that we have developed." That is, the limit of their capacity is in relation to the apparatus they have perfected. This position they take of denying everything that they cannot understand and submitting everything to the verdict of their "five" senses is absurd. If they developed clairvoyance, which is the "sixth" sense, they would realize the truth of these assertions.

We must not forget that the "luminaries" of Pasteur's age mocked him when he affirmed the famous theories that have made him celebrated. Did not the same and something worse happen with Copernicus and Galileo, victims of what was believed to be contrary to the known or revealed truth? Were not the "wise men" the ones who heaped vituperation upon

Columbus because he announced the existence of a new world, beyond Cape Finisterre, the end of the earth at that time?

The sixth sense can be awakened with this procedure: Sit before a table; gaze fixedly at the water contained in a glass, for ten minutes every day. After some time of practice, clairvoyance shall awaken. The vowel "I," pronounced daily for an hour, produces the same result. Clairvoyance awakened, the inner bodies can be seen and their anatomy studied.

When the etheric body of man is weakened, the physical organism falls ill by reflex action. The etheric body has its center in the Spleen. Through the Spleen the solar energies penetrate the organism — energies which are the vital principle of all that exists. The etheric body is an exact duplicate of the physical body, and is made of Tattvas.

Each etheric atom penetrates each physical atom, producing an intense vibration. All the processes of organic chemistry unfold on the basis of the etheric body, or second organism.

Every organ of the physical body falls ill when its etheric counterpart has fallen ill, and conversely: the physical body heals when the etheric is cured.

Disciples who cannot remember their astral experiences must submit their etheric body to a surgical operation, performed by the Nirmanakayas in the first hall of Nirvana (the first sub-

plane of the Nirvanic plane, in theosophical language). After this operation, the disciple shall be able to take with him on his astral journeys the ethers he needs to bring back his memories.

The etheric body consists of four ethers: chemical ether, ether of life, luminous ether, and reflecting ether. The chemical and life ethers serve as the means of manifestation for the forces that work in the biochemical and physiological processes of all that is related to the reproduction of the race.

Light, heat, color, and sound are identified with the luminous and reflecting ethers. In these ethers has its expression the Soul-Wisdom, who is the beloved Maiden of our memories. Seen clairvoyantly, this maiden appears as a beautiful lady in the etheric body.

It is necessary that the disciple learn to take with him, on his astral departures, the beloved Maiden of memories, in order to be able to bring back the memory of what he sees and hears in the inner worlds, for she serves as mediator between the senses of the physical brain and the ultra-sensitive senses of the Astral body. She comes to be, if the concept fits, like the depository of memory.

In bed, at the hour of sleeping, invoke the INNERMOST thus: "My Father, you who are my true being, I beseech you with all

my heart and with all my soul, draw forth from my etheric body the Maiden of my memories, in order that I forget nothing when I return to my body." Then pronounce the Mantram: LAAAA RAAAA SSSSSSS, and drowse off.

Give to the letter "S" a hissing, sharp sound similar to that produced by air brakes. When the disciple finds himself between waking and sleep, let him rise from his bed and leave his room, directing himself toward the Gnostic Church. This order must be taken as it is, with assurance and with faith, for it is real and not fictitious; there are no mentalisms nor suggestions in this. Get down from the bed carefully so as not to wake up, and leave the room walking with all naturalness as you do daily to go to work. Before leaving, make a little hop with the intention of floating, and if you float, head to the Gnostic Church or to the house of the sick person you need to heal. But if upon making the little hop you do not float, return to your bed and repeat the experiment.

Do not worry about the physical body during this practice. Let Nature act, and do not doubt, because the effect is lost.

The brain has a very fine tissue, which is the physical vehicle of astral memories. When this tissue is damaged, memories are made impossible, and the damage can only be remedied in the temple of Alden, through the healing of the Masters.

The seminiferous channels have atoms that typify our past reincarnations. They are also the bearers of the heredity and of the illnesses that we suffered in previous lives, and those of our ancestors.

The germinal cell of the sperm cell is sevenfold in its inner constitution, and with it we receive the biological and animic inheritance of our parents. One's own character and talent separate themselves from the atavistic current, because they are the exclusive patrimony of the Ego.

In the heart of the Sun there is a hospital or house of health, where timely assistance is given to many disincarnated initiates for healing of their inner bodies.

The aura of an innocent child is a panacea for sick mental bodies. Persons who suffer mental illnesses would find great relief by sleeping near an innocent child. Also very recommendable are fumigations of toasted corn. The sick person must keep the stomach free of gases to prevent them from rising to the brain and causing greater disturbances. Castor oil is very recommended for these mentally ill persons, applied daily to the head.

Vaccines must be proscribed in all cases, for they damage the Astral body of persons. If you wish to receive help from

Masters Paracelsus, Hippocrates, Galen, Hermes, and others, write to the temple of Alden and request medical attention.

The Tattvas vibrate and pulse intensely with the impulse of populations of elementals and influences of the stars. The Tattvas and the elementals of the plants are the foundation of occult medicine.

Purulent tumors on the fingers are generally healed by alternately submerging the affected part in hot and cold water. The action of heat and cold (Tattvas Tejas and Apas), by establishing the organic equilibrium, restores normality.

Every human being carries an atmosphere of ancestral atoms that have their chakras in the knees. There, in the knees, and not elsewhere, is localized the instinct of preservation and the heredity of the race. For this exclusive cause the knees tremble before a grave danger.

Ens Dei

H. P. Blavatsky says: "Infallible Karma, which adjusts the effect to the cause on the physical, mental, and spiritual planes of Being — as there is none, however small, from cosmic disturbance down to the movement of our hands — and as the like produces the like, so too karma is that invisible and un-

known law that adjusts wisely, intelligently, and equitably each effect to its cause, tracing the latter back to its producer."

Karma is paid in the physical world, and karma is paid also in the inner worlds; but karma in the physical world, however grave it may be, is much sweeter than the corresponding Astral karma.

At present, in the "Avitchi" of the black moon, there are millions of human beings who are paying terrible karmas. The mind of the magician is horrified at contemplating Lucifer submerged in burning fire and sulfur.

The mind of the magician is horrified at contemplating the famous inquisitors of the Middle Ages enduring the fire that they made others endure, and exhaling the same plaintive groans that they made others exhale.

The soul of the magician shudders with horror at contemplating the great tyrants of the "war" purging their terrible karmas on the black moon.

There we see Hitler and Mussolini suffering the martyrdom of fire, which they unleashed upon defenseless cities.

There we look upon Abaddon, the Angel of the Abyss, suffering in himself the chains and bonds with which he martyred

others. There we see Mariela, the great magician, scorched in the fire of her own evils.

There we see Yahweh and Caiaphas the high Priest, receiving the torment of the Cross to which they condemned the Master.

There we see the "Imperator," founder of the AMORC school of California, bound to the "lasso" or cord of black magic with which they tie their naïve disciples.

When the human soul unites with the INNERMOST, it has no more karma to pay, because when an inferior law is transcended by a superior law, the superior law washes the inferior law.

The worst genre of illnesses are those engendered by karma. Smallpox is the result of hatred, Diphtheria is the fruit of the fornications of past lives. Cancer is also the result of fornication.

Tuberculosis, or white plague, is the result of atheism and materialism in past lives. Cruelty engenders blindness from birth. Rickets is the daughter of materialism. Malaria proceeds from selfishness, and so on. Hundreds of other illnesses have their origin in the evil acts of our past lives.

Within each man lives "a law," and that "law" is the "Glorian" from which the INNERMOST itself emanated. The soul is merely the shadow of our real being, the "GLORIAN."

The GLORIAN is a breath of the absolute, profoundly unknown to itself. The GLORIAN is neither spirit nor matter, neither good nor evil, neither light nor darkness, neither cold nor fire. The GLORIAN is the law within us, it is the real and true SELF.

When the INNERMOST and the soul obey the law which is "their law," the result is joy, felicity, and perfect health.

The day will come when we shall free ourselves from the Universes and from the Gods; and this shall occur when we fuse ourselves with the "GLORIAN," which is the law within us.

It falls to the Soul to climb laboriously the sevenfold ladder of light, in order to pass beyond light and darkness. It must pass through fifty gates to unite with its GLORIAN. From a Gnostic Ritual, we copy the following:

"There above, in the height of the unknown there is a palace; the floor of that palace is of gold, lapis lazuli, and jasper, but in the midst of all blows a breath of death. Woe unto you, O warrior! O combatant! If his servant sinks down, but there are remedies and remedies."

"I know those remedies, because the yellow and the blue that surround you are seen by me." "To love me is the best — it is the most sublime and delicious nectar."

This fragment of the Gnostic Ritual of Huiracocha, profaned by Israel Rojas R., encloses great esoteric truths.

That magnificent palace of the fifty gates has beautiful and sweet gardens, in which blows a breath of death. In its halls we shall be loved by our most dear disciples; those who before applauded and admired us shall abandon us, and we shall remain in the end alone, but at heart truly neither "alone" nor "accompanied," but in perfect plenitude.

Man shall be converted into a "law," when he unites with "the law." There exist one's own powers and inherited powers.

"Ganserbo" the great "sorcerer" told me how he inherited the occult powers of his grandmother, an elderly Spaniard. Thus said Ganserbo:

"My grandmother had instructed me to attend her on her deathbed; she assured me that I would be the heir of her power, and on a trip I made outside the house the old woman entered into agony and could not die, and asked my relatives to call me. When I returned to the house, I understood it all, and understood that this was the supreme moment. I rolled up my trousers to the knee, in order to endure the terrible cold of the handing-over of the power. I entered alone into her death-chamber, took the hand of my grandmother in mine, and immediately afterwards the lamp that lit the gloomy room went

out, a glass of water tipped over and the water did not spill out; the old woman exhaled her last breath and left between my hand an enormous spider, terribly cold and stiff. That spider submerged through the pores of my hand, and thus I inherited the power of my grandmother."

This narration, just as I heard it from the lips of "Ganserbo" the sorcerer, shows us clearly the inherited powers. Subsequent investigations in relation to the case of Ganserbo led us to the conclusion that they were powers of black magic. The spider in question is a black magician who has lived adhered to the Astral body of all of Ganserbo's ancestors. That black magician likes to assume that horrible figure of a spider, since the Astral body is plastic and can assume any animal figure.

Ganserbo is a great seer and nothing can be hidden from him, but at bottom he is really nothing more than an unconscious Medium, and although it is true that he knows the secrets of everyone, this is due only to the "inner reports" that he receives from the black magician adhered to his Astral, just as before she was adhered to the Astral of his grandmother.

The lost word is another power that the Master delivers to his disciple at the moment of dying. The lost word of the Black Magicians is written "MATHREM" and is pronounced "MAZREM."

The Lost Word of the White Magicians is kept hidden within the luminous and spermatic fiat of the first instant, and only the INITIATE knows it. "No one has pronounced it, no one will pronounce it, except he who has it incarnated."

The "INNERMOST" in us is our Inner Master, our God, our "Real Being," our "Spirit," our Higher Self, our Father who is in secret.

Chapter Five: THE GNOSTIC CHURCH

The Gnostic Church is the authentic church of our Lord the Christ — it is the temple of the highest Initiates of the venerable White Lodge. There officiate Hermes Trismegistus, Jesus the Christ, Paracelsus, Hippocrates, Galen, Apollonius, Hilarion, Helena Petrovna Blavatsky, Krumm Heller, Mary the mother of Jesus, Mary Magdalene, Adolphi Litelantes, and a numerous group of male and female Masters who labor incessantly for humanity.

Everyone who reads our books and practices sexual magic shall remain internally connected with the Gnostic Church.

The Church has seven halls of esoteric instruction for the disciples; there the Masters teach the divine wisdom.

He who wishes to unite with the INNERMOST must necessarily pass through the nine Arcades of the Minor Mysteries, and then enter into the Major Mysteries. There are five great Initiations of the Major Mysteries, and four ascending Initiations.

Each initiation has its grades, and each grade its ordeals. In the High Initiation, man unites with his INNERMOST and is converted into Master.

The Masters of the Holy Gnostic Church attend at the bedside of the sick to heal them. The Gnostic physician must learn to invoke the Masters of the Gnostic Church to assist his patients.

The Gnostic Church is the authentic church of our Lord the Christ — it is the temple of the highest Initiates of the venerable White Lodge.

Chapter Six: GNOSTIC PRAYER

"Thou, Solar Logos, igneous emanation, Christ in substance and in consciousness, potent life by which all moves, come unto me, penetrate me, illumine me, bathe me, sustain my heart, give me fire in my prana, give virtue to my semen."

"Universal and cosmic force, mysterious energy, I conjure thee, come unto me, remedy my affliction, heal me from this

illness and drive away from me these enemies. Peace in the world, multiplied health for all, light for my walking and joy for my spirit."

"I ask it of thee in thy sacred name, which the mysteries and the Gnostic Church have taught me, so that thou wilt make vibrate with me all the supreme forces, supreme peace, supreme light, supreme happiness! INRI. SO BE IT!"

The Gnostic Church is especially concerned with sex.

All those are mistaken who think that to be a Gnostic one needs the extravagances of certain ridiculous sects that boast of being Gnostic.

There are decrepit old men and women, sexually exhausted, who criticize us because we love sex, and they affirm that sex is unclean and base. Those poor old men forget that they fornicated in their day and that they were able to enter into life only by means of sex.

Those fornicating elders and those sanctimonious women do not belong to the Gnostic Church, for they hate sex. He who hates sex hates his own life. "This is my body, take and eat," said the Master, and that body was engendered with the Holy Spirit. The Holy Spirit is the very sexual fire of the third Logos, which fertilized the chaste womb of Mary so that the body of

the Master might be created in her. To deny sex is to deny the very Holy Spirit.

There exist in certain places abnormal subjects who pride themselves on having mediumistic faculties, through which they speak with their "masters," the entities of "beyond." Such individuals are unconscious mediums of spiritism, like the witches of Salem, and they call "masters" any black entity of the astral plane — generally a black magician who comes to fool them.

We Gnostics enter the Church of the Christ, which is the Holy Gnostic Church, by means of our own efforts, by means of the conscious labor of our own self-realization. We never depend upon mediums of any class, for we ourselves can converse with the Masters and gods, when we have prepared ourselves spiritually to enter the temple.

Let us part company with the spiritists and advance upon the topic. The important thing is to learn how to retain the seminal liquid so that, becoming Christic energy, it may rise toward the head and to the heart and convert us into Masters.

Just as there are channels for spilling the semen, so too there exist in the human organism channels for absorbing it and for converting it into Christic energy.

Part Two

We Gnostics enter the Church of the Christ, which is the Holy Gnostic Church, by means of our own efforts, by means of the conscious labor of our own self-realization.

Chapter Seven: PREPARATION AND DISCIPLINE OF THE GNOSTIC PHYSICIAN

RULES OF THE GNOSTIC PHYSICIAN

The Gnostic physician is absolutely forbidden to cohabit.

Every Gnostic physician must be holy.

Every Gnostic physician must be clean of vices.

Every Gnostic physician must be married.

Every Gnostic physician is obliged to practice sexual magic daily, in order to awaken the Kundalini.

Every Gnostic physician must practice daily the exercises of meditation and vocalization given in this book.

The Gnostic physician must possess infinite charity and infinite sweetness.

The Gnostic physician may practice sexual magic only with his priestess wife.

The Gnostic physician can never be adulterous.

MEDITATION

When the Gnostic physician immerses himself in meditation, what he seeks is information. The technique of meditation is based on three indispensable factors:

CONCENTRATION.

MEDITATION.

ADORATION.

Meditation awakens the inner powers, and converts the student into a magician.

Concentration means fixing the mind on a single thing. Meditation means reflecting deeply on what we are concentrated upon. Adoration is ecstasy: ecstasy is the food of the Spirit.

The mind must withdraw from the world, and then enter into the Buddhic consciousness, to bring information from there for our daily life.

When the Gnostic physician meditates on a tree, he seeks information about the elemental of the tree; he can also receive direct information from the cosmic mind, of which our mental body is only a fragment.

During meditation the Gnostic physician receives his information. The best hour for meditation is between three and six in the morning. The Gnostic physician will sit in a comfortable armchair, or lie on his back upon his bed, completely relaxed, and beg his INNERMOST to bring him the information he seeks.

The Gnostic physician shall practice inner meditation daily. Meditation is bread of wisdom. The vocalization of the syllables IN, EN, ON, UN, AN is the indispensable complement of all meditation.

The syllable IN relates to the Tattva Tejas (the principle of Fire).

The syllable EN relates to the cosmic mind, of which our mental body is only a fragment.

The syllable ON relates to "Atman-Buddhi," the purely spiritual world, which is the homeland of the INNERMOST.

The syllable UN relates to the great universal womb, the Archæus of the Greeks, the astral light, the great matrix of all that is, all that has been, all that will be.

The syllable AN relates to the Tattva Vayu (the principle of movement).

The syllable IN makes the pituitary and pineal glands vibrate, and the sixth sense, called clairvoyance, is acquired.

The syllable EN makes the thyroid gland and the atoms of the mental body vibrate, and man acquires clairaudience or magical ear.

The syllable ON makes our mystical "Buddhic" or intuitional consciousness vibrate (Bodha).

We all yearn for liberation, we all possess the yearning called in the East "Buddhagama," which is the indispensable condition to advance along the rocky path of wisdom. With the syllable ON, we awaken Bodha, our Buddhic consciousness.

This vehicle of Christic consciousness has its chakra in the heart, and on vocalizing the syllable ON intensely we awaken Bodha, the intuition. This is the divine faculty that allows us to perceive directly the great truths of the spirit, without needing the painful process of reasoning.

The syllable ON also makes the hormones of the testicles vibrate, transmuting the semen into Christic energy.

The Astral body is the mediator between the soul and the INNERMOST, and our Monad can liberate itself from matter only through the Astral body.

"Bodha," the mystical consciousness, must express itself through our Astral body for it to be useful to us in our daily life.

When man spills the semen, he loses millions of solar atoms which he later replaces by drawing in millions of lunar atoms from the atmosphere, which serve only as fuel for the inferior body of desires.

When man fulfills the formula of restraining seminal emission during the sexual act, the solar atoms return to the seminal channels multiplied a hundredfold, and shoot up to the brain through certain channels, converting man into a god.

Meditating on the syllable IN and on the great universal fire, man becomes clairvoyant. Meditating on the syllable EN, our magical ear awakens. Meditating on the syllable ON, the heart chakra develops totally and we become intuitive.

The key of the "Pranava," or science of Mantrams, lies in the consciousness. The waves of consciousness gather similar and harmonious thoughts to strengthen us. The waves of consciousness, the divine word, the verb, are based on the five vowels I, E, O, U, A.

IN, EN, ON, UN, AN shall be vocalized one hour daily, thus:

Iiiiiiiiiinnnnnnnnnn.

Eeeeeeeeeennnnnnnnn.

Oooooooooonnnnnnnnn.

Uuuuuuuuuunnnnnnnnn.

Aaaaaaaaaannnnnnnn.

The five vowels I, E, O, U, A make the chakras, discs, or magnetic wheels of our Astral body vibrate. With each vowel we make a different chakra vibrate.

The waves of consciousness gather similar and harmonious thoughts to strengthen us. With these vocalizations the disciple becomes clairvoyant, clairaudient, and intuitive.

The vowel "A" is the prime matter of the great work, it is the Tattva of all that comes into existence. "A" is the first vibration of life, the breath of the absolute that vivifies all that exists.

Let us be concrete for greater understanding: the earth in its nebulous state was "A" in its processes of formation; the seed that germinates is "A" in its first vibration of life.

The embryonic germ in its first days within the maternal cloister is "A." The fetus on the verge of being born transforms its "A" into "AUM," and these three vowels become unified in the mantram "AUM" of the Hindus.

AUM is pronounced esoterically AUUUUM, and in this Mantram is enclosed the power of all the gods. In the AUM is enclosed the principle of fire, the principle of water, and the principle of air.

For "AUM" to be able to express itself fully in us, we must prepare all our vehicles. We must convert our body into a beautiful temple of the Lord.

Before realizing the Mantram "AUM," we must live the Mantram I.A.O. Sexual magic is the basis of all the great mysteries. I.A.O. is the magical name of the Kundalini.

The formula for awakening the Kundalini lies exclusively in the sexual act: "To unite with one's priestess wife in restraint, without seminal emission." Thus the seminal energy rises to the brain and converts man into a god.

The AUM shall be pronounced opening the mouth well with the aaaaaaaa, rounding it with the uuuuuuu, and closing it with the mmmmmm. This Mantram is vocalized one hour daily.

The Gnostic physician needs to submit himself to these rules for the wise exercise of holy medicine.

THE KUNDALINI

The Kundalini is the fire of the Holy Spirit. The Kundalini is a liquid fire of igneous and spiritual nature, that develops in the body of the saint, of the initiate.

The fire of the Holy Spirit is the very Kundalini. The difference between the Kundalini and the Holy Spirit is the same that exists between an atom and a fragment of the sun. The Kundalini is fire of the Holy Spirit; it is a fragment of the great cosmic and universal Christ; it is the third Logos enclosed within the bony cage of the coccyx, just as electricity is enclosed within the battery.

The formula for awakening the Kundalini is the union of priestess wife and husband in restraint, withdrawing before seminal emission. This is called Sexual Magic. The semen, retained, ascends through certain nerve channels to the brain.

The opening of the orifice of the channel of Sushumna is realized under the direction of an Angelic atom that dwells in the sacrum. This Angelic atom plays a transcendental role in the awakening of the Kundalini.

In Gnosticism we call Cannons or Pyramids the spinal vertebrae, and each cannon relates to certain occult powers. The ascent of the Kundalini through the 33 cannons of the spine is the path of initiation.

The High Initiation is the fusion of the "Soul-Spirit" with the INNERMOST.

The Soul-Spirit is the Buddhic or Intuitional body, and when said Buddhic body fuses with the INNERMOST, a Master of the Major Mysteries is born.

It then falls to this new Master to draw out his animic extracts, enclosed within his other inferior vehicles.

The first animic extract that must be drawn out, patiently, is the etheric extract; that extract is the Soul-Wisdom of the etheric body, the beloved Maiden of our recollections, who lives within the etheric body. The maiden has the same form as the etheric body, and is the soul of the etheric body itself.

It falls to the Master to awaken the Kundalini in the etheric body, just as he did with the physical body. There it is also a question of fulfilling the same formula of sexual magic, in order to make the golden Kundalini of the etheric body rise gradually, vertebra by vertebra, until extracting from said etheric body the Soul-Wisdom.

That extract is then assimilated within his Buddhic body or Spiritual Soul, and the marvelous power of memory is acquired.

This most difficult labor of awakening the Kundalini in the etheric body, and of making it rise vertebra by vertebra, leads us to the second Initiation of the Major Mysteries, which confers upon us the power to travel in the etheric body across all the cosmic planes.

"ARRONSA" is the name of the animic extract of the etheric body. ARRONSA is the Mantram that allows the Master to extract from the etheric body the Soul-Wisdom.

"ARRONSA" can only be pronounced by the Masters, but I have written it in this book so that it may be useful to all those who reach this grade.

Once the etheric extract is liberated, it falls to the Master to perform an analogous labor with the Astral, Mental, and Causal bodies, and so on through all seven bodies — extracting from each one its animic extract.

When the Master has gathered all his animic extracts, he can then abandon the inferior bodies and rise to the highest worlds of the cosmos.

Upon reaching this grade, the Master is an Omnipotent God, a Majesty of fire, a Sovereign of the universe.

THE BUDDHIC BODY

The Buddhic body is the Diamond Soul of the INNERMOST. The Buddhic body is the divine consciousness, the Christic consciousness, the Bodha or intuition.

The Buddhic body is the Spiritual-Soul of the Being. And when the INNERMOST fuses with his Buddhic body, a Master of the White Lodge is born.

The Buddhic body, or Soul-Spirit, has its dwelling in the heart. The "Heart-Temple" is for this reason the divine sanctuary of the initiate.

The fires of the heart control the Kundalini. The Kundalini rises under the control of the fires of the heart. The merits of the heart are weighed in the scale of cosmic justice — Anubis and his forty-two judges weigh those merits.

The cross of Initiation we receive in the "Heart-Temple." The Golgotha we live in the Heart-Temple. The crucifixion of the Lord takes place there, in the very interior of the heart.

The Diamond Soul, or Buddhic body, must receive the five stigmata and be Christified totally to fuse with the INNERMOST.

THE PATH OF INITIATION

There exist five great Initiations of the Major Mysteries and nine Initiations of the Minor Mysteries.

It is impossible to arrive at the great Initiations of the Major Mysteries without having passed through the nine Initiations of the Minor Mysteries.

I, SAMAEAL AUN WEOR, member of the White Lodge, the Hierarchy to which I belong, declare the great Initiations of the Major Mysteries to be the five fundamental ones, with the rest being merely ascending grades.

I, SAMAEAL AUN WEOR, Master of the Venerable White Lodge, regret very much that the spiritualists confuse Initiations with successive grades of consciousness, and unconsciously confound the disciples.

I declare that upon reaching the grade of "Aseka" or Hierophant of the Fifth Initiation of the Major Mysteries, the Initiate has seven paths to choose from:

To remain with humanity, working for it.

To remain in the inner planes as a Nirmanakaya, working for humanity.

To join the evolution of the angels or Devas.

To form part of the government of the Logos.

To prepare the work of the future Etheric Age of the Earth.

To enter into the ineffable bliss of Nirvana.

Higher works of Nirvana.

I, SAMAEAL AUN WEOR, declare that I was the first man in the world to deliver to humanity the complete teaching about the High Initiation and the Seven Paths. Before me, no one had spoken with full precision about these things.

THE SEVEN SERPENTS

We have seven bodies, and seven serpents. Each of our seven bodies has its serpent of fire, its Kundalini, and these seven serpents must rise through the spinal column of each of our seven bodies — that is, through the vertebrae of the physical, etheric, astral, mental, causal, Buddhic, and Atmic bodies.

These are the seven portals, and the seven Great Initiations of the Major Mysteries. (See our work *The Perfect Matrimony*.)

THE CHOHANS

The "Chohans" are seven, and they work under the influence of the Seven planetary Rays.

The "Mahachohan": this divine Hierarch directs the works of the White Lodge, and all the archives of nature are in his power.

The "Manu": he is another divine being, who has the task of forming new races. There are several Manus. Each root race

has its Manu.

The Manu of our Aryan race is the Manu Vaivasvata, for some seventy thousand years now. The Buddha Maitreya succeeded the Lord Christ as the head of our terrestrial evolution.

To the Eighth belong the "Buddhas": this is the highest grade that can be reached in the present evolution.

Currently Christ is the Head of terrestrial evolution. Christ is the Buddha-Initiator of the present time. After Christ, the Buddha Maitreya will come to direct the destiny of humanity.

The "Maha-Guru" is the silent watcher or the king; he is the founder of the College of Initiates of the venerable White Lodge.

The Ninth Initiation of the Major Mysteries is received in the most divine planes of consciousness. Many spiritualist authors have spoken with great confusion about these Initiations.

With the five of the Major Mysteries we end our human evolution; the four remaining are already of a divine character.

This is the formula: "To unite with the priestess wife in restraint, without seminal emission." In this way the Kundalini ascends through the spinal column of each of the seven bodies of man, until making him a true Master of the Major Mysteries.

IAO is the Mantram that should be vocalized during this trance of daily sexual magic, thus: Iiiiiiii Aaaaaaaa Oooooooooo. This Mantram is the synthesis of all wisdom.

THE THIRD GUARDIAN

We have said that the mind lives constantly reacting against the impacts of the external world. We have also said that this reaction is the cause of all painful processes of the mind.

Now then: the mental center from which the reactions of the understanding proceed is a perverse creature that lives in the mental body of every human being. This creature is the Guardian of the Threshold of the mental world. This Guardian is the Third Guardian of all those that we must pass through on the path of initiation.

THE ARHAT must strip himself of this horrible guardian to convert his matter-mind into Christ-mind. THE ARHAT must extract from his mental body the Christ-mind that is enclosed within it.

When the igneous serpent of the mental body reaches the spinal vertebra corresponding to the spinal cord of the mental body, then there springs forth from the mind the perverse creature called the Guardian of the Threshold of the mental world.

From this instant on, the mind of the ARHAT obeys only direct orders from the INNERMOST.

In the world of the mind, another life is lived similar to the present one, and therefore it is not strange that there exist in the world of the mind black magicians, just as there are also some on the physical plane.

The black magicians of the world of the mind are terribly dangerous... THE ARHAT must fight intensely against the black magicians of the world of the mind, and emerge triumphant.

The Guardian of the Threshold of the mind is the Third Guardian who crosses our path on the rocky path of initiation. The First Guardian of the Threshold is on the physical plane, the Second on the astral plane, and the Third on the mental plane.

Part Three

This vehicle of Christic consciousness has its chakra in the heart, and on vocalizing the syllable ON intensely we awaken Bodha, the intuition.

Chapter Eight: HEALING OF DISEASES BY MEANS OF OCCULT MEDICINE

POWERFUL ANTIBIOTIC OF UNIVERSAL APPLICATION

Parotidocin is the most powerful antibiotic in the universe. Inject the typhus microbe into the parotid glands of a fish; reduce these glands to powder and prepare them in ampoules or in packets, according to the use you wish or need to give them, since their application is infinite as regards the illnesses that humanity suffers.

Note: The typhus microbe is injected into the fish before it dies. Then the parotids are reduced to powder by means of fire (they must be burned), and this powder or charcoal is packaged conveniently, as we have explained above.

With this antibiotic, I, SAMAEAL AUN WEOR, place medical science upon an absolutely new foundation. There is no illness, however stubborn or unknown it may be, that resists the effects of this great antibiotic, which was revealed to me by the Angel Aroch.

DENTAL ABSCESSSES

These burst easily by applying a poultice of tomato leaves and stems, alternating with another poultice of Chamomile heated

in chicken fat.

ACID INDIGESTION OR HEARTBURN

Formula:

Divide into 6 packets (3 grams each). Take 3 daily, one before each meal.

THRUSH, ORAL CANDIDIASIS

The juice of mulberries with Boric acid, applied in light strokes only on the part where the thrush is, repeated several times, will be enough to heal the child.

AGALLONES (THROAT NODULES)

Oil with honey and common salt is a remedy without equal for the dissipation of throat nodules. If there is the beginning of ulceration in the throat, one should gargle with Alum dissolved in water, and if there is inflammation, the gargles will be made with the decoction of Wheat.

BILIARY CALCULI, LOSS OF APPETITE, HEARTBURN, AND ALL KINDS OF AILMENTS IN THE DIGESTIVE TRACT

Here, dear reader, is one of the most marvelous plants, which, being so abundant and simple, has not received from us the

importance it possesses, since its medicinal powers place it at the pinnacle of plants, and which may well take part in the concert of the SACRED PLANTS of the Great Master GURU Huiracocha.

This plant is the Loquat (Níspero), of which we shall give below the manner in which it must be used, since, if not used in the indicated form, it will not give the desired results.

Take about ten pits of well-ripened Loquats, so that the pits are also seasoned; strip them of the very fine film that covers them until they are completely white. Then grind or crush them, and thus you have a milky liquid which is mixed in one hundred grams of pure water. This operation we shall carry out the night before the day on which we are to take it, in order to leave it at rest for approximately ten or twelve hours.

In the morning hours, when the time comes to take the beverage, it must be warmed in a double boiler; after ingesting it, it is advised to follow it with a little hot water for the sole purpose of removing the bad taste from the mouth. This marvelous and magical beverage shall be repeated daily until one feels cured.

HEMORRHOIDS

Subject to decoction thirty grams of Plantain and thirty grams of Mallow, to which shall be added equal parts of Copper

Sulfate in powder, ground horn, and Frankincense; with a cotton swab the sick parts shall be moistened until total cure.

Hemorrhoids with Bleeding

Take four frogs, submerge them in almond oil, which is heated over the fire, and beat until it is considered that the extract has come out of the frogs. With this ointment the patient shall rub the hemorrhoids — the cure will be inevitable, for it is guaranteed by the results obtained in various cases.

AMENORRHEA OR STOPPAGE OF MENSTRUATION

Drink Maidenhair Fern water with wine, or receive vaginal vapors from the decoction of Mugwort, or drink waters of the decoction of Chamomile. Also of great efficacy are the drinks of the decoction of roots, leaves, and seeds of Parsley; wine with Rue, Frankincense, and pepper, taken by small cups, produces excellent results. Do not underestimate these remedies because of the modesty with which they are presented and because of their simplicity. The author has verified in various cases all the formulas contained in this work, as well as the high works of practical magic. Remember that this is not child's play, but the work of mature men. I, SAMAEŁ AUN WEOR, give witness to my works.

AMENORRHEA OR SUSPENSION OF MENSTRUATION

Introduce a lump of Sulfur into a bottle of Rum, and add the following plants: Contragavilana, Capitana, Purple Guaco, White Guaco, and Malambo; then bury the bottle in a well-sunned place for the entire day. After fifteen days the bottle is taken out, and the patient shall drink it by small cups, until menstruation comes.

TONSILS

Gargles of Balsam Apple and touching with petroleum mixed with honey.

Tonsils and Throat Ailments

(Gargle and drink) Green Rosemary, boiled in white wine and sweetened with honey.

Tonsillitis

Gargles of the decoction of Elder flowers, accompanied by poultices or patches of onion fried with Camphor and salt, cure tonsillitis. The onion should be fried in cooking oil.

Fresh Rosemary leaves are boiled in white wine, and gargles are made three times a day; if it produces nausea, honey is

added.

ANOTHER FORMULA: Achiote, both seed and shell, are boiled and then left in the open air all night; gargles are made for nine days.

ANOTHER FORMULA: The seed of agave or Henequen — three of them — are opened in a cross-shape and boiled in pure water; Rose honey (Atlantic coast) or honey is added, and gargles are made. If they are very affected, poultices are applied with the mother of the snail. To deflate the tonsils: 3 lemons are boiled, the juice is extracted, a grain of cooking salt is added, a spoonful of honey, 10 drops of Merthiolate; it is anointed with the finger wrapped in cotton, or it is drunk if one cannot tolerate the finger — this deflates immediately.

TROPICAL ANEMIA

This terrible illness is due to the impoverishment of the blood, since it fills with white blood cells, lacking day by day the red blood cells. For this reason the patients present a yellow color in their skin, extreme weakness, nervousness, cardiac palpitation, and so on.

The first thing these patients must do is clean their stomach with a good laxative, and then treat themselves with hepatic extract in injections and orally.

If the case is very serious, the patient should begin with an ampoule of 1 cc of hepatic extract, and shall increase the dose daily until reaching 5 cc; this for the period of 6 months, and the cure will be effective.

Once the previous treatment has been carried out, the patient should be restored with the following tonic:

NOTE: The hepatic extract is prepared in the following manner: A pound of fresh liver is placed in a double boiler for the space of one or two hours approximately; then the vessel is removed to bottle the hepatic extract.

The patient shall take of this marvelous tonic a small cup every hour, with the certainty that his illness will disappear.

IMPOTENCE, CEREBRAL WEAKNESS, ANEMIA

20 native eggs macerated 20 days in lemon. Then add (GROUND): Clove (2 ounces), allspice (2 ounces), Star Anise (2 ounces), Cinnamon (2 ounces), 2 Nutmeg pits (2 ounces), and add one bottle of Brandy. After 15 days add 1/2 pound of beef lung, previously dried in the sun and left out overnight with salt. Finally, add 1/2 bottle of wine (Sansón or white wine).

ANGINA PECTORIS

By injection, apply four hundred thousand (400,000) units of penicillin every three hours. Take three grams of sulfathiazole in powder and three of sulfadiazine, mix with honey to make gargles and laryngeal washes.

ACUTE APPENDICITIS

Espaletaria plant (from herb stands), Mountain Arnica — they are boiled, and a spoonful of peony powder is added (a red and black seed used for children, a vine plant).

ASTHMA

This illness is cured radically with the following formula:

The Panela (unrefined cane sugar) is melted over fire in an appropriate vessel. Separately the Borage is cooked with goat dung, and the mixture of everything is bottled. Take a small spoonful every hour for as long as is necessary.

Although ASTHMA has disappeared in its acute and characteristic manifestations, this does not mean that it has been completely extinguished, for there remains adhered to the bronchi a membranous sac which must be expelled to avoid future attacks; this is achieved by adding to the treatment already described the plant known by the name of Sipaca (Papunga). This new combination with Sipaca will only be made after the first treatment has produced its salutary effect.

As in all the cases of which this work treats, the plants are picked after having been blessed and after the respective elemental has been ordered to perform the healing.

Repugnance may be caused to our allergic patients, and strangeness as well, that we use in some of our formulas detritus of animals; but the salutary virtues of those detritus, such as goat dung, without which it would not be possible to cure many illnesses called incurable, exempts their use in several of our formulas. Pain and suffering have no extremes of social refinements, nor of misunderstood fastidiousness. If suffering that brings no relief incites one to await death with pleasure, why cannot the sacrifice be made of living healthily by natural, sure, and obvious means?

Another very effective formula, which can be used in the absence of the previous one, is the following:

Take three small cups daily, one before each meal.

Bear lard in decoction with Basil and spearmint or peppermint is also advisable for asthmatic attacks, in doses of a spoonful every hour.

In the acute period of the illness, to shorten the attack, apply an ampoule of Adrenaline of 2 cc.

For Asthma

When the asthma proceeds from a sunken rib, an operation is required.

Everything is boiled, allowed to boil 5 minutes, then strained to remove the sediment. A quarter of Panela is heated in a frying pan or similar vessel until it burns, without water, stirring so that it burns evenly. When the smell of burnt Panela is sensed, small spoonfuls of the already strained water are added gradually to soften the Panela and add it to the preparation, resulting in a red wine that stains and does not come off. To the preparation is added sodium benzoate, the tip of a knife's worth, in order to keep the preparation from fermenting and also for the asthmatic's ailment. This treatment must be performed for 90 days, even if cured in 15 days — this prevents the ailment from returning. This medicine acts as a laxative, so four small cups or spoonfuls are given per day, and only when the stomach loosens should the dose be reduced. For children, half, according to age. Avoid bottled drinks, ice creams, and anything that is harmful for the common cold.

TO REDUCE THE BELLY

Guaca, Artichokes, and Purslane, drunk as ordinary water.

AGAINST PAINS OF THE SPLEEN

Formula No. 1: Mix the ashes of Rue with cow dung (goat manure), boil everything in wine, and apply in poultices to the

spleen.

The patient should also take decoctions of Mallow with Rhubarb powder for complete cure.

Also effective are poultices of raw cabbage leaves, previously sprinkled with vinegar. Another poultice that gives good results is that of the Radish bark.

Formula No. 2: The juice of green Tobacco leaves, mixed with castor oil and white wax in equal parts, gives satisfactory results, applying this compound upon the spleen.

Do not underestimate these remedies because they are simple and inexpensive, for the author has made various trials with good results in all the cases.

***THE FOLLOWING FORMULA IS INDICATED FOR
ILLNESSES OF THE LIVER, KIDNEYS, AND
SPLEEN***

This great preparation is taken by small cups, one each hour, until totally cured.

GONORRHEA

Formula No. 1: Every morning, on an empty stomach, take an egg yolk beaten in Canine Oil, to which sugar is added to taste. The treatment is prolonged until complete cure.

Formula No. 2: Place nine fresh eggs in a crystal vessel, or, failing that, in one that is well enameled. Then squeeze lemon juice, sufficient quantity so that the eggs are covered; cover the mouth of the vessel and leave for the space of ten days, at the end of which the lemon juice will have done its work on the eggs. It need not be added that the eggs will be put in whole. Then the contents are beaten until the eggshells have been reduced to powder (calcium); then strain or filter as best as possible, and afterwards pour in a bottle of Rum and sugar to taste. Bottle and take only by small cups, three daily, for there are persons whose state of weakness is such that a single cup makes them faint. For such persons it is necessary to diminish the dose, which will gradually be increased until taking the full cup.

We recommend this tonic for those suffering from malaria, for the anemic, for convalescents, etc.

Following, we cite a case that occurred in the city of Armenia (Quindío): Mr. M. S., 22 years of age, had been suffering from gonorrhea for the space of four years; treated by various physicians who applied great doses of penicillin, the illness continued its course, causing havoc in the poor young organism of that unfortunate man, who, as a last recourse, had thought of suicide. Fortunately, he had occasion to try formula 2 described above, which did not delay in showing him improve-

ment and soon a radical cure. In the course of eight years the aforesaid gentleman has not shown traces of the terrible illness.

Artificial Gonorrhea

There are sorcerers who know how to inflict artificial gonorrhea upon their hated enemies. When this occurs, official physicians fail outright and the patient suffers without relief.

This kind of gonorrhea is cured with the decoction of Little Purslane, Oak Mistletoe, and Wild Radish, taking it daily.

Chronic Gonorrhea

There are those who believe that chronic gonorrhea can be cured with penicillin. In truth, penicillin serves to kill the incipient "gonococcus," that is, when the illness is not chronic. If it is, the symptoms may be banished, the ailment cut short, but it returns with more force afterwards. That is all.

We offer the following formula to cure gonorrhea:

Branches of Arnica, root of Stinging Nettle, Little Purslane, Pitamorreal, Bretonica, Maguey or Fique (root), Gualanday, and Sarsaparilla. If all these plants cannot be obtained, the greater part of them will suffice. They would work better all to-

gether, of course. We must not forget that it is not the plants that heal, but their elementals. Consequently, the magic ritual at the moment of picking the plants must not be lacking, as we have taught.

Everything is boiled for an hour. Three large glasses shall be taken, one before each meal. At the same time, urethral washes shall be made with the following composition:

Cleanse the liver, kidneys, spleen, stomach, and intestines with the following preparation:

Take a small cup in the morning, on an empty stomach.

Formula:

This formula is for taking urethral baths, one daily.

Gonorrhea in Women

The juice of unripe Pineapple with sweet nitre and sugar is effective in the cure of venereal illnesses of the female sex.

Gonorrhea and Bladder Stones

Beat an egg yolk with Canime Oil and sugar, and take every day on an empty stomach.

Internal Wounds from Old Cases of Gonorrhea

It may happen that a moonbeam produces an internal abscess with inguinal infarct (dry one). When this occurs, a red line necessarily appears extending from the generative glands to the toes.

To cure this ailment, take seat baths with the decoction of Black Nightshade, Laurel, Moon Leaf (lulú, as it is called in the interior of Colombia), and stalk of Sweet Potato.

GOITER

Apply over the goiter a little lead plate and leave it there for 90 days; this is enough for such a troublesome illness to disappear totally, and thus the dangerous surgical operation is avoided, which generally brings, in the majority of cases, dire consequences.

Burn a sponge, and once it has been reduced to charcoal, it is reduced to fine powder, of which the patient will take a gram dissolved in half a glass of water.

Salt mixed with saliva and applied to the goiter in the waning moon also cures the goiter.

BILIARY CALCULI

They are expelled by placing in a glass three fingers of olive oil and three fingers of lemon juice; stir and drink with the stomach empty, at bedtime. In the morning on an empty stomach,

take another equal dose. Take nothing that contains salt — only juices throughout the day.

HEPATIC CALCULI

Formula to expel hepatic calculi without surgical operation:

Cholagogue in branch, Cadillo de Perro (Cadillo Mono),
Nettle, Glauber's salt (3 ounces), Epsom Salt (3 ounces).

The plants are boiled in three liters of water, and the decoction is left over the fire until the water is reduced to half. Once cool, the salts are added.

The ritual that is made for the elementals of the plants is indispensable.

CANCER

What is cancer?

We shall answer this question by emphasizing the idea that it is a disordered and anarchic growth of the cells of the patient's own organism. Is cancer contagious? The scientific experiments performed at the Institute of Experimental Medicine of Argentina are conclusive; the men of science placed healthy and sick rats in the same cage, and unquestionably no contagion was discovered. Within such duly controlled experiments,

rats of different sex have been placed without being contagious. It is said in the scientific world that rats fed with cancerous tumor were not contagious.

It is affirmed that these rats, injected with the blood of sick animals, remained immune, without contagion.

Can any blow cause cancer? This question has extraordinary importance, from the civil point of view and from the legal point of view, for its bearing on indemnities for work accidents when the cause of cancer suffered by any worker is attributed to a blow received. It is evident that SMALL BLOWS REPEATEDLY RECEIVED IN THE SAME PLACE may be the cause of this terrible illness, but a single blow, however strong, decidedly NOT.

For this intelligent scientific conclusion, they took into account the bullet wounds produced during the First World War (1914–1918).

Is cancer caused by a germ? Official science affirms NO; it emphasizes the concept that this dreadful illness is not caused by any microbe or germ.

REVOLUTIONARY SCIENTIFIC GNOSTICISM allows itself, with all respect, the freedom to dissent. We GNOSTICS affirm the existence of the "CANCRO," the microbe or germ of cancer.

Is cancer transmissible? It is obvious that official science, after many experiments, answers with a categorical NO. Nevertheless, there are exceptions; for example: cancer was inoculated into a rat maintained on a diet poor in copper and low in catalase. Result: positive, the rat was contagious; indubitably, whenever the same experiment has been repeated, the same result has been obtained.

In an opposite experiment, cancer was inoculated into a rat that had been previously prepared with a diet very rich in copper and catalase; the result was negative — the rat was not contagious. Official science has discovered that hydrogen peroxide particularly increases catalase and protects against the undesirable development of cancer.

I understand that the germ of cancer, the terrible "CANCRO," develops in organisms poor in copper and catalase. It is unquestionable that not even by means of the most powerful electron microscopes has it been possible to see the "CANCRO"; but if this fearsome illness can be transmitted to organisms poor in copper and catalase, it is obvious that such a microbe exists.

The germ of cancer develops and unfolds in the fourth dimension, making itself felt in the three-dimensional world by its destructive effects.

It is indubitable that in the near future the most powerful electron microscope shall be invented; then the "CANCRO" shall be perceptible to the ultra-modern scientists.

It is evident that this fatal germ reaches planet earth submerged among the electromagnetic currents of the CONSTELLATION OF CANCER. By all signs, cancer is the KARMA OF FORNICATION. It is obvious that the ancient sages knew in depth this very special type of NEMESIS.

Here in Mexico there exists a very special vegetable that can cure CANCER; I wish to refer emphatically to a certain shrub known in the region of IXMIQUILPAN, State of Hidalgo. The name of this shrub is ARANTO; the ancient natives baptized it with the indigenous name of AULAGA.

The complete data that our dear Gnostic brother ALFONSO SILVA gives us are very interesting: "Mr. Mario Aponte, head of the office of the former light and power company of the Republic of Mexico, Misquiahuala, Hidalgo, was attacked by an illness in the gums; obviously, he did not know how to recognize it." He then traveled to Mexico City with the sane purpose of consulting the physicians of the electricians' union; they diagnosed cancer of the mouth.

"Unsatisfied with such a diagnosis, the said gentleman consulted other doctors, but the conception of these latter was the

same."

"Mr. Aponte, very afflicted, returned to Misquiahuala; obviously he could not remain absent from his office for very long."

"The said gentleman recounts that a little old woman of the place pledged to cure him with a vegetable tea that she herself would make him drink in her presence, for the old woman doubted and feared that her patient would not take the remedy."

"The result was extraordinary; within the term of eight days Mr. Aponte was radically cured."

"But he continued taking the old woman's tea: it was no longer indispensable that she give it to him or beg him to drink it — the said gentleman sought it daily."

"One month later the doctors of the capital city of Mexico, astonished, had to accept that the cancer had disappeared."

Brother GNOSTIC ALFONSO SILVA continues, saying:

"To this day the persons to whom I have given ARANTO or AULAGA remember the name of Mrs. Luisa Lara de Barroeta, my sister-in-law who was on the verge of being operated on for a cancerous tumor at the Institute of Social Security. It was a tumor of this type in the womb, something very grave."

"Drinking infusions of ARANTO, the patient healed radically, and to this day lives totally cured." Frater Silva proceeds, telling us:

"The wife of Mr. Agustín Uribe (we reserve his residential information) was prepared by the physicians with the purpose of extracting a tumor from the liver; but upon evidence that it was something cancerous, obviously they sewed her up again immediately, declaring her a hopeless case — and not for less, the doctors found the abdominal cavity full of cancerous tumors."

"The said patient was healed definitively with the ARANTO and still lives, thanks to the astonishing virtues of this shrub."

The distinguished doctor of medicine JACINTO JUÁREZ PARRA, of the National University of Mexico, tested the power of this shrub on a cancerous patient of the last grade, already given up for lost; in this case, the thing was very difficult and it was not possible to save the life of the patient. I think that with the organism already totally destroyed by the illness, every remedy fails.

Dr. Juárez opines that one can and should make a study with an electron microscope of the whole plant, and then by centrifugation separate the nuclei, the lysosomes, the ribosomes, and the microsome, performing a SPECTROPHOTOMETRIC

analysis of each of the parts of the plant, with the intelligent purpose of discovering its colloid, enzymes, and its trace element or oligo-elements.

It is necessary to investigate, says Dr. Juárez, which intracellular portions of the said vegetable act effectively upon cancer. Every cancer patient, the said physician continues, diagnosed by exfoliative cytology and biopsy, as well as dosage of the catalase and copper, shall be administered ARANTO, and then a dosage shall be made of these data anew. In cancer patients the catalase and copper are low; that is already completely demonstrated. It is indispensable to investigate the content of catalase in the blood and the dosage of copper in the plasma. Any organism poor in catalase and copper is appropriate terrain for the full development of the fearsome "CANCRO."

It has been announced on the radio that the pseudo-wise offer one hundred million dollars to the person who will give them the effective formula for curing cancer, and the great multimillionaire Rockefeller has offered his ultra-modern laboratories to those who wish to experiment in the branch of oncology. The power to heal is not obtained with money, and in this lies the failure of the therapeutics of the present times for certain mortal illnesses.

Radium does not cure cancer. The waves of radium burn the living cells, and if it is true that with them an evolutionary de-

lay of the illness is obtained, the cancer reappears later with more virulence, and the victim dies irremediably.

The Venerable WHITE LODGE delivers to humanity, through me, in absolutely free form, the infallible formula for curing CANCER. Yet better still, it scorns the unclean money and rejects, for the same reason, the offered remuneration. The formula is, namely:

In a bitter little gourd (fruit of the Mate with its pulp, a tree of the warm climates of Colombia, much used by the country people as a kitchen utensil), pour rum (alcoholic beverage), mineral charcoal, Paraguay (a plant of temperate climates also called Escudilla, similar to Paico), and lemon. All this is left to macerate for some 15 days and then is drunk by small cups, one each hour.

Bathe the body with the decoction of the leaves and roots of the tree called "Apricot." At the moment of taking the medicine and the bath, pronounce the Mantram ROTANDO, thus:

Roooooooooooooooooooo

Tannnnnnnnnnnnnnnnnnnn

Doooooooooooooooooooo.

Before picking the plants that enter into the composition of this formula, walk in a circle, from right to left, from south to north, around each of them, and while doing this beg the elementals for the cure of Cancer.

Following this, the plants are caressed, blessed, and picked. When the components are joined together within the "bitter little gourd," the word "Rotando" shall be pronounced, just as we have already explained, and the elementals of these plants shall be ordered with all the power of the will to heal the patient.

The elementals are the life of the vegetable, and only life can struggle against illness and death. The seminal force of the plants is the instrument of the elementals.

External Cancer (External Cancerous Ulcer)

Paint the cancerous ulcer three times daily and add this ointment:

With this treatment, the external cancer shall disappear.

SECOND PROCEDURE FOR CURING CANCER

After so many investigations and painful struggles, we have discovered the marvelous and most efficacious plant for radically curing cancer. With this plant within our reach, we can say goodbye to cancer.

The plant in question is the OJARANSIN, and let them try it — the mentally ill, the opponents of the wisdom of Nature, the physicians who believe they have everything in a laboratory,

the false scientists who renounce reason because, through the microscope, they derive their observations and pieces of knowledge, arriving at strong conclusions and large sums of money.

Well, the important plant with which we are concerned, the OJARANSIN, is boiled for use in baths and beverages. This plant, more common in the Department of Bolívar, originates in swampy places, is of small size, with lance-shaped leaves, some of which display grayish points.

This plant also grows on the banks of rivers, and its name is indigenous. It is known by the Indians (the Majaguas); they inhabit the regions near the population of Majagual, which is situated between the San Jorge and Cauca rivers, at the foot of the Mojana creek, north of the Sierra of Ayapel, southern Department of Bolívar and bordering on Antioquia.

The Majagua Indians hold this plant as a very sacred thing upon their indigenous altars, and use the elemental of it for important works of practical magic. This vegetable elemental appears as a little child of some twenty centimeters in size, completely naked; its eyes appear like two lanterns.

For Cancer

The Rattlesnake heals it. The rattle and the head are cut off; it is dried in the sun or over a slow fire; the skin can be removed, then it is pounded and ground when dry. Capsules are used to take it — according to the illness, capsules are taken every two or three hours, then they are gradually reduced until the ailment is removed. Do not eat meats.

Another formula: It is cut, dried in the sun, pulverized; a spoonful of powder is given in three spoonfuls of olive oil, 2 times a day. If it is external, the powder is applied to the affected part.

CATARACTS OF THE EYES

The efficacy of this formula sets it apart from its similars.

Take a young HOB0 tree (Spanish plum), in time of high tide; cut a thick stalk, which must not only be peeled but also scraped and have its leaves removed; then it is cut into pieces of 20 centimeters or so. Blow on the circular stalk with the mouth so that the sap comes out with the air pressure. Collect that sap in a flask, moisten a sprig of Chamomile with the liquid, and apply drops to the eyes of the patient. It is important to keep in mind that the drops must come from the sprig of Chamomile.

The HOB0 is a leafy and tall tree, of the terebinth family; its fruit is much like the Plum.

For Cataract or Carnosity in the Eyes

Place in an amber-colored flask, or a white one in case there is no amber: green Rue, Chamomile (flowers and leaves), and Plantain. Once inside the flask, they are placed in the sun from eight in the morning until five in the afternoon. Upon getting up, place two drops in each eye; buy the Furacin ophthalmic solution drops to apply two drops an hour later — this three times a day.

SCIATICA

Fornication is the principal cause of SCIATICA, and the one who suffers this painful illness must leave such a nefarious, repugnant, and vile vice of coitus if he wishes to heal himself. Furthermore, the patient must nourish himself with good foods based on vegetables, cereals, and greens. He shall also rub the knees and hips with vinegar, for which purpose he shall use a cloth soaked in vinegar that has been previously fumigated with Rosemary.

The intense pain produced by SCIATICA is similar to the pain produced by gout, with the grave consequences of invalidism, for the person reaches the state of being crippled — and it is for these grave motives that the cure becomes urgent, accompanied by chastity. Let the fornicators say what they please, but such cause, such effect — by fornicating one suffers un-

speokable sufferings and separates himself more and more from Mother Nature.

To complete the treatment, the patient shall drink the decoction of Guayacán and Sarsaparilla, three glasses daily, the first on an empty stomach and the others before meals.

CIRRHOSIS

(OR GASTRIC OBSTRUCTION)

Once the ritual has been performed, the leaves are picked from top to bottom. If they are picked the other way around, it would produce vomiting.

Boil the Tatúa, and when the water is boiling, add the Panela; remove from the fire, let stand, and bottle.

Take a small spoonful every hour.

CHLOROSIS

(SEE HYDROPSY)

This terrible illness is very frequent in children, and also abounds in adults. The patient swells, and his blood is rapidly impoverished. The viscera do not work, and the exhaustion, with countless consequences, produces a perennial martyrdom.

Bathe the patient with warm water and earth soap or Pine soap, or with whatever is at hand. Suspend this bath and apply immediately this other:

Apply frequent intestinal lavages of Senna of Castile. Bottle in two bottles the following formulas, and give the patient a small cup before each meal of formula number one, and another of number two after each meal.

Formula Number One

Formula Number Two

HEPATIC COLICS

To cure the hepatic colics in women, use the dung of the male goat, dissolved in cold water, then strained and boiled; take it on alternate days, until completing three active days.

For men, the case is similar, with the difference that the dung must be from the female goat.

Affections of the Sides

Boil honey and mix with goat's milk, let cool, and apply moist cloths upon the side; then the patient shall take a purgative of almond oil. Upon going to bed, give a light sweat of Borage and Vira-vira water, or, in its absence, the decoction of

Contrayerba. All these simple and ancient remedies shall again be used by modern humanity, when, already tired and disillusioned with chemotherapy and other follies, it returns to the bosom of Mother Nature.

CHANCRES

Apply over them Aristol and Juan powder.

FOR FAINTING

Give the patient the plant called "Destrabadora" (Unsticking Plant) to smell. The patient shall also be given the decoction of this plant to drink. Do not forget the ritual.

INSOMNIA

For those who suffer from insomnia, drink wine with Poppy shells, or make little tablets of dry Coriander with sugar and eat them at bedtime. If the wine is not at hand, the decoction of Poppy alone would suffice to give good results.

AGAINST DIABETES

After being blessed, as is done in all cases, take equal parts of Avocado leaves, Walnut leaves, and Eucalyptus leaves; boil them and have the patient drink three glasses daily before meals. It need not be added that the first dose is on an empty stomach.

Another formula: Bark of Myrtle, bark of Mango, Balsam Apple.

DIARRHEA

"Mama" Matías cured a strong diarrhea with water and ashes from the hearth.

The ash is mixed with the water, allowed to stand for a while, stirred again, and given to the patient. This formula never fails.

Formula:

Well mixed, it shall be drunk in small cups.

Another formula: Leaves of Tuatúa, picked upwards, and shoots of Uvito.

Most Serious Diarrheas

Formula No. 1: Root of Pomegranate, Chamomile, the inner skin of the gizzard of a hen. Bless the plants and boil everything.

Take by small cups.

This remedy never fails. It is infallible.

Formula No. 2: A little handful of Coca leaves cooked in water or in milk shall be enough for the patient to heal at once. It is sufficient to take drinks of this decoction.

DIPHTHERIA

Water, Boric acid, Potassium Chlorate (for gargling).

STOMACH PAINS

A strong stomach pain is removed with water and sand.

Water and sand are mixed and brought to a boil, then filtered, and the remedy is taken. The stomach pains disappear instantly.

UNLOCATABLE PAINS OF WOMEN IN LABOR

Commonly these unlocatable ailments of women in labor are due to the influence of some moonbeam. To cure herself, the patient shall drink the decoction of the following plants:

Cat's Egg or Leaf of Moon and Sun, and Black Nightshade, of whose decoction she may drink three glasses daily, one before each meal. The patient should perform irrigations or internal vaginal baths with the decoction of Moon Leaf, Achiote, or Ceibote (or Ceibón in the interior of Colombia).

The plants should be blessed before using them, and the vegetable elementals shall be ordered to heal the patient.

MANTRIC SECRET FOR CURING TOOTHACHE

Observe the affected tooth of the patient, having him distract his gaze to another place, and pronounce the following Mantrams while making with the head the sign of the cross: "ONOS AGNES." This secret is effective, for the pain passes almost at once.

GENERAL PAINS IN WOMEN

They are avoided when women stop bathing during their period; many unlocatable ailments come from the generalized bad practice of bathing while menstruating. Do not eat acidic fruits, and avoid meat from a week before. One can wash with warm water — localized cleansing. Use deodorants, such as intimate deodorant, and so on. Meat gives them very bad odor.

FOR OVARIAN PAINS

Beetroot with onion, ground with a hand mill or blender, and drink the juice three times a day. The person who is allergic to onion adds lemon juice.

FRACTURED BONES AND RHEUMATIC PAINS

Lion Lard totally welds any bone, and for this reason it should be used by osteopaths and bone-setters; it also cures rheumatism.

The "Sansevieria" plant should also be used, applying it in poultices upon fractured or dislocated bones, to heal them.

The center of the bone of the lion's arm, scraped and drunk in Rum, gives an extraordinary agility to whoever drinks it.

***ECZEMA, DRY OR PURULENT ITCHING ON THE
EXTREMITIES OR ON THE BODY***

30 grams of Gualanday, 30 of White Bermuda Grass, 30 of bark of Oak (yellow flower), Horsetail, Sarsaparilla (root). To bathe the affected parts use these plants: Frutillo (large leaves) and Matandrea, or of Plums (Colombian coast).

For ointment on eczemas: One ounce of Otoba; add Flower of Sulfur, 25 drops of Phenic Acid, and 5 drops of Canime. Stir everything and apply this ointment at night upon going to bed, after bathing the affected part.

For taking, besides the five plants enumerated at the beginning in three daily doses, one should take alternating Sulfurous Bitter and Tricalcium — a remedy that contains three classes of calcium: mineral, vegetable, and animal. First the bitter and then the calcium, at least three flasks of each.

MEAT MUST NOT BE EATEN DURING THE TREATMENT, NOR LIQUOR OF ANY KIND DRUNK — absolutely no liquors or meats.

RINGWORM AND SORES

With the person on an empty stomach, introduce into the mouth a little common salt; wait for it to dissolve, pour it into a glass, mix in a little Soot, beat it until it forms a homogeneous paste that will serve to apply to the sores or ringworms.

AFTERPAINS OF WOMEN AFTER CHILDBIRTH

Place upon the belly of women after childbirth a bag containing hot Corn, which, when it cools, shall be replaced by another, until obtaining the cure.

Against Afterpains of Women After Childbirth

As in the previous formula, burn Orange peels, reduce them to fine powder, mix with dry wine, and have the patient drink a cup every hour until totally healed.

NERVOUS EPILEPSY

(SEE MADNESS OF WOMEN IN LABOR — EPILEPSY FROM COLD IN THE OVARIES)

Take a spoonful every hour of the following formula:

Much has been written about Epilepsy, but the adequate remedy for curing this illness has not been discovered. It is generally accepted that the possessed of whom the Sacred

Scriptures speak were simply epileptics. Truly they were, but possessed by larvae or demons of the submerged worlds.

In the third paragraph of page 111 of the Novel Rosa Cruz, Argentine edition, by Master Krumm-Heller (Huiracocha), we read: «Saint Alfonso, cited by Father Neyraguet in his compendium of Theology, says: "Against malefices it is allowed to use remedies derived from medicine. For many herbs, such as rue and sage, and so on, naturally benefit against malefices, because by natural virtue they correct evil humors caused by the action of the demon" (Article IV, On Malefice). Perrone says: "Nothing in fact prevents us from saying that sometimes those who were agitated by demonic possession suffered from amentia or epilepsy, since these illnesses too can be inflicted by the demon himself. God so permitting, as many fathers and interpreters have judged."»

Sage and Rue are magical plants that the Gnostic physician uses to cure those possessed by the demon (epileptics).

With Sage one operates in the following manner: the plant is picked at night, by surprise and at the root, after blessing it. The juice is given to drink, scrubbing the leaves in water. This plant can also be used as a fumigation, directly upon the patient, combining this with some prayer in which the magician-physician has faith. Anciently a rosary made of long pieces of glass was used for the fumigation, along with the exorcism

from a secret book. Today one can use the conjuration of the four, as it appears in the title: "Cases of psychic obsession" (see index). All that is mentioned there must be taken into account to cure epileptics.

The elemental of Sage has a tunic of pale yellow color and has the power to heal the possessed. Rue shall be used in the form of fumigations along with the Sage.

ERYSIPELAS

The Aloe Vera, famous for its multiple properties, is a powerful and unequalled remedy for the cure of Erysipelas; it will be enough to rub it once roasted upon the affected part.

Also an effective remedy is the preparation of Camelón in powder with aguardiente, for which it is enough to rub the sick place. The Toad produces a similar effect, rubbing it on the affected part.

Formula to cure erysipelas, sores, skin damages, cutaneous affections...

In slightly sweetened water previously boiled, dissolve the following:

Take this composition by spoonfuls, one every hour. Furthermore, the patient should beat the affected part with a

branch called "Bicho Largo," moistened in sun-aged urine.

Proceeding according to the instructions, we are sure of the absolute efficacy of the formula, despite the know-it-alls who laugh and distrust.

Against Erysipelas

(SPECIAL FORMULA)

The formula we give below deserves all attention as being absolutely effective against Erysipelas.

Take a green Gourd, or in its absence a green Calabash as well; roast it in the embers or in the ash, extract the pulp, and apply it with salt on the leg or part affected by Erysipelas. This procedure must be done as hot as can be endured.

The patient must also, before applying the poultices of the pulp of the Gourd or Calabash, drink bitter red wine, which shall contain five grams of Quinine.

It is also convenient that the patient apply to the affection, once the poultice is removed, leaves of Matandrea.

Nervous Erysipelas

(FORMULA)

Mix and take a spoonful every hour. Besides this, apply the formula appearing on preceding pages, titled: «CASES OF PSYCHIC OBSESSION».

AGAINST IMPOTENCE AND SPERMATORRHEA

Go to a place where the plant called "Cuartillo" exists, bless it, and order the elemental to heal the patient. Then pick a quantity equivalent to one pound (this should be done during the waning moon); place it to macerate in a liter of Aguardiente or Rum. Two roosters are killed and their testicles are extracted, cut in a cross-shape at the thickest part, and added to the Aguardiente or Rum that has already been mixed with the "Cuartillo." Bury all this, taking care that the bottle's cap faces east, leaving it for the space of 15 days to macerate; at the end of this time the bottle is taken out, and three spoonfuls are taken daily, the first on an empty stomach. The affected person must nourish himself as best as possible.

STERILITY

Sterile women may be cured with the meat of the curí (guinea pig). Reduce that meat to powder and take it mixed with a good cup of chocolate, daily.

MOST EFFICACIOUS FORMULA AGAINST WOMEN'S DISORDERS AND STERILITY

In a place where the sun warms all day, bury a bottle that contains equal parts of aguardiente and rum, with the following plants: Contragavilana, Capitana, Malambo, Guaco, Calaguala, Nutmeg, and Sulfur. This preparation shall be left underground for a time not less than fifteen days, at the end of which it is taken out and shall be ready to give the woman one spoonful every hour.

It is good to note that, before beginning this treatment, the woman should purge herself with Magnesia with Scorzonera, for which we proceed as we indicate below:

Grate the Scorzonera, which is a vegetable similar to a yucca, and add Magnesia dissolved in water; thus the purgative is ready.

The patient should drink three cups daily of water containing powder of Orange peel, which is prepared as we have already explained in the two previous formulas.

Sterility in Women

There is a remedy that has never failed to cure women's sterility. In the forests of the Department of Magdalena there is a very fierce bee, called "Tisula" or "Gungura." The honey of this bee is infallible for the cure of sterility.

Mix the honey with Aloe Socotrina (Aloe crystals) (one ounce) and take a small cup every hour. With this remedy, many sterile couples may have the joy of having a child.

COMMON FEVERS

(SEE FEBRIFUGE PLANTS)

Fever of Bad Character

(SEE JARILLA CHIVATA)

Quinine sulfate, Mountain Mint, Iodine (6 drops), Cresol, candle tallow, cooking salt.

Join these ingredients and rub the body of the patient with them as many times as is necessary.

To Remove Any Kind of Fever

Grated potato; add powdered Sea Shell; place in a flannel — that is, wrapped in flannel — and place upon the stomach. On the feet, place crushed Green Onion and hold in place with a cloth.

WHITE FLOWERS (LEUKORRHEA)

The patient should purge herself constantly and perform vaginal washes with the decoction of Myrtle, the Moradita, and

Eucalyptus.

SEXUAL COLDNESS OF THE SPOUSE

There are women who feel desire for intimate union, but as soon as the conjugal moment approaches they feel repugnance toward the man.

It is a truly pathological state — disassociating, quarrelsome, unbearable — that leads to the destruction of affections, to inevitable divorce.

Master Krumm-Heller (Huiracocha) speaks of this in his Initiatic Novel of Occultism. The remedy for this illness is the elemental of the plant called "Passionflower."

Contrary to what occurs with Nymphomania, the elemental of the Passionflower has the power to kindle the erotic fire in those women who suffer from impotence or sexual coldness.

It falls to the husband to operate in this case. After blessing the plant and ordering the elemental to kindle the erotic fire of the wife, he shall pull it up by the root, scrub the leaves, and, with hands moistened, clasp those of his spouse.

The clasping of hands shall contribute to the greater efficacy of the *modus operandi*.

This simple remedy will be enough to put an end to the cause of many household quarrels.

WOMEN'S DISCHARGE

Use the decoction of these three plants: Tatamaco, Cucubo, and Sassafras, in wash or in douches; for maidens it is applied with catheters — these plants tone and de-inflate.

Another formula: Boric acid, enema. Take a purgative against parasites such as Neobiperbine (German), 12 capsules (this produces dizziness); then a purgative of one ounce of Glauber's Salt — many discharges are produced by parasites and liver problems. Other discharges: Mallow, Borage, Lemongrass with a spoonful of vinegar in a glass at night, then apply a wash with douche.

BLOOD DISCHARGES AND LEUKORRHEA

Eucalyptus with lemon.

CROUP

Treatment: Have the patient gargle the decoction of Rice, vinegar, and Barley.

GASTRALGIA

Whoever proceeds to cure himself of gastralgia with the following formula, we are sure will succeed.

This mixture must be well blended, giving a total of 12 grams to distribute in 12 packets — that is, one gram per packet. Two daily shall be taken, one on an empty stomach and another at night, which shall be washed down with a little running water.

Taking a spoonful of Horehound boiled with beer cures it quickly.

Gentle Purge for Those Who Suffer From Gout

Boil the Willow after grinding, mix with vinegar, and take a spoonful in the morning for nine days. This purgative shall expel from the stomach all the thick humors that constitute a hindrance to the organism.

SORCERY TO THE HEAD

Take the decoction of the plant called "Vencedora" (Conqueror) and apply baths to the head. Immunize the person by carrying with them in the wallet the plant called "cinco en rama" (five in branch).

NASAL HEMORRHAGES

Borax in powder. Use as a packing. In the same way Parsley in maceration can be used. If there is ice, apply to the head and forehead. Inhale the vapor of the decoction of "Horsetail."

Uterine or Vaginal Hemorrhage

Prepare a syrup with sealing wax, old man's beard (moss), and Carey leaves; boil the mixture and take by spoonfuls, one each hour.

Uterine Hemorrhage (Serious Case)

If despite all efforts to stop a uterine hemorrhage one does not succeed, do the following:

Provide yourself with three fragments of donkey dung freshly excreted, wrap them in a cloth, and boil them in a vessel with water; beat well so that the dung dissolves, then strain and give the patient a small cup every five minutes until stopping the hemorrhage.

For the Liver

Formula No. 1: Decoction of Boldo. Dose as the previous one.

Formula No. 2: Take approximately 15 grams of Wormwood and 15 of Figue (Cabuya leaf). To this latter plant, for its marvelous effect, pronounce before cutting it these three words: LIBIB LENONINAS LENONON.

Bless and order the elemental of the plant to heal the patient. In each and every case, however diverse they may be, the same must be done: bless and order the elemental to perform the cure.

The illnesses of the liver, from which we all suffer in greater or lesser degree, are cured with the following formula, simple but effective:

Jaundice

Fumigate the patient and have him inhale the vapors of vinegar boiled with Well Maidenhair, Oregano, Sage, and Pennyroyal. This Osmo-therapy remedy is extraordinary for curing Jaundice; the patient should also wash his face with the decoction of these plants, and the cure will be effective.

Impotence

Persons who have performed intimate union in water have contracted sexual impotence, and many times paralysis of the legs.

There also exists another genre of impotence, known by sorcerers and witches by the name of "knot of the lacelet," which consists of a spell cast by a woman upon a man, by virtue of which the man feels impotent to possess another woman.

These genres of impotence are cured with the following formula:

Branches of Cuartillo, mountain mint, Little Basil, Pennyroyal, and Arnica.

These plants are placed to macerate in a bottle with Rum, to which the following composition has been added:

Bury the bottle for three days in a place where the sun warms all day. In this way the vegetables shall release their salutary liquor into the Rum.

With this remedy the generative organs of the patient shall be rubbed and moistened, until achieving complete cure. Do not forget the customary ritual before picking the plants.

Second Formula for Impotence

Goat testicles — a quarter of the testicle is boiled in milk, and for taking, honey is added to sweeten it. This serves for 10 or 12 days. Upon recovering potency, use the transmutation of your energy by studying the books of Gnostic Wisdom.

Children Who Lose Appetite and Defecate Fetid

A leaf of Wormwood, 3 grams of Fennel, 3 grams of Chamomile, all boiled in water; milk sugar is added, and 3 drops of VI-PENTA (from pharmacy) are added, 2 times a day.

Formula for the Intestine

Gualanday and Cashew rootstock. Boil and drink.

Deficient Lactation

When mothers do not have enough to feed their children, the following lactogen will give them results.

Reduce to powder 40 grams of Cotton seeds, which shall be placed in 500 grams of alcohol for the space of twenty days, at the end of which the preparation will be ready to use, taking fifteen drops after meals.

Leprosy

A person who finds himself overheated, suffocated, if he bathes or moistens himself with a chill, may expose himself to suffering a chill of the capillary vessels of the blood, and the result is leprosy.

The blood becomes purulent, and the disastrous biological process begins, which has been tried in vain to stop with the famous Chaulmoogra, or with the derivatives of the "sulfas" and other preparations.

Daily the lepers die and there is no one to cure them. The famous Colombian scientist Dr. Lleras Acosta classified the bacilli of Hansen into more than twenty species, and through his laboratory investigations longed to discover the chemical composition that should displace the leprosy bacillus and cure the illness.

But Dr. Lleras Acosta was mistaken. Neither by achieving the chemical decomposition of the Hansen bacillus, nor even by inventing the remedy that kills it, shall leprosy disappear. No illness is cured while the cause that produces it does not disappear. This illness not being originally from a bacillary infection, it can hardly be combated with antiseptics and prophylactics.

Cure the chill of the blood and leprosy shall disappear as if by enchantment. It is obvious to affirm that the Hansen bacilli live in an environment favorable to them. The day that environment turns unfavorable, they shall die irremediably and the problem of the leper colonies shall be solved. Let us see the formulas we offer for curing leprosy:

First Formula

Gualanday, Sarsaparilla, Sarsaparilla of little stick, Mastic, Figue or Maguey, Wormwood, and Sage. Here are seven hot plants, whose elementals live in the Tattva Tejas. Boil them together with a liter of water, and take a large glass of the liquid before each meal. In this way the blood is purified and the liver, kidneys, and spleen are put into normal activity. Tattva Tejas shall eliminate from the blood the chill that causes leprosy. The etheric waves of fire are the only ones that can cure

the leper, and to achieve this we need to manipulate the igneous elementals of the plants of this first formula.

Elemento-therapeutic Procedure

Upon the rising of the sun, make the magical circle, from right to left, around the Gualanday, and pronounce the Mantram of the elemental of this tree: "TISANDO," "TISANDO," "TISANDO."

As in the cases already exposed, bless the plant and order the elemental to cure the leper. This done, with the face turned toward the east, pick the branches.

For this operation, the Gnostic physician should cover his head with a mantle. Upon pronouncing the Mantram "TISANDO," he shall mentally order the elemental to penetrate into the organism of the patient to heal him.

The elemental of Gualanday possesses great erotic powers and wears a tunic of dark green color. The procedure for the Sarsaparilla and the Sarsaparilla of little stick is identical, with the difference that there are no Mantrams to pronounce.

In the trunk of the Mastic an incision is made with a knife, and as that incision goes disappearing, the patient shall go healing. The leaves are picked after having ordered the elemental to

perform the desired cure. The circle and the blessing are made with the same ritual as is performed for the Gualanday, without pronouncing a Mantram.

The Maguey or Fique is Jupiterian. It has three Mantrams that must be pronounced: LIBIB, LENONINAS, LENONON. In the rest, the same ritual.

Wormwood is Martian. Sage is picked at night; first it is blessed and then pulled up surprisingly at the root. The elemental of this plant has a tunic of pale yellow color.

The patient must try to act personally upon picking the plants as upon practicing the rite. If this is not possible, he shall do at home what he should have done in the field, although with manifest disadvantage.

Below we give formula number two, for taking one glass after each meal. The elementals of the plants of this second formula live in Tattva Apas and are cold.

Second Formula

Nettle of the good shepherd, Bretonica, Little Purslane, Fuchsia, Venturosa. They are all boiled in a liter of water. Before picking each of these plants, the rite already indicated shall be made for them.

Since the first formula is hot, the second formula must be taken to prevent the organism from being irritated with the scorching fire of the Tattva Tejas. Fire and water create the dense forms and balance the organic life.

These two formulas of our Gnostic Elemento-therapy shall be taken for as long as is necessary. A third-degree leper shall heal in nine months; a first-degree one in fifteen days.

After being healed, the leper should enrich his blood and move his intestines to expel the dead germs.

Use the following formula:

This preparation shall be taken by small cups, one before each meal.

This hot formula must be balanced with another cold one for after meals. Here it is:

This formula corrects digestion and refreshes the organism. One cup shall be taken after each meal.

This treatment that I advise for leprosy is as exact as a Pythagorean table. It has never failed, and shall never fail, because it is as ancient as the world — it has been known since the dawn of our earth.

The secret was confided to me by the wise Indians of the Sierra Nevada de Santa Marta; they have always cured themselves of this terrible illness by means of its application.

A strong chill of the blood produces leprosy. Nothing of insufficient nourishment, of alcoholism, of hypertrophy of the liver — chill, and only chill.

Leukorrhea or White Discharge

The vaginal washes with the decoction of the leaves of Myrtle and Walnut give excellent results, provided that the ceremonial indicated above is made for the plants beforehand. Do not forget, dear reader, that uprooting the plants without this requirement, the benefit obtained is weak — besides incurring grave error, the botanist becoming a mere vivisector.

Nymphomania or Uterine Fury

There is a plant known by the name of Wild Chamomile, which is the body of a solar elemental intimately related to the wisdom of the Serpent.

This elemental is small in stature, with a white and graceful face, expressive eyes of yellow color, most intelligent and powerful.

Upon observing it clairvoyantly, we remember the "saga" María Pastora, the great Priestess of the Serpent. This great

Master of the Maya ray wears a green tunic and always carries within a drum a serpent of the same color as her dress. All the great initiates of the Serpent wear a green tunic. The serpent has seven secrets. So too does the serpent of our Kundalini, which are the seven cosmic days of the Mahamvantara.

The great healers of the serpent are accustomed to send a serpent to their enemies to carry out their revenges. And if the serpent carries an order to bite the enemy in the heart, or in the aorta, it shall fulfill the command and the enemy shall die inevitably. The instrument for this magical operation is the "majagua" or liquid of the plantain stem. These things are unknown in the cities.

This short digression concluded, let us return to the elemental of the Chamomile.

It is an essential requirement to kiss and caress lovingly and tenderly the plant before pulling it up "surprisingly," after having ordered the elemental to extinguish the inner fury of the nymphomaniac.

Then place the plant on a plate and expose it for two hours to the light of the moon when it is in the East, and for another two hours when it is in the West.

The husband of the patient shall carry that plant with him for some days or hours, and in the act of intimate union shall

moisten the wife's vagina with the juice of the Wild Chamomile. In this simple manner the excess fire of sexual eroticism shall be extinguished.

This operation must be practiced two or three times, and for greater efficacy and rapidity of the treatment, give the patient the decoction of the plant to drink.

Worms

Have the affected one take, for the space of 9 mornings, the juice of Epazote.

Intestinal Worms and Parasites

Boil in milk leaves of Jayo (Coca in the interior of Colombia) and have the child drink a little cup on an empty stomach; the following day he shall purge with Castor oil and shall expel the intestinal parasites.

Lumbago

Three glasses daily of the decoction of root of Sorrel and Sage are enough to relieve this troublesome illness.

Sores

Old Sores

Jarilla, Vira-vira, bark of Cinchona, Sage, and Jarilla Chivata.

Make the ritual to the elementals of the plants. They are boiled well for several hours. Make a poultice and apply to the sore.

Incurable Sores

Take three roots of Guacamayo from the east side and another three from the west side; reduce them to powder and keep them ready.

Now apply Copper Sulfate with candle tallow upon the sore, leaving this mixture there for the space of 24 hours; this time expired, proceed to wash the sore and apply the powders of Guacamayo, and let the patient await with all confidence that his sore shall be cured.

Rebellious Sores

The powders of the starch of Purple Guaco applied upon the sores produce excellent results. Also marvelous are the powders of Oak moistened with saliva and applied on an empty stomach.

Sores and Ringworm

Although it may seem incredible, and being sure that the proud intellectuals shall not take advantage of this, as of other formulas contained in this treatise, we shall present them with a formula of surprising result:

Urine into a clean vessel, then mix with the urine ground common salt, wash the sore with this compound, and then apply talcum on the sore so that it dries.

Mother's Ailment

This is cured by applying upon the navel or the vagina crushed Nettle leaves, mixed with Cinnamon or Myrrh.

Malefices

Green oil (pharmacy), powder of Mugwort; stir and anoint on the part where the malefice is.

For Malefices Cast Upon Houses and Homes

For fumigation, take the heart and liver of a scaled fish, especially that of the Shad. They are dried in the sun or over slow fire and pulverized for burning as fumigation. This fumigation serves for all kinds of spells and fumigation.

Malefices on the Skin

Pick in the prescribed form nine leaves of the plant called "Solito," in groups of three, and apply them in the form of a cross upon the affected skin. Take care not to damage the stalk of the plant, so that the elemental may heal the patient.

Spots on the Face

The spots of the face disappear totally by taking the great depurative we give below:

The decoction of flowers and roots of the Cabuya (Maguey), with Wormwood and Chain Vine, sweetened with honey — have the patient take three cups daily.

Women's Disorders in the Critical Age (Menopause)

Take flowers and seeds of Arisar, boil them separately — that is, the seeds and the flowers must not be mixed. We warn that the seeds of Arisar must be grated before boiling them.

Each of these preparations is bottled separately, and take as ordinary drink one little cup alternating each hour.

Incurable Menorrhagias

For a menorrhagia to disappear rapidly, it will be enough to make washes of the decoction of the bark of Pomegranate; said

bark shall be scraped, reducing it to a fine powder, and submitted to decoction.

Snake Bites

Take the decoction of the following plants:

Bite of the Rattlesnake

Plant "Gallito." Drink and bathe the affected place.

Capitana Solabasta, Capitana Generala, Capitana Silbadora, Capitana Pujadora, Capitana "Deer Tongue." Apply baths of the same.

When the case is very serious and the bitten one is believed to have died, try to pull out by hand the hair from the crown of the head; if it comes out easily, the bitten one is already a corpse; if the hair does not come away, there is life, and one must operate rapidly in the form advised.

For the Bite of the Coral Snake

Plant "Aristolochia," in drinks. Do not forget the ritual.

Neuralgias

After performing the elemental rites to the plants of Basil, Pigeon Pea, Juan de la Verdad, and Anamú, they are subjected

to decoction and then baths are given on the affected part.

Nervousness

To equal quantities of Lemon Balm, Parsley, and Citron, add a few drops of Valerian and half a gram of Bromide to take three times a day, the first on an empty stomach and the other two before meals.

Nervous State

The following plants serve: Lemon Balm, Albaquilla, Basil, Marjoram, Citron, flowers of Orange, leaves of Orange, Tincture of Valerian 5 drops. Of these plants use those that are at hand.

Suppuration of the Ears

Half a gram of Phenic Acid in thirty grams of Glycerin is enough to apply in drops in the ear.

Urine Problems

Insensitivity When Urinating

Burn the dung of a male goat or bull (not female goat or cow), mix the ash with good-quality wine, and the patient shall take of this preparation until being totally healed.

Decomposition or Putrefaction of the Urine

The juice of Purslane taken in abundance every morning on an empty stomach, and the poultices of the same applied upon the belly, cure such a terrible illness. One must abstain from intimate union.

Retention of Urine

In a liter of water boil half a pound of Senna leaves, which is sweetened with honey to take it as hot as possible; if with this what is desired is not achieved, notwithstanding its efficacy, then there is need to apply the catheter.

Suspension of Urine

To avoid catheterization, which is not always possible due to lack of means or other unforeseen and unconquerable inconveniences, take two ounces of horse dung, dissolve them in good wine, which should be warm, strain, and give the patient to drink.

This procedure has cured most serious cases of suspension of urine.

Burning When Urinating

The drinks of the decoction of Mallow with Cañafistula cure this illness effectively and rapidly; the horchatas of Barley also give the same result.

Styes

Whoever suffers this stubborn affection, it will be enough to apply on the eye a freshly laid hen's egg.

Malaria

The peregrine theories of official medicine regarding Malaria reveal clearly an exploitative and charlatan end.

That story that Malaria is inoculated by the "Anopheles," and that the female mosquito deposits her larvae in pools of stagnant water, are no more than ridiculous poses.

All the preparations based on Quinine, and all the prophylactic systems against Malaria, have proved to date a great failure. The "Causa Causorum" of Malaria is none other than the disharmony of the functions of the liver and the lack of vitamins.

We have proofs of this by the thousands; whoever takes the trouble to make a little trip along the lower Magdalena, following the bank of the river, shall convince himself of this truth.

All the inhabitants of that bank are malarial, and if we observe their dietary regime we shall find the cause. These poor people feed themselves only on yucca and black coffee.

Yucca only provides starch and a minimal quantity of sucrose. Black coffee, taken in excess, irritates the liver, and when this organ already finds itself well affected, the chills and malarial fevers break out.

Thus, then, hepatic affection and the lack of vitamins are the only and exclusive cause of malarial fevers, which they try in vain to combat with Quinine preparations.

To combat chills and fevers, the decoction of Boldo leaves is sufficient. Take a glass every half hour. As food we advise beef eye, cereals such as beans, lentils, corn, peas, broad beans, and so on. Boldo heals the liver, fluidifies the bile, and excites hepatic functions.

The plainsmen of Arauca and Casanare cure their "chills and fevers" with black coffee mixed with lemon and salt. This procedure is slower.

The Arhuaco "Mamas" cure this illness with the following formulas: Cholagogue in branch, Tisaca, Capitana Arconcito.

White Patches

Multifungin, pharmacy ointment, to anoint with honey, small quantity of Sulfur powder. ANOTHER FORMULA: Bismuth injections and drink Sulfur Water and use Sulfur ointment.

Black Patches

Sour Orange with Rhubarb powder in sweetened water; meat is harmful for staining.

Wasp Stings

Camphorated Oil is the indicated one to apply to the affected place.

NOTE: In all that is bad there is some good; thus from chemistry some preparations may be used, whose results have already been proved.

We Gnostics use the best of chemistry, just as our great Guru HUIRACocha, professor of Medicine at the University of Berlin, taught us. We extract from chemistry, we repeat, what is essential, just as from reason we harvest only its extract, which is discernment. The laboratories of the future shall use the vegetable arcana, and the most precious synthetic products of chemistry. However, human beings must liberate themselves from the false materialist science of the twentieth century.

Nocturnal Emissions

Persons who suffer from nocturnal emissions or abundant spillings of semen should daily anoint the genital parts with hot Chamomile Oil, and at bedtime place upon the genitals a patch with Cabbage leaves with oil.

This oil should also be applied on the shoulder blade and the dorsal spine (vertebral column).

Another remedy that has been proved with surprising results, and which should not be underestimated, is the horchata prepared with the almonds of the seeds of melons; this horchata is sweetened and taken at bedtime. The kidneys should also be rubbed with cooking oil.

Prostatitis

(ILLNESS OF THE PROSTATE)

The remedy for this terrible illness is the plant known in the Department of Magdalena by the name of "Solito."

Pick it in the morning, in the known ritual form. Boil seven of its leaves and take the remedy hot. It is also indispensable that the patient apply poultices of this plant upon the prostate, prepared with ammonia and cooking salt. The cure shall be verified in a short time.

To Prevent and Cure the Lungs Against Their Peculiar Illnesses (Great Panacea)

Take a Gourd or Calabash, make in it an orifice or rupture, place over the fire; after a time it is removed, extracting the pulp, which is strained so that the liquid, juice, or honey is purified. Subsequently, in a separate vessel, make a decoction of Calaguala, Cañafístula, Vira-vira, Senna, Borage, Anamú root, Aloe Vera root, Figue or Maguey root, fine Rose petals; this should be reduced to one liter, which shall be sweetened with burnt Panela honey.

Next, it is mixed with the honey, juice of the pulp of the Gourd, and submitted again to the fire until it boils and the foam dissipates; when said brew takes a blackish color, honey is added until it reaches the right consistency, being thus ready to take by spoonfuls.

Rheumatism From the Cold of the Dead

There are persons who have kissed and embraced corpses; from this proceed articular rheumatisms that do not come away with any remedy — they are only removed by using the Mint plant. Boil using a coffee-with-milk cup; in this quantity the plant is boiled, then added to another quantity of warm water, and with that quantity the affected part is bathed, or

wherever the ailment may be rolling, for at least 40 days. Do not eat meat during the treatment.

Kidneys

Pitamorraal, Mountain Albaquita.

Affected Kidneys

Rosemary leaves, Artichokes (the head of the Artichokes), and corn silk or corn hair. Take three times a day or as ordinary water when fresh water is added. Alternate.

Second formula: Horsetail, corn silks, and Rosemary, 10 grams of each plant; this is taken alternating with another beverage that contains: Juice of half an Artichoke (the flower or head). Boil, then add the juice of three lemons and take alternating with the previous formula — all for the kidneys until curing the ailment. Daily you may drink the juice of Apple Tomato (that is, with the form of an apple).

Third formula: Crush 4 ounces of Purple Garlic and macerate in half a bottle of rum; bury the bottle where the sun shines for 7 consecutive days, and then take by spoonfuls the quantity of 10 drops before meals — if too much, then use only 10 drops a day. Avoid meat and use very little salt.

Burning in the Kidneys

The decoction of Cañafístula with Fennel ends immediately the burning in the kidneys. The juice of Holy Thistle beaten with fresh eggs also produces the same results.

Sick Kidneys

The Parietaria is a panacea for sick kidneys. The elemental of this plant is small in stature and of coffee-colored skin. It has the power to prolong life and heal the demented. It also normalizes menstruation.

There also exists a parasitic genus of Parietaria. This genus is parasite of a tree called "Cojones de Fraile." The curative virtues are in the former and not in this plant.

Formula for poultice or adhesive patch:

Mix the Balsam of Tolu with the other ingredients. First the balsam is beaten, adding a little water with cooking salt; then the other elements are added until everything is well unified. Spread the poultice upon a piece of canvas and stick upon the kidneys. The patch shall come unstuck only when the kidneys are cured.

For Sick Kidneys

With the decoction of equal parts of Parietaria, Horsetail, Rosemary, and Sage, taking three daily doses, the first on an empty stomach and the other two before meals, the most rebellious cases shall be cured.

Horsetail is also effective for illnesses of the bladder, provided the plants are blessed and the elemental is ordered to perform the cure.

Blows to the Knees

The inflammations produced by these blows, putting the patient in danger of amputation of the leg, disappear with the following formula:

Mix equal parts of pork lard, Ammoniac Salt, and Rock Salt; apply hot to the knee with the certainty that the inflammation disappears.

Hoarseness

The decoction of Pennyroyal suspends hoarseness.

Roseola

Roseola disappears by giving the patient little drinks of milk with Lemon Balm.

Great Depurative of the Blood

In a well-sunned place, bury for the space of fifteen days a bottle of Rum to which some quantity of Carob bark has been mixed. After this time, take out the bottle and the depurative shall be ready, which shall be drunk by small cups, one each hour.

Syphilis

All the treatments of the false apostles of medicine to combat the "Treponema pallidum" have failed. It is not known what has caused more deaths — whether Syphilis or the Neosalvarsan and its derivatives, with which it is combated.

Patent remedies are invented daily to cure Syphilis, and the result is always negative. The prophylactic systems have served no purpose, because the illness continues propagating in the measure with which it is combated.

Below we give the exact treatment for curing a third-degree Syphilis in 15 days:

Sanalotodo (called "mosquita" on the coast), Anise Vine, Gualanday, Bretonica, Nettle, Figue or Maguey, and Guasguin. The decoction of these hot plants shall be drunk for eight days, a glass every half hour.

Bertolita, Little Purslane, Chicken Gut, Fuchsia, and Paraguay. The decoction of these cold plants shall be drunk in the same

proportion, also for eight days, the previous treatment having ended.

The patient shall bathe the body during eight or fifteen days with the decoction of the following plants: Anise Herb, Coralito, Matandrea, Guanábana Cabezona, and Laurel. It is indispensable to perform the ritual.

With these formulas any syphilitic, however gravely afflicted, shall be cured in the period of two weeks.

Sinusitis

This illness is the result of the person bathing while having a cold. It is characterized by pain and bad odor at the root of the nose. Physicians are accustomed to scrape the cartilage (cartilaginous tissue that separates the two nostrils), often disfiguring the face of the patient, without achieving the cure — and nothing more than transitory relief.

We Gnostics cure this illness in the term of eight days with the decoction of the plants Arnica, Rema, Sage.

To pick these plants, proceed as we indicated for Cancer. Then boil in a vessel with water and inhale the hot vapor for an hour daily. The patient shall bless the decoction and ask the elementals for their healing intervention.

Combine the inhalations with baths to the head, one a day, with the decoction of the following plants: leaves of Orange or Lemon, Rema, Pennyroyal, Santa María, Arnica, and Guanábana Cabezona (the Guanábana Cabezona is also known by the name of Mamey).

To pick these leaves, perform the already indicated ritual, and imperiously ask the elementals to verify the cure. When the patient cannot pick the plants personally, he shall perform the ceremony at home — for, we repeat, it is not the plants but the elementals that cure.

Deafness

Bathe the ear, internally and externally, with honey, and the deafness shall disappear.

Tetanus to the Navel of Newborn Children

This illness is due to the navel being poorly cured, and to the influence of a moonbeam. The cure of this illness is relatively easy.

Fry a slice of Large Onion in cooking oil; then once fried, add Camphor powder, and apply poultices upon the navel of the child. Before applying the poultices, apply to the child fomentations of hot and cold water, alternating every five minutes for an hour. It shall happen that the Tattvas Tejas and Apas —

that is, fire and water — shall establish the organic equilibrium, and shall heal the child.

This remedy is more certain than a million ampoules of anti-tetanus or penicillin from commercial propaganda.

Typhus

Typhus is characterized by a high and constant fever and insatiable thirst. It is frequently confused with an acute attack of Malaria.

As ordinary drink give the patient a glass of the following decoction every hour:

Arnica in branch, Cholagogue in branch, Marjoram, Wormwood, Sage, and Contragavilana. Previously make the customary ritual.

Alternating with the above, take a spoonful every hour of the following formula:

All this is boiled. The Camphor is scraped and added afterwards when the decoction has cooled.

The fever is combated with Antipyrine, a gram every two hours or six grams a day, according to the physical state of the patient. Apply intestinal washes, two a day, of water boiled with Mallow and Castor Oil, or with decoction of "Cañagria."

It is also necessary to put poultices of onion on the feet so that the germs of the illness come out, since the onion possesses a great radioactive power. With this complete treatment, the patient shall heal in the term of three to eight days.

Another formula against Typhus:

Mix these ingredients in a large glass with water, and take a spoonful every hour.

Ringworm

Take equal parts of ground Soot, Sulfur, and marrow of cattle head; well mixed, it is applied on the head or on the affected part. This remedy is always marvelous.

Also a good remedy is pulverized cat excrement mixed with mustard, reduced to powder with vinegar. This preparation is an ointment.

Whooping Cough

Tea of Red Pepper. Sweeten with honey and add some drops of Tincture of Lobelia. Take a spoonful every hour.

A great sedative is Valium, for children. Another remedy: FLORAFENICOL or Pectpsol.

Rebellious Cough

To the decoction of White Pine, White Caracucho, Borage, Eucalyptus, and Licorice, mix one ounce of Tincture of Aconite, one ounce of Tincture of Drosera, one ounce of Balsam of Tolu, and one ounce of Tincture of Belladonna. This preparation is taken by spoonfuls. One each hour.

Tuberculosis

With the following formula tuberculosis is cured in fifteen days: liquid of the plantain stem, juice of Watercress, and Iodocaine. The Iodocaine is made with the following ingredients:

All this shall be mixed and given to the patient by spoonfuls, one each hour.

For the space of nine days the patient shall eat the plant called "Purslane"; in salads it is effective for the cure of the liver. It is also used in the same form against illnesses of the womb.

Tumors

Formula to expel them: bitter little gourd with Rum. Make a hole in the little gourd and pour in the Rum. After fifteen days of maceration, this remedy shall be given the patient to drink, by small cups, one each hour.

The tumor shall be expelled without need of surgical operations, without exposing the patient to dying at the hands of the

surgeons.

Ulcers

Cancerous Ulcers

Wash these with the decoction of the fruits and leaves of guama (fruit of the Guamo).

Stomach Ulcers

The effective treatment for stomach ulcers consists of taking every hour the juice of Plantain with lemon juice. The dose shall be a glass (five ounces).

Gastric, Hepatic, or Duodenal Ulcers

Taking the Licorice — it is wetted and crushed. Do not eat red or white meats, do not eat eggs. Nourish yourself only with milk, cereals, fruits, and eat without salt, until the ailment is removed.

Urticaria

Take equal parts of root of Lemon Balm, Nettle, and Sage; boil without sugar or Panela and take three daily doses.

Bladder

Taking three glasses daily, the first on an empty stomach, of the decoction of Horsetail, cures the bladder.

Warts

Apply over them oil of Cashew or Milk of Fig.

Varicose Veins

External baths, on the affected part, with the decoction of leaves of Eucalyptus and of Walnut are of recognized efficacy.

Master Krumm-Heller (Huiracocha) speaks of this in his Initiatic Novel of Occultism.

Chapter Nine: FORMULAS FOR OCCULT MEDICINE

Hepatic Calculi

OLIVE OIL WITH LEMON: Take half a glass of olive oil before going to bed; in the morning on an empty stomach, another equal quantity; then a purgative of Magnesia or salt, and so on.

Among Rum, garlic by quantity, and so on.

Against Hepatic Calculi

TAKE HALF A GLASS OF OLIVE OIL MIXED WITH THE JUICE OF SEVERAL LEMONS: This shall be done twice — taken at bedtime and upon rising.

After the second dose of the oil with lemon, the patient shall purge himself; the purge should be made with Magnesia or Epsom Salt or with Castor Oil — preferably Oil with Castor or Castor Oil, a bottle — and thus the hepatic calculi shall be expelled.

Hepatic Calculi

In a bottle of white wine, place hen gizzards, half a kilo. Use the little skin — that is, the lining of the gizzard, well cleaned without scraping.

This shall be in maceration for twenty days in sweet white wine; the twenty days passed, the patient shall drink one cup upon rising for nine days; the nine days passed, the patient shall purge himself by drinking a bottle of Castor Oil and shall expel the calculi.

Tonsillitis

Take a bath towel, fold it in four folds, submerge in cold water, and take out wringing water.

It must not be forgotten that prior to this whole operation, one must wet the floor with plenty of water and step on it first with the right foot.

The towel folded in four parts is placed in the water and taken out wringing it, and one begins to rub first the right leg from the hip downward.

Take the towel from the other side, repeat the operation of submerging the towel and wringing it, and pass it on the left side. The left side should be understood from the waist or hip downward.

It shall be folded again now on the unused side, and again the towel shall be submerged in the water and wrung, and passed from the shoulder down, including also half of the back and the arm.

On the side that has not been used, the operation is repeated and the same is done on the left side.

The towel shall be folded, and on the unused side it shall be submerged again in the water. Lengthwise, it shall be applied from the brain downward, counting from one to ten.

The patient puts on a robe, and mud is applied to the sole of the feet and the throat.

Wrap the legs and feet up to ten centimeters above the knees.

On a sheet that shall be wet or wrung — half of it wet — it shall serve to wrap the legs. With the dry half, pass it over the wet part, wrapping the legs. The whole shall be covered by a large, dry bath towel. Thus the patient shall sleep the whole night.

In the morning, the leg-package is removed, the mud, and one shall rest until the body adjusts to the temperature. Then the friction is repeated, only with the wrung towel, and the patient shall return to bed for half an hour to an hour. With this treatment, the patient shall be relieved.

RECOMMENDATIONS: It is recommended that the patient always keep the legs from the knees down more bundled up, and that he sleep more bundled up from the waist down. This treatment, complicated in its explanation, becomes simple with practice.

Amoebas

To eliminate the amoebas, place in maceration half a kilo of garlic and fifteen grains of Male Epazote — the latter is known in South America by the name of Paico. Use a large liter; bury the bottle in a place where the sun warms the earth. The bottle must remain buried for twenty days.

Before giving the medicine to the patient, he is submitted to a fast of three days. During such a fast, the patient shall eat sweets. On the third day, give him one cup on an empty stom-

ach and another at night. This for three days — thus the patient shall eliminate the amoebas.

To Expel Kidney Stones

With great faith the patient shall take a small cup of warm Olive Oil and lemon juice and a Chamomile tea. Upon waking, take all this remedy and lie down on the side of the liver.

Anemia

A cup of Wheat or Barley, both elements crushed. If Wheat is used, Barley shall not be used or vice versa. For a cup of Wheat or Barley, one liter of water. The Wheat or Barley is well boiled and well strained. It is drunk by sips during the day; it may be mixed with honey or fruit juice. Taking this is necessary to eliminate the anemia.

Squeeze the juice of a Beet in the same quantity of orange juice. The patient shall take this on an empty stomach every morning, for nine days each month.

Against Bruises

Take a handful of Arnica and another of Horsetail; boil well in water, concentrate well, and mix with clay and apply warm in the place affected by the blow. This same water can also be drunk three times a day.

Against the Vice of Alcohol

The vice of alcohol can be easily cured.

Formula: Fry one or two owl eggs and give them to the drunkard to eat. With this remedy the patient is cured. He shall never drink again in all his life.

Another formula against the vice of alcohol is that of the heart of the Vulture (Samuro, Chulo, or Gallinazo).

The heart of the Vulture is pulverized; before pulverizing it, it is placed in the sun to dry; such powders are placed within the very glass of alcohol of the drunkard, and he shall not drink anymore in all his life.

Against Gangrene

Apply fomentations with the decoction of the plant called Toluache.

Procedure: Boil in a new vessel or pot. Do not keep the water already used by the patient. The decoction must always be new. The vessel or pot should be covered after having been emptied. Destroy it when it is no longer necessary.

Toluache is a plant of delicate use.

Against Sexual Impotence

When sexual impotence is due to simple sexual weakness, it can be cured with goat testicles.

Procedure: Place these testicles to boil in milk. Sweeten such milk with sugar. Take of this milk as ordinary drink for ninety days. The patient shall heal, shall acquire great sexual potency.

Pains in the Bladder

The pains in the bladder disappear with ENEMAS or intestinal washes of the following plants: Plantain and Horsetail. In two liters of water, place fifteen grams of either of these two plants at body temperature. Apply two to three intestinal washes. One can also drink the decoction of these two plants.

Asthma

Asthma is cured with the following plants: OHAOTEOOC COCCHE and BELINOOC; boiled the hot bark PETEZCUCH.

Grind this with five "escures." Drinking this on an empty stomach, the patient shall heal.

Gastritis and Stomach Ulcers

It is already completely demonstrated that the honey-water extracted from the Maguey is marvelous for curing gastritis and stomach ulcers.

Three glasses are drunk daily, one before each meal. We Mexicans know very well what pulque is and from where it is taken; however, foreigners know nothing of this and do not even know what Pulque is. We must explain, then, that the honey-water is the base for Pulque, and is only obtained by "castrating" the Maguey.

Diabetes

The honey-water extracted from the trunk of the Maguey also serves to cure Diabetes. Take three glasses daily, one before each meal, for one year.

Flu

Intestinal washes or Enemas of the decoction of the plant called Horsetail or Limpia-Plata. Six enemas, lying on the right and on the left, that is: three on the right side, three on the left side. The patient, before going to bed, shall previously take a seat bath with hot water. The duration of such a bath may be from ten to thirty minutes, according to what the patient can endure. He shall lie down wrapped in a towel; upon rising, pass a cloth moistened in cold water over the whole body and lie down again until the body acquires its normal temperature.

Treatise on Practical Magic — Part One

Chapter Ten: A, CLASSIFICATION OF THE PLANTS

I — Medicinal Plants

Anti-rheumatic Plants

Each of these plants cures articular and muscular rheumatisms, cleanses the skin of bad humors, and so on.

Anti-nervous and Calming Plants

Poppy (flowers), leaves of Orange, Tincture of Valerian, leaves of Linden.

Any of these plants can be drunk as ordinary beverage to calm the nerves and headaches.

Each of these plants is the physical body of an elemental creature of nature, and if one wishes to obtain success in the cure of illnesses using curative plants, one must bless them and order the vegetable elemental to heal the patient — for I repeat again that it is not the plants that heal, but the vegetable elementals or vital principles hidden in each herb, root, and tree.

This science of Elemento-therapy is solidly founded upon the medical wisdom of the Master of the White Lodge, Paracelsus,

and all those students of spiritism, theosophy, and rosicrucianism who criticize Elemento-therapy are totally illiterate in this profound branch which the illustrious Master bequeathed to us.

Depurative Plants

Sarsaparilla, Gualanday, Bermuda Grass, Ash (leaves), Walnut (leaves), Horsetail (the whole plant), Cabuya or Fique (root), Martín Galvis (leaves and flowers).

Each of these plants has the following properties: They expel poisonous substances from the blood. They cure chronic catarrhs, old rheumas, gout, rheumatism, stone ailment, white discharges, urethra discharges, venereal diseases, syphilis, gonorrhea, rashes, scrofulae, skin diseases, sores, kidney diseases, eczemas, and in general expel the bad humors from the blood.

Diuretic Plants

Lemon (juice), Horsetail (the whole plant), Parietaria, Licorice, Bermuda Grass, Avocado (tender leaves), Loquat (seeds), Pine (buds), Cañagria, Elder (leaves and flowers), Sarsaparilla (roots), cane (root), little snail (eggs).

Each of these plants serves against dropsy, gout, stone ailment, kidney ailment, burning of the urine, catarrhs of the bladder, retention of the urine, and so on.

Emmenagogue Plants

Wormwood (leaves), Celery (seeds), Mugwort (leaves), Chamomile (flowers), Matricaria (flowers), Rue, Fennel (seeds and leaves).

Any of these plants serves to determine menstruation, facilitate its normal activity, regularize suppressed, tardy, or laborious menstruation, strengthen the organs, tone the nervous system of the woman, combat neuralgia, nervous vomiting, and so on.

Laxative Plants

Almond oil, Castor Oil, Senna leaves, Rhubarb powder.

Restorative Plants

Wormwood (flowers and shoots), Chamomile (flowers), Cinchona (bark), Coca (leaves), Fennel (seeds), Lemon Balm (leaves), Parsley.

All this is taken in decoction, infusion, or maceration, and any of these plants has the power to stimulate and increase the vital forces of the organism.

Vermifuge Plants

(TO EXPEL INTESTINAL PARASITES)

Garlic (heads), Pumpkin seeds in sweetened water, lemon (juice) in sweetened water on an empty stomach, and so on.

II — Zodiacal Plants

The plants of ARIES resemble the head of the human being, and are of fire. Those of TAURUS resemble the human neck, and are of earth. Those of GEMINI resemble the arms, hands, and back of the human being, and are of air. Those of CANCER have in their leaves the shape of liver or spleen, show spots, and their flowers have five petals — they are of water. Those of LEO have in their fruits the shape of a heart, the same in their leaves, and are of fire. Those of VIRGO resemble the stomach and intestines and are of the sign of earth. Those of LIBRA are hot, humid, and aerial, resembling the kidneys, bladder, and navel. Those of SCORPIO resemble the generative organs of man and smell bad — they are hot and humid. Those of SAGITTARIUS are of fire and resemble the buttocks. Those of CAPRICORN are cold and dry, with greenish flowers

and skeletal figure, resembling the knees. Those of AQUARIUS resemble the calves and are aerial. And those of PISCES are of water, and resemble the feet and toes.

Each of these plants serves the organ it resembles; thus, the leaves that have the shape of a heart serve for the heart, those that resemble a serpent serve for that. Mother Nature is most wise, but man is bent on ignoring her — man has become arrogant and wishes to surpass her. Upon this foundation of stellar analogies, an authentic index of astrological plants must be formed, for it is sad to say, it truly hurts to see how some authors attribute one same plant to one sign, and others to a different sign. Everything written on Astrological Botany is totally erroneous. The Gnostic physicians must return to the bosom of the blessed Goddess Mother of the world to investigate on their own account in the great laboratory of nature.

III — The Plants and Their Planetary Influence

Lunar Plants

The plants of the moon are insipid, always living in or near water; they are cold, milky, generally have large leaves, possess different sizes, white flowers, and a most gentle scent. The Eucalyptus is a lunar tree.

The lunar plants and trees are the physical bodies of the lunar elementals; the Arhuaco Mamas call the moon "La Saga Tima."

The lunar elementals are the elementals of water, and some Chinese artists and Buddhist priests have painted them in beautiful pictures.

The great elemental kings of the water can remind the student of those remote epochs of "Arcadia" when men adored the "Goddess Nature" and offered her the first fruits of their harvests as thanksgiving to the gods of water, who watered the earth with the beneficent rain.

These water elementals are known by the names of Nymphs, Nereids, Undines, Sirens, and so on.

Among the waves of the "Macuriba" (Atlantic Ocean), I saw near the coast of Colombia two elemental queens of the water. One of them had the color of coral, and so was her tunic and face. The other was of violet color. Those beings appeared as two splendid ladies. They speak in hidden language and one needs practice to understand these beings. They are of a truly extraordinary beauty.

The elemental kings of the water always use the trident. (See The Elementals by Franz Hartmann.)

The aquatic plants are the physical organisms of these beings. The lunar elementals possess a profound Neptunian wisdom; they build their houses of etheric matter at the bottom of the waters, and love intensely, and form their homes.

Mercurian Plants

The Mercurian elementals possess medium plants with yellow flowers, penetrating odors, and varied flavors; these Mercurian elementals are used for mental magic.

On this foundation an index of astrological plants should be organized, for it is sad to say, but everything that has been written about Astrological Botany is mistaken, and so we see how one and the same plant is attributed by some to one planet, and by others to another planet.

If man wishes to know the plants, he indispensably needs to study our "Elemento-therapy." He who does not know elemental magic can never know the power of the plants — the botanists are nothing but mere "charlatans."

The Elementals are called Peris, Devas, Dwarves, Trolls, Kobolds, Brownies, Nixies, Goblins, Imps, Pinkies, Banshees, Fairies, Moss People, White Ladies, Phantoms, and so on.

The elementals have body, soul, and divine immortal spirit, like men; I deal in this book only with the superior elementals, since there exist millions of elementals of inferior kingdoms which we leave to the degenerate pseudo-spiritualists.

The ether, fire, air, water, and earth are densely populated by elementals. At the head of each elemental kingdom is a great elemental God who governs and directs his legions.

The five gods that preside over the elementals are:

INDRA: Lord of the "Akasha" or ether.

AGNI: Lord of Fire.

PAVANA: or Vayu, Lord of Air.

VARUNA: Lord of Water.

KITICHI: Lord of Earth.

These are the chiefs of the various departments of nature, which govern and manipulate universal life. To handle these beings one needs to be a Master of the White Lodge, and to be a Master one needs to have traversed the entire path of discipleship; he who acquires power over these elemental gods has the power to govern universal life.

Venusian Plants

The plants of the Venusian elementals are sweet and pleasant to the palate, possess beautiful flowers, joyful and abundant grains; their perfumes are always soft and delicious, and are used in operations of sexual magic.

Solar Plants

The solar plants are aromatic and of slightly acid flavor, and the elementals of these plants possess great magical-curative powers.

These elementals are called "Sylphs," and are the elementals of the air. The Sylphs say: "Wherever there is true hidden merit, there must shine the rays of the sun." They impress upon the student the importance of acquiring the consciousness of knowledge, that is, "Intuition."

The Sylphs possess a formidable memory, and therefore are wise. They remember all the rituals and religions of the stars and the wisdom of the most ancient books. If the student wishes to remember the ancient wisdom, they can instruct him and teach him. The authentic astrologers inevitably must know the rituals of the stars to manipulate sidereal magic.

There also exist certain black magicians or black astrologers who, through certain procedures of black magic, communicate with the black magicians of other planets, and with that extra

help combined with the planetary force, achieve their evil ends; that class of criminals are sure candidates for the abyss.

If the Gnostic student wishes to practice Sidereal White Magic, he must purify himself and study the rituals of the stars. These rituals the Sylphs know by heart.

He who does not know the rituals of the stars can never practice the White Magic of the stars, because the ritual is the instrument for manipulating the forces, and if the Gnostic wishes to study those sidereal rituals he must learn them from the "superior Sylphs." (See the Zodiacal Course by the same author.)

The appearance of the "Sylphs" is that of innocent children, and they feel horror toward human beings, since they know all too well that the present human souls are "demon-souls."

Millions of human beings already bear the mark of the beast on their forehead and on their hands. On the forehead of the astral bodies of the "demon-souls" go the horns, and on the hands of the "demon-souls" there exists a triangle with a dot in the center; that is the mark of the beast on the hands.

The authentic astrologer does not need to draw up carnival-style horoscopes in the manner of certain astrologers already famous for their ignorance. The true Master astrologer receives his teachings and indications from the stellar Genii.

In the center of every star there exists a temple which is the dwelling of the Genius of the planet, and the true astrologer must be a Master, or at the very least a sincere and loyal disciple of the White Fraternity, to enter there.

He who can converse with the stellar Genii does not need to make horoscopes, because the stellar angels show him the destiny. But only the Masters of the White Fraternity can be disciples of the stellar angels. (See *The Revolution of Bel* by the same author.)

Nevertheless, the clairvoyants capable of understanding the occult symbology of the stars walk along a true path of light. The clairvoyant, upon observing fixedly a star, sees as if it were to open into an arc, and then the seer submerges within the aura of the star to "live" in advance all the events that await him; this is called authentic Astrology.

The Plants of Mars and the Elementals of Fire

The plants influenced by Mars are acidic, bitter, acrid, and pungent. Many are thorny, and others produce burning when touched. The flowers are usually red and small. They are small shrubs of pungent odor.

The elementals influenced by Mars are the Salamanders. When we penetrate into the domains of fire, we enter into the

domains of the Gods.

In Greece, the great igneous elemental known by the name of "Apollo" illumined this and many other nations through his oracles, pronounced by the mouth of the Pythonesses of "Delphi."

The elemental Gods of fire inspired Joan of Arc, and have helped many sensitives to save their nations.

The great initiates speak with much veneration of "The Children of the Flame," and the redemption of man resides exclusively in the Sacred Fire of the "Holy Spirit."

The man of the green face who instructs one in the wisdom of the Moon, or the Beautiful Greek, or the Great Atlantean, are great gods of fire.

We shall transcribe textually a paragraph from page 48 of the book Atomic Gods by "M." Let us see:

"History recalls many traditions about the appearance of these elemental Masters to the great men of the past. We include here a message from a great elemental of fire to a student."

"Before you were born I was already related to you in the inner worlds, and we agreed to meet when you returned, you yourself harmonizing with my intelligence. After this long period of time I have come to instruct you in the work that has

interested us both. The fire that you have perceived today with your sixth sense is the signal we always give and that I shall give you when we are here, because I have certain followers who shall help you and sustain you. We spoke once of your work when you were born in Egypt, and I contemplated your insurrection in a certain province. You attained great power in your efforts to undermine the authority of the ruler under whose orders you held a position of command. You failed in that conspiracy, and you were beheaded, but in exchange you succeeded in winning the interest and trust of the great elementals of fire. Many of your pieces of knowledge had been pointed out, but we can reveal them to you again if you serve faithfully and loyally."

The spiritual sun is pure fire, and that sacred fire gives us illumination. The salamanders are small and slender creatures, and their physical bodies are the hot plants influenced by Mars.

He who learns to manipulate the elementals of fire can heal many illnesses, for from fire all things come, and fire is the foundation of everything. "INRI" Ignis Natura Renovatur Integra. (Fire incessantly renews all nature.)

Jupiterian Plants

The plants of the Jupiterian elementals are of a sweet, soft, and subtle flavor, somewhat acidulated. These Jupiterian vegetables produce fruit, although they often hide the flower; the Jupiterian trees are large and leafy; the flowers of these trees and plants are blue and white, and have little scent.

Saturnian Plants

Saturn is always large and melancholy, with gray and black flowers, disagreeable odor, and acidic and poisonous fruits. The plants of the Saturnian elementals are heavy, without flower, reproduce without seed, are rough and blackish.

Their penetrating odor, their melancholic and sad form. The Pine and the Willow are Saturnian trees. The elementals of the Saturnian plants are the "Pygmies" or "Gnomes," who build their houses underground and among rocks; they eat, sleep, live, and reproduce like humans; their bodies are etheric and they have the appearance of sympathetic dwarves.

Many of your pieces of knowledge had been pointed out, but we can reveal them to you again if you serve faithfully and loyally." The spiritual sun is pure fire, and that sacred fire gives us illumination.

Chapter Eleven: B, ZODIACAL PERFUMES

The sick should be given to smell daily their zodiacal perfume:

The whole organism of the patient reacts vigorously under the action of his own zodiacal perfume.

In the courts of Europe there were always astrologers, magicians, and perfumers. Louis XV demanded that his room be perfumed daily with a different essence. Catherine de Medici, wife of Henry II of France, made use of certain poisonous essences (which she sagaciously hid in her glove) to drive away an admirer she did not accept.

In Mexico, India, Greece, and Rome, great healings were performed with perfumes. In the libraries of Spain there exist many books which the Moors left in that nation. Said books contain innumerable recipes for odoriferous essences.

When Poppaea Sabina died, in the year 65 after Christ, Nero spent in those funerals of his wife the entire production of Arabia in perfumes.

In the land of the Aztecs, the priests of "Tlaloc" wore the colors of the solar cult, and a sack of copal. The Frankincense of their sacred trees was mixed with the vapors that rose from the hearts of the children burned alive as religious sacrifice to the Sun God. And the Aztec magicians avidly aspired the spiritual

forces of the burning creatures, with the purpose of incarnating those spiritual forces in themselves; these priests were as in the presence of gods, and they let the vapor act upon them as a mystery...

Nevertheless, these classes of cruel and savage rites had to engender a horrible karma for Mexico. The arrival of the conqueror Hernán Cortés to Mexico and the fall of the Aztec civilization was the punishment that that people received for such horrible and monstrous crimes.

In the temples of mysteries there existed many secret formulas of alchemy. The great masters of the temples of Jinas possess secret formulas to prepare perfumes which, upon being inhaled by the disciples, make them abandon the physical form momentarily, or place them in a state of ecstasy.

These alchemical recipes have never been published, because humanity would have used them with evil purposes.

Part Two

Chapter Twelve: A, ELEMENTAL MAGIC

Elemental Evolution

Akasha and Prana are eternal.

When Prana enters into activity, the "monadic" waves clothe themselves with vehicles and express themselves as "Elementals." The elemental currents involve and evolve. They descend from heaven, from Urania, and ascend again toward the infinite. This ebb and flow of life resounds eternally with the Chinese "KUNG." Nature has 7 elements populated by elementals.

The elementals descend from the worlds of light to the mineral kingdom, and ascend from the mineral kingdom to the worlds of light.

There exist elementals of the mineral, vegetable, and animal kingdoms. The most evolved elementals of the mineral kingdom enter the vegetable kingdom. The most evolved elementals of the vegetable kingdom enter the animal kingdom. The evolved elementals of the animal kingdom enter the human kingdom. The elementals are eternal. In every elemental there exists a divine spark, the INNERMOST. All human beings were "Elementals."

I, SAMAEAL AUN WEOR, Archbishop of the Holy Gnostic Church, Master of the Major Mysteries of the White Lodge, Initiator of the New Era and Great "Avatar" of Aquarius, make the following declarations:

All that Franz Hartmann wrote about the elementals.

All that Leadbeater wrote about elemental evolution.

All that the spiritualist writers have written about the elementals — are full of very grave errors.

No evolving wave could enter the devic or angelic kingdom without having passed through the gigantic human evolution.

There is no man who has not been an elemental, nor any elemental current that does not enter the human state.

If we observe clairvoyantly the interior of a stone, we can then see millions of mineral elementals evolving in that stone; the stone is merely the physical body of those mineral elementals, just as the plants are of the vegetable elementals.

If we observe an animal, we see that the body of the animal is the body of an animal elemental that is preparing itself to enter the human state.

These fundamental declarations are made so that all the spiritualist students may open their eyes and abandon those horrible Lodges of Theosophy and Rosicrucianism, which only produce degeneration in thousands of souls.

There exist certain elemental creatures of animal appearance, upon which it is enough to act to unleash a tempest or to stop one.

In certain places where there is buried gold, the mineral elementals are accustomed to appear as a golden hen with her chicks, or as small golden children, who then submerge themselves into the place where the gold is buried.

Every elemental has its own name, and the name of every elemental is eternal. "Samitania" is a very ancient animal elemental; in the future its virginal spark shall fully awaken it to incarnate it in a human body.

"Sereniyo" is the elemental chief of a group of wood pigeons that dwell in the hills of the Eastern Cordillera of Colombia. He has the appearance of a childlike figure with a dress of feathers and bird wings.

The elementals of gigantic trees look like giants.

Buried treasures are watched by the elemental guardians, and are only found when these guardians deliver them by order of the Lords of Karma. These elemental guardians can take their treasures to other places, placing them in the state of "Jinas." Thus no one can override the will of the Lords of Karma.

Elemental Egypt

Egyptian civilization dates from a most ancient Neptunian-Amentine period.

The Sphinx, which has resisted the course of the centuries, is merely the image of the elemental Sphinx of the Goddess Nature.

This elemental Sphinx is the supreme master of all the elemental magic of Nature.

When the Master arrives at the fifth Initiation of the Major Mysteries, seven paths appear before him, among which he must choose one. To the Devic Evolution corresponds one of them. The Devas are the Gods of the elemental paradises of Nature.

AGNI, elemental God of Fire, restores the igneous powers of our seven bodies, through each of the seven Great Initiations of the Major Mysteries. The Goddess Nature herself is a "Guru-Deva" who governs creation.

APOLLO, God of Fire, guided Greek civilization through the mouth of the Pythonesses of the oracle of Delphi. OSIRIS and HORUS were the great elemental Gods of old Egypt.

In the college of the Sphinx we can study the great mysteries of the elemental magic of Nature. The Guru-Devas work with all of Nature and with man and are true Masters of compassion.

INDRA, God of Ether; AGNI, God of Fire; PAVANA, God of air; VARUNA, God of Water; KITICHI, God of Earth. These Guru-Devas govern the elemental paradises of the Elemental Goddess of the world.

Medina Cifuentes, author of Hidden Treasures, is mistaken in absurdly affirming that the Devas now have nothing to do with human evolution. The Guru-Devas work with man and with the elementals of great Nature.

All the Guru-Devas appear as true innocent children. They live and play like children. They are disciples of the Elemental Sphinx of Nature, the great Master of these Children-Devas.

Masters and Disciples

There is a fundamental difference between those who have already achieved union with the INNERMOST — that is, the Masters — and those who have not yet achieved that union, that is, the disciples.

The Master has the flaming sword; the disciple does not yet have it. The flaming sword gives the Master a terrible power over all the elementals of nature. Before that sword that hurls fire and flames, all the elemental populations of earth, water, air, and fire tremble. The Master can act upon millions of vegetable elementals simultaneously.

The disciple does not have that power, because he has not yet received the flaming sword. The disciple must be meticulous and exact with the ritual of a plant, so that the elemental of that plant may obey him.

The Master does not even need to touch the plant; he can act upon its elemental at remote distances, because the elemental of the plant trembles with terror before the flaming sword of the Master. The Master, with only unsheathing his sword, makes himself obeyed by millions of elementals at a given moment.

The disciple cannot act upon several elementals at the same time; he has to act upon each vegetable elemental separately, practicing around each plant the rite of elemental magic.

The Master can order his elemental intercessor to perform certain works of elemental magic, and the intercessor shall obey, because he trembles with terror before the flaming sword of the Master.

The disciple, since he does not yet possess the sword, neither has the power to command his elemental intercessor.

The Elemental Instructor of the Gnostic Physician

Every human being possesses an elemental instructor. That elemental instructor is made of elemental substances of nature,

and the creator was man himself. Man created his elemental instructor when man was an elemental.

The aspirations of the elemental man engendered his elemental instructor, and created him. The elemental instructor of the Gnostic physician is a Master in "ELEMENTO-THERAPY."

When the readers of this book wish to make medicinal use of a plant, they must turn to their "Elemental Intercessor," begging him to practice the elemental rite of the plant, and to bind the vegetable element to the sick organ of the patient. The vegetable elemental should only be given liberty when the body of the patient has been healed. Then, with the patient healed, the Elemental Intercessor is asked to set the vegetable elemental free.

People who live in the city, and who have to buy the herbs in the market, shall practice around the plant the elemental rite, then asking their elemental intercessor to bind the elemental of the plant to the sick organ or organs of the patient.

Then the elemental intercessor shall bind with fluidic cords the elemental of the plant to the sick organ or organs of the patient. It is astonishing to contemplate the vegetable elemental healing the patient, reconstructing the sick organs of the patient.

Since the medicinal plants are millions, it is clear that our readers would need to be wells of sapience, or Guru-Devas, to know by heart all the elemental rites of all the vegetables of nature. Fortunately, every human being has an elemental intercessor of nature, who does have that elemental sapience. Let the Gnostic physician then invoke the person who is going to throw an herb into the pot, asking him to practice the elemental rite of the plant, and to bind that vegetable elemental to the sick organs of the patient. Thus, those vegetable elementals shall remain bound with astral cords to the sick organs of the patient, and these patients shall heal, because it is not the plants that heal, but the vegetable elementals of them.

Every vegetable has its elemental, and therefore one must ask the elemental intercessor to practice the rite of each plant. The elemental intercessor is our own elemental instructor of nature.

The elemental instructor possesses the supreme wisdom in elemental magic of nature. With his help we can open the storehouses and records of Mother Nature, and we can study the profound wisdom enclosed in the memories of the elemental world.

All who receive the Sword of Justice have the power to direct their elemental instructor and to make him visible to their disciples to protect them from the black magicians.

During the reign of Emperor Charlemagne, many peoples and elemental beings penetrated profoundly into our physical atmosphere, and it was precisely at that time that the romantic literature of the "Round Table" and of the "Knights of King Arthur" was born.

The great elemental kings of nature live in a state of ineffable bliss; they are creator gods. Natural Magic, or Elemento-therapy, is as ancient as the world; this knowledge passed from the Lemurians to the Atlanteans, and from there was transferred to the great Hierophants of old Egypt.

If we consult history, we shall realize exactly that the great men of the past studied under the protective wings of elemental Egypt. Solon the great Greek legislator, Moses, Apollonius of Tyana — all of them received their wisdom from elemental Egypt.

The foundations of the great Egyptian period are based upon a most ancient Neptunian activity founded on the elemental laws of nature. The Egyptians named that profound Neptunian consciousness the "Amenti."

When the Gnostic physician affiliates himself with an inner school of elemental magic, he must be well exercised in the astral body, in order to be able to bring all his memories back to the physical brain.

In elemental Egypt there exists a school of elemental magic, to which the student can affiliate himself. This school is the temple of the Elemental Sphinx.

All of nature is the body of a goddess who exists in the astral plane; that goddess has on her head a great crown of queen, and wears a resplendent white tunic. She is the one who commands in nature, and she is the blessed Goddess Mother of the World. In the inner worlds she has a temple where she officiates and commands; that temple has two altars, and between them we see a lion of solid gold, which symbolizes the "Lion of the Law."

It is necessary that the magician learn to speak with that goddess in the astral plane. The Goddess Mother of the World also has an elemental intercessor, who is the elemental Sphinx of nature. The magician must learn to command that sphinx and to converse with that Goddess to make himself master of the whole of creation.

"Hail NUIT, eternal Cosmic Seity."

"Hail NUIT, light of the heavens."

"Hail NUIT, primordial and unique soul."

"IAO IAO IAO IAO."

"Then the priest fell into a deep ecstasy and spoke to the queen of heaven: Write for us your teachings. Write for us your rituals. Write for us the light."

"And the queen of heaven said thus: My teachings I do not write. I cannot. My rituals on the other hand shall be written for all, in that part which is not secret. The law is so by an equal measure. One must operate by the action of the Staff and by the action of the Sword. This must be learned and so it must be taught." (Fragment of the Gnostic Ritual of Second Degree).

In the school of the elemental sphinx of nature we learn the powerful elemental wisdom. This school is found in the astral world, and he who wishes to affiliate himself with it must know how to travel in the astral body.

The image of the sphinx is merely the material symbol of a great elemental genius of nature, the sole guardian of the most ancient wisdom of the great Mother Nature.

When some Gnostic requests entrance to that Temple of the Sphinx, the guardians examine him minutely to see if he is worthy and deserving of entering and joining that school as a disciple. In terms of practical magic, this means that his spinal column is "measured." For the effect, the student is momentarily united with his Innermost, and is ordered to lengthen

himself in order to "measure" his spinal column, and if the "Guardian or Tyler" permits it, he shall enter the temple as a disciple.

The masons of antiquity were disciples of this school of elemental magic. The Master of this school is an ancient Initiated Pharaoh, who teaches his disciples Elemental Magic.

There also exists in that old elemental Egypt the "Rooster" or "GAIO," with his "I.A.O." This is an elemental God of nature who assumes the figure of the "rooster," and if the disciple wishes to awaken his Kundalini, he can pray to that elemental God of nature, and shall receive help, for this elemental Master is profound in the wisdom of the serpent.

The rooster could not be lacking in the passion of the Lord; he is the symbol of the sexual force. The "rooster" of the passion is sacred.

The elemental atoms of nature are "Prana." The elemental consciousnesses of nature are "Prana," that is, life — and he who speaks against the elementals speaks against life, and the princes of the elementals close the doors to him.

The elemental gods are imposing and terrible, especially HORUS (pronounced Aurus), who on his forearm carries several bracelets or rings of solid gold, and when he hands one of

these to an "Initiate," then that one becomes the guide of a great people.

The college of the Elemental Sphinx of nature is within the very entrails of nature, and it is there that we are introduced and presented with the "Code" of its laws. But for this we must first pass through a great ordeal, called in occultism "The Ordeal of the Sanctuary." Very few are the beings who have been able to pass that great ordeal, and those who pass it receive a "ring" of "monadic" substance, on which is engraved the Seal of Solomon.

The Gnostic physician must learn to use his "Elemental Instructor" to heal the sick. The Gnostic physician must learn to manipulate the elemental substances of nature in order to heal. PRANA is made of the most varied elemental substances of nature, which the Gnostic physician must learn to manipulate.

When the Master arrives at the fifth Initiation of the Major Mysteries, seven paths appear before him, among which he must choose one.

Chapter Thirteen: B, STUDY AND EXERCISE OF ELEMENTAL MAGIC

Magic of Garlic

Page 155 of Occult Botany (attributed to Paracelsus) brings some erroneous data about garlic.

The Arhuaco Indians have known the elemental magic of garlic since most ancient times. The garlic plant possesses several elementals, small, slender, and with white tunics.

One must bless the garlic before picking it. Take five heads of garlic, five leaves of Recruzada, and five of Carnestolendo, and each garlic shall be wrapped in a leaf of each of these trees; said leaves shall be placed in a cross to wrap the garlic, and as you go wrapping those garlic, recite prayers of "faith" to them. Then they are wrapped in a green little bag, and worn on the neck as amulet or talisman to defend oneself from the evil waves emitted by the black magicians.

Magic of Mugwort

This plant is picked on Holy Friday at noon.

The magician shall make his circle around the plant, kneel before it, pray asking the elemental of the plant for the desired service, and then pull it up by the root and take it to his house.

The plant shall be picked with the face turned to the east, and shall be hung from the ceiling of the house by the roots, in such a way that the plant is left with the roots upward and the branches downward. The plant must remain in the direction of the east. The power of this elemental shall provide its owner with what he asked for.

Magic of the Drunkard Tree

(DATURA ARBOREA)

(Angel's Trumpet on the coast of Colombia; Higatón in Bolívar; Floripondio in Peru)

The elemental of the Drunkard Tree is quite a magician; he is Neptunian, and has terrible powers. Seen clairvoyantly, this elemental appears as a child of 12 years of age, and has in his hands the staff of the magician.

Every Drunkard Tree has its corresponding elemental, which should be used by those who wish to consciously go out in the astral body. I used to frequently use the elemental of this tree to teach my disciples to go out in the astral body. I say used to because I am referring to ancient times.

Manner of Proceeding

I would take a rod of the same tree, with which I traced around it an ample circle on the ground; I would crush the flowers of the tree and rub the juice on the brain of the disciple.

The disciple, lying in his bed, would grow drowsy and I would give orders to the elemental to take him outside the physical body. These orders were accompanied by the Mantram that the Drunkard Tree has, which is "KAM," pronounced prolonging the sound of the two last letters, thus: KAAAAAAAAAAAAAMMMMMMMMMM.

Today, all our Gnostic disciples should employ the powers of this elemental to learn to consciously go out in the astral body, for which one proceeds as we have already taught.

Then order imperiously the elemental thus: "When I call you, you shall always come. I need you to take me out in the astral body, whenever I order you to do so." Subsequently, the disciple shall prick with a pin a finger of his hand and with a knife shall make in the tree an incision in which he shall deposit his blood, thus formalizing the pact with the genius of the Drunkard Tree.

"Write with blood and you will learn that blood is spirit" (Nietzsche). "This is a very peculiar fluid" (Goethe).

Then the disciple shall cut some of his hairs and hang them from the tree. He shall pick some petals of the flowers of it, de-

posit them in a little bag, and hang it from his neck as talisman. From that instant the disciple has at his service this humble elemental, who shall always come to his call.

When the disciple wishes to go out in the astral body, let him drowse off in his bed pronouncing the Mantram of the tree and with the mind concentrated on that elemental genius, calling him mentally, begging him to take him out in the astral body; and in that state of transition between waking and sleep, the elemental of the Drunkard Tree shall take him out of his physical body, taking him to places he yearned for.

Whenever the disciple can, he should visit the tree, water it, bless it, and pick the flowers, which he shall use when it pleases him; for as we said before, these are crushed with a stone, the juice is extracted from them, which is applied to the brain to go out in the astral body. It is convenient to warn that the application of the juice is done at the time the disciple goes to bed, when he is going to give himself over to sleep.

However, when one does not have the flowers at hand, the disciple may always invoke his elemental servant to take him out in the astral body. This elemental also has the power to make us invisible. When the disciple wishes to make himself invisible, he pronounces the Mantram of the elemental (KAM) of this tree; he calls his servant and begs him to make him invisible, which shall be a fact.

In ancient times, when I wished to make myself invisible, I would crush the flowers as I have already explained; I would apply the juice on the joints of the body, asking the elemental to make me invisible.

We must warn, however, that the first thing the disciple must do is "OVERCOME" the body. In ancient times, man lived within the bosom of MOTHER NATURE, and then all the powers of the blessed Goddess Mother of the world resounded potently in his sounding boxes and were expressed through all his chakras, with that grandiose euphoria of the universe.

Today, the human body is now completely maladapted to nature, and the potent waves of the universe cannot be expressed through it.

It falls to us to adjust the body again to the bosom of the blessed Goddess Mother of the world. It falls to us to cleanse that marvelous organism and prepare the body so that it again becomes a sounding box of nature.

The disciple must daily invoke the seven powers with the powerful Mantram "MUERISIRANCA," asking them to prepare his body for the exercise of practical magic. We must also be tenacious and persevering year after year, invoking daily the seven powers so that they prepare our body. The body of a magician

has a vibratory tonality different from that of the other bodies of the human species.

However good a musical instrument may be, if it is not duly tuned, the artist shall not be able to execute his melodies with success. A similar case happens with the human body of the magician; he must tune his marvelous organism to be able to execute with full success his great works of practical magic.

The juice of the flowers of the Drunkard Tree, applied to the joints of the body, is used in occult medicine to acquire agility in the muscles. The seeds of this plant are only used by the wicked for their criminal ends. We Gnostics use only the juice of the flowers (petals).

We advise the disciples to have in the patio of their houses the marvelous Drunkard Tree plant for their works of practical magic, which is also a guardian against evil entities.

Elemental Magic of the Jayo (Coca Leaves)

And the word of Jehovah came to me, saying: "What seest thou, Jeremiah? And I said: I see a rod of almond." And Jehovah said to me: "Thou hast well seen; for I hasten my word to perform it," (JEREMIAH 1:11-12).

Upon studying these symbolic verses of the prophet Jeremiah, we find that the rod of the almond represents the rod of the

magician. In its purely vegetable aspect, the rod of the almond hides a vegetable secret that Jeremiah did not wish to reveal to the profane. Behind the rod of the almond hides the "Jayo" (Coca).

This marvelous plant serves to go out in the astral body. The Mantram of the Jayo is: "BOYA-BOYA-BOYA." There exists a secret formula to prepare with the Jayo a potion that permits the magician to go out in the astral body. I shall take good care not to divulge that sacred formula, because humanity is not prepared to receive it.

Seyirino, father of the Jayo, is a great Master of the Maya Ray. The elemental of the Jayo, with its body of pure gold and its beautiful vestments, looks like a maiden of extraordinary beauty. In ancient Rome of the Caesars, we Roman magicians used the Jayo a great deal for our great works of practical magic.

Today, all our Gnostic disciples should employ the powers of this elemental to learn to consciously go out in the astral body, for which one proceeds as we have already taught.

Chapter Fourteen: PLANTS AND THEIR MAGICAL POWERS

Elemental Magic of the Juniper

The Juniper is a very sacred shrub. The Gnostic must learn to manipulate the powers of this great shrub in order to converse with the angels. Let us now see the following biblical verses.

"And Ahab told Jezebel all that Elijah had done, how he had slain all the prophets with the sword."

"Then Jezebel sent a messenger unto Elijah, saying: So let the gods do to me, and more also, if I make not your life as the life of one of them by tomorrow about this time."

"And when he saw the danger, he arose and went for his life, and came to Beersheba, which belongs to Judah, and left his servant there."

"But he himself went a day's journey into the wilderness, and came and sat down under a Juniper tree, desiring to die, and said: It is enough now, O Lord! Take away my life, for I am not better than my fathers."

"And as he lay and slept under a Juniper tree, behold, then an angel touched him, and said unto him: Arise and eat."

"And he looked, and behold, there was a cake baked on the coals at his head, and a cruse of water; and he ate and drank, and laid him down again." (KINGS 19:1-6).

Biblical magic is something very holy, and very few are those who know it in depth. When the Bible tells us that Elijah sat down under a Juniper, and that under a Juniper an angel appeared to him, this conceals a very profound esoteric wisdom.

Truly, in order for an angel to be able to make himself visible and tangible in the physical world, it is necessary to prepare for him a gaseous body that serves as a physical instrument. The magician who wishes to make the angels visible and tangible in the physical world must know in depth the elemental magic of the Juniper.

The magician shall pick some branches and berries of the Juniper, place them to boil in a small cauldron or pot with water, and shall drink a good glass of that beverage at the start of the angelic invocation ritual. He shall also place upon the altar of his sanctuary a censer, in which he shall throw branches and berries of Juniper; he may also add branches of Yarrow, both for the decoction he is to drink and for the fumigation of the temple. But if he does not find the Yarrow branch, the Juniper alone is enough for the rite.

The invoker must be vested with his sacerdotal robe. The ritual of first or second degree, or the Gnostic Mass, may be verified as it appears in our work titled SECRET NOTES OF A GURU.

The Ritual finished, the censer shall be moved three times, ordering imperiously the elemental of the Juniper to form the gaseous body upon the altar of the temple, so that the invoked angel may make himself visible and tangible in the physical world. The priest must pronounce three times, with potent voice, the name of the invoked angel.

The angel Israel may be invoked, who governed the people of his same name through all the biblical exoduses. Raphael or the angel Aroch may also be called, and so on. Then the angel, wrapped in that gaseous body formed by the elemental of the Juniper, may now be seen visible and tangible in the physical world before the invoker.

During the time the priest is officiating, the shrub from which the branches for the office were removed must remain covered with black cloths, and some stones must be hung from its branches. The elemental of the Juniper appears as a girl of twelve years and possesses great occult powers.

The branches and berries of the Juniper also have the power to cleanse our Astral body of all kinds of larvae. In a simpler

form this work may be verified in a room duly purified with Frankincense and prayer. In this case the Ritual may be replaced with invocations made with pure heart.

The Juniper shall form a gaseous body that serves as an instrument to the invoked angel. If our invocation is worthy, the angel shall come to our call, and shall make himself visible and tangible; but if our invocation does not deserve a response, then the angel shall not come to our call.

The altar may be made simply with a table.

When it is said that the prophet Elijah sat down under a Juniper, this means that, availing himself of the Juniper, he invoked an angel who came to his call, making himself visible and tangible.

The Juniper has several Mantrams that must be pronounced during the rite. "KEM," "LEM," are Mantrams of this vegetable elemental.

In the memories of nature, we read that three zipas of Bacatá practiced the rites of the Juniper to make the angels visible and tangible. All the divine kings of antiquity practiced the elemental magic of the Juniper to converse with the angels.

This marvelous elemental obeys a queen, the elemental of fire. In the inner worlds, we see that great elemental queen seated

upon her throne of fire, and the memories of nature tell us that this plant has the power to bring our endocrine glands to a degree of special super-function. This simply means that all the chakras of the Astral body enter into activity through the rite of the Juniper.

The elemental magic of the Juniper belongs to the art of the divine kings.

In our book titled IGNEOUS ROSE, we teach our disciples the regal art of great nature.

IGNEOUS ROSE is a book written for all aspirants to the DEVIC path.

In IGNEOUS ROSE, we study in depth the elemental evolutions of the blessed GODDESS Mother of the world. In IGNEOUS ROSE, we study minutely the elemental magic of thousands of plants.

All those disciples who aspire to the Devic path must study in depth our book titled IGNEOUS ROSE. In IGNEOUS ROSE, we study in depth the elemental life of earth, air, water, and fire.

There exist seven paths of Cosmic evolution, and IGNEOUS ROSE is the special book for all those who aspire to the Devic path.

Fique, Maguey, or Cabuya

(AGAVE AMERICANA)

In the epochs of Lemuria, a great Lord of light, a white magician, wished to stray onto the black path; I admonished him with my counsels to stop him, but he insisted in his purposes. I saw myself obliged to operate with the elemental of the Fique, possessor of great powers, to prevent him from such a fatal decision.

I ritualized in the form already known. I cut one of its leaves, placed it between the palms of my hands, and pronounced several times the three Mantrams of the elemental of the Fique: LIBIB, LENONINAS, LENONON.

I ordered the elemental imperiously to travel to the place where the white magician dwelt who was in danger of straying onto the black path. The elemental took the form of a little goat, and submerged itself in the atmosphere of the magician, fulfilling exactly the orders I gave: To disintegrate the bad thoughts and fortify the good ones.

From the early times of South America I recall another curious case: "A father brought me his son, a child of tender age, so that I could prescribe for him. The child had fallen gravely ill of pestilence and a fatal outcome was inevitable. 'I shall cure the child for you,' I said to him, 'and since it is a hopeless case,

you shall cede him to me as an adopted son.' The father accepted my proposal. I operated at once with the Fique, that is, I made the circle, blessed the plant, pronounced its three Mantrams: LIBIB, LENONINAS, LENONON, and ordered the elemental to heal the child of the terrible pestilence."

I extracted the roots of the Fique and prepared a decoction. As the water boiled, I blessed the pot and ordered the elemental: "Work, heal the patient"; he recovered his health rapidly. The elemental of the Fique is Jupiterian and possesses great occult powers.

During the government of the last Caesars of Rome, while incarnated there and having fame as a magician, I was called by the Caesar to help him get rid of a political personage, his mortal enemy. The commission accepted, I operated with the elemental of the Maguey. I approached the plant, blessed it, walked in a circle around it from right to left, cut a leaf, held it between my hands, pronounced the three Mantrams of the Fique: LIBIB, LENONINAS, LENONON; ordered imperatively the elemental of the Fique to transport himself to where the enemy of the Caesar was, disintegrate his thoughts of hatred, and infuse him with love toward the sovereign. The result was surprising. In a few days the mortal enemies were reconciled.

Epilepsy from Cold in the Ovaries. Madness of Women in Labor

(SEE NERVOUS EPILEPSY — COLD OF THE OVARIES AND WOMB)

The first thing the Gnostic physician needs is to know the cause of the epilepsy, for this illness has different origins.

Sometimes the attacks are produced in the woman as a consequence of intestinal parasites; on other occasions due to disturbances of the nervous system, and not infrequently as a consequence of cold in the ovaries.

The symptoms are different. In the case of epilepsy produced by a cold in the ovaries, there is no grinding of teeth nor foaming at the mouth.

Formula:

In a liter of raw water, place to dissolve for 18 or 24 hours a Panela, and add to it:

Dose: A spoonful every hour. It is also urgent to bathe the feet with the hot decoction of the following plants: Santa María, Mamey (Wild Soursop), Oregano, Pennyroyal, and Lemon Balm. Before picking the plants, bless them and order the elemental to heal the patient.

The air in the ovaries, or cold, can drive women in labor mad. The treatment for this case is exactly the same as already indicated, adding seat baths with the same decoction, or vapors of decoction of leaves and bark of Orange tree applied to the vagina.

Magic of the Guácimo

The elemental of the Guácimo is armed with powerful magical attributes, lives in Tattva Tejas as a very distinguished elemental of fire, and so the cloak that falls to his feet proclaims. The Mantrams of this igneous elemental are: MOUD, MUUD HAMMACA.

With these mantric voices the elemental of the Guácimo is ordered to work on what is desired. The magician shall pick one of the branches of this tree after having blessed it, to trace with it the magic circle, in accordance with what has already been taught.

The ritual concluded, pick a handful of leaves and place them to macerate in a bottle with Rum for 15 or 20 days. Before beginning the medicine, make passes with the right hand over the affected organs with the intention of catching the morbid fluids, which must be cast into a wool bag, since wool is a material of great insulating efficacy. Seven times the hand must be introduced into the wool bag with the indicated intention.

This operation finished, close the mouth of the bag and pray to the elemental to cure the patient. This prayer the Gnostic physician shall make on his knees upon a stone, and when the petition ends, he shall hurl the bag from his hands with fervent spirit to cast the rheumatism from the body of the patient.

From the Rum maceration, give the patient a small cup every hour. The cure is rapid.

Magic of the Gualanday

The elemental of the Gualanday has a tunic of dark green color, and belongs to the wisdom of the serpent.

I recall back in the times when South America was united with the submerged continents of Lemuria and Atlantis, a very interesting case:

A young Indian woman, betrothed to a suitor of the same tribe, suffered horribly as a result of quarrels that threatened to frustrate the agreed-upon marriage. As physician-magician of the tribe that I was, I was consulted by the embittered woman, whom I promised to help, and I operated immediately with the elemental of the Gualanday, in the following form:

At the rising of the sun, with my face toward the east, my head covered with a mantle, I approached the Gualanday. The

known ritual made, I picked two of its branches symbolizing the betrothed; with a branch in each hand and facing toward the place where the betrothed dwelt, I pronounced three times the Mantram of the Gualanday: TISANDO, TISANDO, TISANDO. I ordered the elemental to transport himself to the residence of the betrothed, to end the quarrels and harmonize the couple, and not to leave the work until the command was fulfilled.

This operation realized, I placed the branches of the Gualanday upon two log trunks on the ground; I beat the branches against the trunks until detaching the leaves; I gave these to the bride so that they would be cooked with the foods of the groom. The couple was wed shortly after and they were happy. Nothing is more effective for destroying the quarrels of married couples than the ritual of the Gualanday.

The elemental of this tree belongs to the wisdom of the serpent, and one must invoke and order him imperiously thus: TISANDO, work intensely; TISANDO, heal the patient, heal the liver; TISANDO, harmonize the marriage (such-and-such), end their quarrels, and so on.

Do not forget the ritual at the instant of picking the plant, blessing it and ordering it what is desired. When the water of the decoction is boiling, the blessings and the vocalization of the Mantram "TISANDO" shall be repeated.

Dose: To cure the liver, take three glasses daily of the decoction, before meals, for fifteen days.

Magic of the Guasguin

(TO RECONCILE WITH AN ENEMY)

This plant is picked during the day. Make the circle over the plant with a rod. The letter S is pronounced in the following form: Sssssssssssssssssss.

Lodge the complaint with the elemental of the tree, and then order the elemental of the Guasguin to transport himself to where our enemy is and appease his anger. The result is always astonishing.

If we order the elemental to transport himself to where some demented person is, and remain in the environment of that demented one to heal him, the elemental shall obey and the demented one shall heal.

Magic of the Tree Called Guanábana Cabezona, or Tutua Cabeza de Tigre (on the Coast), or Mamey (in Antioquia)

Pick nine leaves of the tree and make three crosses, each cross with three leaves pointed each with a pin. One cross shall be placed under the bed, and the other two crosses, one at the threshold and another outside the threshold. With these three

crosses of this plant, no black magician or sorcerer can enter the bedroom, and thus many persons can be favored against the forces of evil.

Before picking the leaves of the tree, one must make the magic circle around the tree, and one must bless the four cardinal points of the earth, saying the prayer of the angel Gabriel, which is the following:

"Thirteen thousand rays has the sun, thirteen thousand rays has the moon, thirteen thousand times let the enemies that I have be repented of."

With this prayer, the angel Gabriel shall drive away the evil entities, visible and invisible, of the one who makes the supplication at the foot of the Guanábana Cabezona tree. This tree has the thirteen powers of the sun and the moon, and therefore is very powerful. These thirteen powers are the following:

The holy house.

The choirs of angels of Gemini.

The thirteen candles that burn in Galilee, the thirteen Marys.

The four tablets of Moses and the ark.

The five wounds (or stigmata).

The six thousand choirs of angels (6 holy men).

The seven goats that burn in Galilee.

The eight months and days of the pregnancy of Mary, who carried the child in her womb.

The nine commandments.

The crown of thorns of Jesus Christ.

The eleven thousand virgins.

The twelve apostles.

The magic prayer.

Those persons who wish to drive away their mortal enemies shall make the circle around the tree, bless the four cardinal points, and recite the powerful invocation of the angel Gabriel.

Elemental Magic of the Guava Tree

In those primitive epochs of South America, when Lemuria and Atlantis had not yet submerged, I recall something very interesting. A lady was abandoned by her husband, remaining in a truly lamentable situation. Then, condoling the poor woman, I performed a work of elemental magic with the guava tree.

I lit a large candle upon a piece of clothing used by the man. I pulled a branch from the guava tree and placed it on the can-

dle, ordering imperiously the elemental of the guava tree to bring the absent husband to the house. This work turned out surprising — the result was marvelous: the man returned repentant to his house.

The elemental of the guava tree appears as a girl of pink tunic and beautiful presence.

All these works of elemental magic must be performed after having asked permission of the Lords of the Law; for this I teach all the disciples to go out in the Astral body, so that they can visit the temples of the Lords of the Law. When works are done against the will of the Lords of Destiny, one falls into black magic and goes to the abyss. Every work of practical magic must be verified with permission of the Lords of the Law.

Those who do not know how to go out in the Astral body may consult the Lords of the Law by opening the BIBLE. Before opening the Bible, one shall pray to the Lions of the Law, asking permission to execute the magic work. Then the book shall be opened with the eyes closed and at random, asking the Lords of the Law to guide our hand. The index finger shall rest upon any verse, and the eyes shall be opened to read it. The Bible is highly symbolic, and that symbolism shall be interpreted based on the law of analogies.

With a little common sense, the verse upon which we have placed our hand can be interpreted. However, this warning is only for works upon the will of our fellow men.

Elemental Magic of the Guarumo

"Mama" Kunchuvito Muya, Indian master, told me that the Guarumo serves both for good and for evil, and for healing the sick. It is clear that we white magicians use it for good, and the children of the shadows use it for evil.

"Mama" Kunchuvito Muya taught me to heal patients at a long distance by means of the powerful elemental of the Guarumo; he blessed the plant, ordered it to heal a certain person, placed near the plant a cup with water, and putting the little stick into the water, for a good while was beating the water with it, with the mind intensely concentrated on the patient he wished to heal at a distance.

One must make a circle on the ground around the plant in order to operate on it. Within the trunk of the Guarumo and at its very center, enclosed within a tube, there exists a small vegetable "host" that can be used as an amulet to defend oneself against hidden and invisible enemies, and to favor oneself against persons who hate us; carry it in a green little bag.

Magic of the Male Fern

In Occult Botany attributed to Paracelsus, we find a very grave error on page 183 of the book, in relation to the magic of the Male Fern; that formula is mistaken. And we believe that those errors were never written by Paracelsus. Said errors are only of his interpreters, successors, and translators, since Paracelsus is a Master of wisdom, and those of us who have dealt with him know very well that he was not guilty of the errors of his interpreters.

The exact formula of the male fern is the following: On the night of Saint John the Baptist, that is, June 23 at twelve o'clock at night (eve of Saint John), three persons shall magically operate with the male fern. Said persons should head to the place where the male fern is, and should go perfectly bathed and dressed, and perfumed as if they were going to a wedding or a fine party.

They shall place beside the male fern a fine cloth extended on the ground. Said cloth must be magically prepared with fumigations of leaves of Laurel, Verbena, and Anamú. After having fumigated that cloth with the smoke of those herbs, they are blessed with "holy water," giving it three passes in cross. Then it is perfumed with Essence of Fine Rose and with Essence of Heliotrope and Cologne Water.

The attendants must keep chastity and have cleansed themselves of astral larvae; they should therefore practice sexual

magic and never cohabit in their lives. The cleansing is performed with baths of the plant called Hand of God, or Tongue of Bacchus (do not confuse this plant with the Tongue of Cow).

Upon operating, the magician shall make a circle on the ground around the plant; said circle shall be traced with a rod of the same plant.

This plant has astonishing magical powers for driving away the magicians of the shadows. There is no black magician who can resist the lashes of the plant called Hand of God. With said plant the evil entities of houses can be expelled.

On this night of Saint John, the magicians of the shadows shall terribly attack the operators to prevent them from being able to pick the seeds of the male fern. He who succeeds in picking those seeds shall be filled with luck and fortune, money shall smile upon him on all sides, and he shall be filled with happiness; businesses shall be realized for him triumphantly, and everyone shall envy him for his fortune. These seeds are found only on the indicated day, at 12 o'clock at night, and beneath the roots of the plant. The attendants must share these seeds amicably, and without quarrels or ambitions. Each one must carry his seeds in a little flask, or better in a green little bag hung from the neck.

This plant is spoken of extensively in the *Traité des superstitions* of the erudite Jean-Baptiste Thiers, work of the seventeenth century.

The powder of the root of the male fern is good for expelling the tapeworm. Ten grams of that powder are taken in one hundred twenty-five grams of water. After an hour, a purgative shall be taken.

Magic of the Jarilla Chivata

The Saga María Pastora, Mistress of wisdom of the Mayan Ray, taught me the use of the Jarilla Chivata.

The Saga walked in a circle around the plant, then blessed it and picked it, then crushed it and extracted the juice, mixed it within a vessel with pure water and lemon, and then gave it to a young girl sick with pernicious fever to drink, and the young girl was totally cured.

The elemental of the Jarilla is a small and slender creature of black color. After the patient had drunk the potion, and the cure already done, the Saga sent the elemental away.

Cashew

(ANACARDIUM OCCIDENTALE)

The elemental of this tree has magical powers. If the magician wishes to make a distant friend come, or to suspend the quarrels of a marriage, he should operate magically in the following form:

He shall take in his hands the fruit of the Cashew, saying: "To the help of God. Padoria, padoria, padoria."

This Mantram shall be pronounced with strong, imperious voice, ordering the elemental of this tree to work upon the mind of the person whom one is trying to influence. During this magical operation one must prick with a pin the skin of the fruit, and the phenomenon shall be realized mathematically.

I know in depth the Psychology of certain super-transcended ones. When they read these lines, they shall qualify us as black magicians, and like us, all those who practice vegetable magic and Elemento-therapy. If the qualification of black magicians were to befit us, for the fact of manipulating the elementals of the plants, what qualification would be given to the angels for manipulating the Tattvas by means of their elemental populations?

Manifested life is the expression of the monadic essences, and these are composed of focal consciousnesses clothed with vehicles of distinct density. To said focal consciousnesses we call

"elementals," "men," "gods," "beasts," "angels," "archangels," and so on.

Each plant is the physical expression of a Monad. And these vegetable "monads" we call "elementals." To whom can it occur to think that it is bad to know and manipulate the life of the vegetables? How many fools, paragons of hypocritical and cheap wisdom, would wish even to see — since they cannot exercise power over them — the elementals of nature?

Marvels of the Pine

The Pine is the tree of Aquarius and possesses great magical powers.

Cut a branch toward the rising sun, two branches from the west side, and form a cross. The body shall be made with a single branch, and the arms that form the cross, each with a branch. Make an iron key during seven Holy Fridays, in which a hollow or orifice shall be left, which shall be used to embed the little stick of the cross. Whoever carries this shall be exempt from all kinds of illnesses produced by sorcery, and neither spells nor works of black magic shall have effect upon him.

The Pine is the sacred tree of Aquarius, and every Gnostic must cultivate it in his garden. The extract of pine cures and purifies the lungs.

Pine buds (seeds) cure the flu. To prepare this remedy, proceed in the following manner: boil 15 or 20 Pine buds in one liter of water, and this shall be the ideal remedy, of which the patient shall drink three glasses daily.

Magic of the Roses

If there are human cruelties, it is also true that there exist spiritual cruelties.

All those of us who love the light have passed through all kinds of "isms"; we have known the theosophical, rosicrucian, spiritualist schools, and so on, and where love and brotherhood, fraternity and peace are proclaimed, we have really only found hypocritical Pharisees, whited sepulchres, resentments disguised with the trappings of philosophy, terrible fanaticisms, and secret gossip. Where we sought wisdom, we have only found charlatanism, vanity, and foolish pride.

There is no stab that wounds more than spiritual cruelty, and the poor souls yearning for superlative perfection and for spiritual self-exaltation, in their search for the truth, suffer unspeakably in their passage through those famous spiritualist schools.

From the spiritualist brothers one receives all the infamies and all the "villainies." And their worst cruelties they always dis-

guise with philosophical phrases and sweet smiles. There is no stab that hurts more than the spiritual stab.

The moral illnesses are only cured with the magic of the roses.

Those poor souls who have some very deep moral sorrow — let them cure themselves with the magic of the roses.

The rose is the queen of the flowers. The rose is influenced by Venus, the star of love, the morning star. In that star lives a great ineffable Master; this Master is called Master "LLANOS."

The Chela who wishes to visit the morning star in his Astral body shall operate in the following form:

He shall lie down with the body well relaxed, shall drowse off a little, pronouncing with thought the following plea:

Llanos... Llanos... Llanos... Help me, Calle... r... Calle... r... Lla... nos... Lla... nos... Lla... nos...

And when the disciple finds himself dozing, let him sit up softly in his bed, throw off the blanket with which he is covered, and get down from his bed. Already standing on the floor, jump with the intention of remaining floating in the air, and if you float, leave the house floating in the atmosphere, pronouncing the invocation to Master Llanos as you were pronouncing it in bed.

Master LLANOS is an inhabitant of the planet Venus, and he shall hear the call of the caller, and shall help him to arrive at Venus, the star of the roses, the morning star.

Upon arriving at Venus, the disciple shall be received by Master LLANOS, and if he desires wisdom, the Master shall illumine him. The disciple shall be dazzled by the ineffable splendors that gush from the aura and from the diamond tunic of Master LLANOS. This Master has already united with the "GLORIAN," and for this reason wears a diamond tunic.

In the hour of Venus, the astral atmosphere fills with rose-colored light, full of ineffable beauty. On a certain occasion a Guru said to me the following: "This is a very dangerous hour for the unfolding, my son, the world is all filled with a rose-colored light"...

The Master was right, because if it is true that in the hour of Venus the positive ray of that star fills everything with light, music, and love, it is also very true and very real that the negative ray of Lucifer-Venus is the ray of the black magician Lucifer and of all the Lucifers and tenebrous Initiates of the copper cauldron. But if the disciple lives a pure and chaste life, he shall have nothing to fear from the magicians of the shadows. Fortunately Lucifer and the Lucifers have already fallen into the abyss...

The key that we give here to travel in the Astral body to the star of Venus, I, SAMAEAL AUN WEOR, received from the great Egyptian Initiate MARY, mother of Jesus of Nazareth.

Tradition says that Mary made rugs for the temple of Jerusalem, and that those rugs were transformed into roses.

The lines of the hands of MARY, the mother of Jesus, tell us clearly that in her early youth she had a rich admirer whom she did not wish to accept, for her sole longing was to be a priestess of the light. Mary suffered greatly with the event of the Divine Rabbi of Galilee, and she had only one husband, who was the Initiate Joseph, and only one son, who was the Divine Master.

She was, then, MARY, an authentic Gnostic priestess, pure and holy. Her face was brown from the desert sun; her body fine and agile; her stature small; her nose slightly snub, and the upper lip somewhat prominent. The Mistress dressed humbly; during the first years of her life she had comforts, but later her life was very poor. She wore a coffee-colored tunic, already faded and patched, since she lived in indigence. Her holy life fulfilled the most grandiose mission that can be conferred upon a human being.

Now the illustrious Mistress has reincarnated again in the Valley of the Nile. On this occasion she was born with a mas-

culine body, and this great soul came to fulfill a great world mission.

To Cure Oneself of Moral Sorrow

(MAGICAL FORMULA OF THE ROSES)

On a table three crystal glasses are placed, full of pure water, and in each glass a rose. These glasses shall be placed forming a triangle, to the North, East, and West. Each glass should be blessed by the same interested party, and he shall drink three glasses daily of this rose water, in the following order: Before breakfast, the glass of the East; before lunch, the glass of the North; and before dinner, the glass of the West.

This treatment should be accompanied by a sincere supplication to the INNERMOST and to the WHITE FRATERNITY, that they may help him emerge from the moral pain in which he finds himself. With this formula sustained for several days, any "moral sorrow," however grave, shall be cured.

When and in what age has any physician spoken about sufferings of a moral nature?

How many persons die daily and fall ill on account of moral sufferings — and nevertheless, it is sad to say, there has never been a compassionate one who delivers to humanity the exact

formula to cure oneself of moral sorrows. The cases of "suicide" are innumerable, and no one had ever spoken about the magic of the roses.

Many official physicians cause daily culpable deaths, without human justice reaching them, even though they have a cemetery of their own. I know young men who were humble and simple while they were mere students of the Faculty of Medicine, but as soon as they became doctors, they turned proud, vain, and despotic. Medicine is a very sacred priesthood, and no despot, no proud man, can ever be a true physician.

The Queen of the Flowers

The rose is the queen of the flowers. Upon investigating in the inner worlds the vegetable magic of the roses, we can evidence that the rituals of the queen of the flowers are our very Gnostic rituals.

In the inner worlds there exist some authentic Rosicrucian temples; one of them is that of Montserrat, Catalonia (Spain), and another that of Chapultepec in Mexico. The true Sanctuaries of the true Rose-Cross are totally Gnostic. The Gnostic-Rosicrucian Ray has its temples of Mysteries only in the inner worlds.

The Rose, with its immaculate beauty, encloses the most ineffable spiritual wisdom of the Universe. The Rituals of First, Second, and Third Degree are the Gnostic Magic of the Queen of the Flowers. All the plants have their sacred rites, but the sacred rites of the Queen of the flowers are our holy rituals.

The Roses of Sirius

On a certain occasion, while I, SAMAEL AUN WEOR, was on the star Sirius, I saw in the distance some trees penetrated each one of them by ladies of an ineffable and moving beauty. Those ladies called me so that I would approach them; they were elemental ladies incarnated in those shrubs. Their melodious voice was music of Paradise; I conferred with them and then I withdrew, admiring such beauty.

That planet has vast seas, and the inhabitants of this star have never killed even a little bird. Their social organization would be magnificent for our terrestrial globe; all the economic problems of the world would end, and happiness would reign upon the face of the earth.

The Sirians are small in stature and have all their inner senses perfectly developed; they dress simply with humble tunics and wear metal sandals.

Every Sirian lives in a small wooden house, and there is no house that does not have a small orchard where the owner of the house cultivates his vegetable foods. The owner also possesses a small garden where he cultivates his flowers. There live no capitalists, nor do there exist cities or landowners; therefore, the people of Sirius do not know hunger or misfortune.

In the garden of the great temple of the God Sirius there exist some rose bushes unknown on our earth — each rose of that garden is several meters in size, and exhales a perfume impossible to forget. The magic of the roses is something divine and ineffable.

Magic of the Sassafras

(SASSAFRAS OFFICINALIS; LAURUS SASSAFRAS)

I recall back in the early epochs of South America, a very interesting event in relation to the "Sassafras."

A certain native of the same tribe to which I belonged was filled with jealousy over his wife whom he loved, and went so far as to think that I, SAMAEAL AUN WEOR, was taking her from him. I clearly recall that going along a road I met the husband of that woman, and he, upon seeing me, full of horrible jealousy, attempted to attack me aggressively, but re-

strained himself, and the man resolved to place the case in the hands of the chief of the tribe.

I was the physician-magician of the tribe, and consequently knew in depth the magic of the vegetables, and in view of the "scandal," I opted to defend myself with the elemental of the Sassafras. Before the sun of the following day illuminated the horizon, very early I headed to the forest in company of the woman on whose account was the scandal.

Some Indians also accompanied me, and after locating the plant called "Sassafras," (on the Atlantic coast of Colombia, Mateo and Moreno), I blessed it, asked the elemental for the desired service, and pulled up the plant by the root very slowly. This plant serves to end scandals. Then I crushed the plant and extracted the juice, which I gave the woman on whose account was the scandal to drink; I also drank of the plant, while my companions observed us silently...

Immediately I nailed in the trunk of the Sassafras a thorn, knelt before it, and concentrated the mind intensely on the thorn, ordering the elemental of the Sassafras to transport itself to where the chief was and dominate him with its powers. While I worked thus, I pronounced the Mantram or magic word of the Sassafras: PARILLA-PARILLA-PARILLA.

Then the elemental of the Sassafras transported itself to where the chief was, and gave turns around him, pronouncing its magical enchantments. Then it penetrated into the cerebrospinal system of the chief, dominated him totally, and saturated him with atoms of love, light, and harmony. When the next day I presented myself before the throne of the chief, he was already in favor, and then I spoke in an arrogant and haughty manner: "Why have you called me? You shall not prevail against me." The chief replied: "Enough of scandals, you may withdraw, you owe nothing." And thus passed that painful incident.

The elemental of the Sassafras wears a tunic of resplendent gold-yellow color, is very intelligent, has a beautiful face, and his eyes are of light chestnut color.

The Sassafras mixed with juice of the plant called Sansevieria and Fioravanti Balsam, is used in poultices to combat neuralgias. The Sassafras is also diuretic and depurative, but one must pick it at dawn with the morning star, for this plant is Venusian.

Black Hen (Black Yucca)

This is what is called in magic the trunk or stick of black yucca. By making a staff of this stick, the magician remains complete-

ly favored against the assaults of black magic, but one must pull up this stick on Holy Friday at twelve o'clock at night.

If this stick with stalks is hung from the ceiling, the vampires sent by the black magicians remain caught there.

Part Three

Upon arriving at Venus, the disciple shall be received by Master LLANOS, and if he desires wisdom, the Master shall illumine him.

Chapter Fifteen: A, MAGICAL THERAPY

Plant Baths to Prepare the Body for Magic

For the exercise of practical magic, the first thing the magician must do is overcome the body. The body of a magician has a vibratory tonality totally different from that of the ordinary man.

In ancient times, all the powers of the Goddess of nature expressed themselves totally through the chakras of the human organism, and then man was a complete magician.

Today, humanity has separated itself totally from nature and has accommodated itself to an artificial life; therefore, the human body no longer reflects the powers of nature.

However talented a musician may be, if his instrument is inadequate or defective, he shall not be able to execute his composition with success; but if he tunes and corrects it, he shall be able to draw from it the most beautiful melodies. A similar case occurs with the human body — it is inadequate, and in order for it to reflect the powers that the Goddess Mother Nature confers upon us, it is necessary to prepare it for the exercise of Practical Magic.

Occult Works with Our Neighbor

Occult works with one's neighbor are performed with the genii of the stars, with the elementals of nature, and with the magical "SELF." The magical SELF of the magician is the INNERMOST.

For example: if we wish to marry a pair of betrothed ones, we must pray to our INNERMOST so that he in turn prays to URIEL, and if URIEL concedes the petition, we shall work with HIM and with the elementals of nature; but if the petition of this genius of Venus is not accepted, then there is no remedy but to bow before the verdict of the law, because the law must not be violated. (See the chapter titled: Astrotheurgy and Medicine.)

Through meditation we can visit the heart-temples of the stars in pure INNERMOST, that is, with the "Higher SELF" which is

the "Magical SELF." We can also visit those sidereal temples in the astral body.

No white magician violates the law. Everyone who performs magical works without permission of the INNERMOST and without the will of the Divine Hierarchies is a black magician, and shall have to pay his karma in the abyss.

Evil Eye in Children

In the town of San Luis de Cúcuta, I knew a "rare" consulting room.

In an antique colonial-style mansion lives an old woman who knows how to cure the "evil eye." The house remains always full of mothers who carry their children in their arms so that the old woman may cure them of this illness.

A certain gentleman's child fell ill, and as is natural, he took his son to the official physicians so that they would prescribe for him. Said physicians opined that the child suffered from a stomach infection, and prescribed fasting and boiled water as the only food. They also prescribed some packets, some spoonfuls, and so on. The result of that was worse — the child sported large dark circles under the eyes, and developed fever, vomiting, and diarrhea.

Someone advised the father of the child to take his son to the exotic consulting room of the old woman, and she, upon seeing the child, exclaimed: this child has an evil eye caused by the gaze of Mr. XX. Then she added: We must whisper-cure the child. And taking the little one in her arms, she entered her private room. The child wept and cried horribly.

The father grew very anxious upon hearing the cries of the child, but some persons advised the father of the child, saying: Do not fear those cries of the child; the evil eye shall come out, and you shall see... At this point the old woman appeared again in the room, with the child in her arms. The child was now healed.

The old woman spoke and said: Your son is already healed; with two more whisper-cures, not even the roots of the ailment shall remain in him. Now bathe him with sun-warmed water in which you shall throw a piece of gold jewelry and a carnation. The result was astonishing — the child healed totally. The old woman did what all the ruffianly impostors of official medicine could not do.

Another interesting case was the following:

A certain physician of Cúcuta had a sick child; said doctor prescribed for his son spoonfuls, packets, and so on, but despite all that pharmacopoeia the ailment grew worse. Then the anx-

ious doctor resolved to hold a council of physicians to seek the solution of the problem. But all the remedies and all the theories of the doctor and of his colleagues failed.

Then the wife of the doctor, a little more "intuitive," resolved to take the child to the old woman. The result was astonishing; the old woman, upon seeing the child, said: The child has an evil eye. The old woman whisper-cured the child, and healed him. Then the wife told her husband what had happened, and the doctor himself had to pay the old woman for the cure.

The curious thing of the case is that the said doctor kept silence about all that occurred, and never spoke or wrote publicly anything of this. And it is that these false apostles of medicine feel ashamed to speak about these things — they fear falling into ridicule, they fear that the common people may qualify them as "sorcerers," and so daily thousands of patients die at the hands of these "foolish scientists."

Formula to Cure the Evil Eye

Leaves of Ofición — Leaves of Guandú — Matarratón.

These branches are boiled, and the child is bathed with the decoction. With three daily baths, the patient is cured.

I know of the case of a gentleman who has a terrible hypnotic power. By merely looking at a child, within 24 hours the child dies. Said gentleman is conscious of his power, and for this he always avoids looking at children.

The etheric body of the child is more defenseless, and consequently can be easily wounded by the hypnotic power of persons who have that power very developed.

The reading of the four Gospels purifies and cleanses the aura of persons. For this reason there are many healers who cure these cases by reciting to the child the four Gospels and crossing him. Corals, gold, and jet favor children against the evil eye.

Cases of Psychic Obsession

The Bible recounts innumerable cases of the possessed. Sage and Rue were much used in the Middle Ages to combat the evil entities that obsessed the possessed: these plants were used in the form of fumigations.

Sage is one of the most efficacious plants for combating those cases in which a malign entity takes possession of the body of a person, and obsesses and even drives that person mad.

The elemental of Sage wears a tunic of pale yellow color, and has the marvelous power of healing the possessed. This plant

is to be picked at night; first it is blessed, and then it is picked at the root by surprise. The plant must be crushed and the juice given to the possessed to drink; the leaves can also be scrubbed in water, and the water given to him to drink.

The plant must be burned and the possessed fumigated with it; the smokes of the plant must envelop him. The malign entity must be conjured with some exorcism. Anciently a rosary made of long pieces of glass was used for this, and the exorcism from a secret book; today the Conjunction of the Four can be recited:

"Caput mortuum, imperet tibi dominus per vivum et devotum serpentem.

Cherub, imperet tibi dominus per Adam Jot-Chavah.

Aquila errans imperet tibi dominus per alas tauri.

Serpens, imperet tibi dominus Te-tra-gram-ma-ton per angelum et leonem.

Michael, Gabriel, Raphael, Anael.

Fluat udor per spiritum Elohim.

Maneat terra per Adam Jot-chavah.

Fiat firmamentum per Iahuvehu-Zebaoth.

Fiat judicium per ignem in virtute Michael.

Angel of dead eyes, obey or dissipate with this holy water.

Winged bull, work or return to the earth if you do not wish me to goad you with this sword.

Chained eagle, obey this sign or withdraw before this breath.

Moving serpent, crawl at my feet or you shall be tormented by the sacred fire, and evaporate with the perfumes that I burn.

Let the water return to the water, let the fire burn, let the air circulate, let the earth fall upon the earth, by the virtue of the pentagram which is the morning star, and in the name of the 'Tetragram' that is written in the center of the Cross of Light. AMEN. AMEN. AMEN."

It is necessary to seat the obsessed in a chair and paint on the floor a circle with charcoal around the "possessed." The sign of the Tetragrammaton, before which the columns of demons flee terrified, should also be painted on the threshold, with charcoal, and on the floor.

The two vertices of the five-pointed star of the pentagram shall go outward from the room, and the upper triangle shall go on the inside of the room.

The magician must magnetize the patient with the firm will to cast out the obsessing entity, but never hypnotize the possessed, because hypnotism is pure and legitimate black magic. The magician must conjure the obsessing entity with the command of all his forces, and must have in his hands a sword or a knife with a new handle, to order imperiously the perverse entity, so that it, terrified, abandons the body of its victim.

The elemental of Sage shall be ordered to cast the evil entity out of the body of the victim, and to guard it for an indefinite time. The victim now free from the perverse entity that obsessed her, it is necessary to imprison the perverse entity to prevent it from returning to its victim, and then it falls to the physician-magician to practice the ritual of the "Chain Vine"; this ritual is practiced in the following form:

Bless the "Chain Vine" and order it to imprison the perverse entity. Cut two vines and place them on the ground in the form of a cross. Then trace a circle on the ground around the cross to form our famous Gnostic circle of the cross within the circle of eternity.

The magician then walks above the circle traced on the ground, beginning from south to north, to return again to the south. One must follow the course of the circle, walking on its right side. The chain vines that form the cross shall mark the south and the north, the east and the west; they shall therefore

be placed in accordance with the four cardinal points of the earth. Upon ending his round around the circle, and as we already said, conserving his right, the magician shall cross the circle through the center, from south to north, after cutting the center of the vine into two branches in horizontal form.

After arriving at the north of the circle, the magician shall head to the East of the circle, conserving in his steps always the right side; and once there, he shall cut the other vine in the same form as the first, and then resolutely cross the circle from East to West, withdrawing afterwards without looking anywhere. In the center of the circle the perverse entity shall remain enclosed, and thus in this form said entity cannot return to its former victim.

The elemental of the "Chain Vine" wears a yellow tunic and is very intelligent. Silently he observes the ritual, and then gives turns around the circle, pronouncing his magical enchantments to imprison the perverse entity. The following figure presents to us the steps of the magician upon crossing the circle:

The large arrows indicate the steps of the magician upon crossing the circle, and the small ones indicate that the circle must be walked conserving the right.

Today the "possessed" go to the madhouse, because the foolish scientists of the age are great charlatans who are ignorant of these things. With this key many possessed ones could be saved from the madhouse, where they die without it occurring to the psychiatric physicians — who are so much praised for their advanced methods — to inquire into the cause.

There exist many "cracked" spiritists, morbid theosophists, and sickly rosicrucians, who live comfortably in the great cities and criticize the author of the present work for his profound studies on "Elemento-therapy." But none of them has had the patience to enter the jungle to investigate the vegetable elementals. How comfortable and how tasty it is to criticize while seated and calm, without enduring the sun or losing sleep in the jungle, without enduring ants, or stingers, or venoms of serpents!

Those super-transcended ones are "parasites" who live devouring the wisdom that the magicians acquire with supreme sacrifices, and they devour it not to understand but to betray; the world is full of social parasites and foolish critics. Those super-transcended spiritists and spiritualists think that it is bad to study the vegetable elementals, without realizing — said fools — that the vegetable elementals are innocent angels, and that in the age of Venus they shall be men, and later virtuous angels, solar Pitris, and divine Dhyanis. We Gnostics know

very well that the elementals of the plants shall be the men of the future.

Illnesses as Consequence of Perverse Wills

If one wishes to investigate the cause of an illness when one suspects that it is due to sorcery caused by perverse wills, carve a doll in bone of rabbit, of deer, of peccary, or of tiger. These bones must have been buried for some time; they are exhumed and the doll is made as perfectly as possible. Then make an altar with an arch in the background. Use for the arch a branch of "Wild Calabash." For the cross of the altar a branch of Sweet Guava shall serve. Place two flower vases and in them a branch of the plant called "Trinitaria."

The patient must personally pick the enumerated branches, in the following ritual form: that of the Calabash and Guava from the east side, and the Trinitaria from the west. The vases must be two crystal glasses with water. A single branch of Trinitaria, splitting it in two, shall serve for each vase.

The altar shall be made beneath a Guácimo tree. Pronounce the Mantrams of the Guácimo and ask the elemental to show in the water of the vases the illness of the patient. The Mantrams of the Guácimo are: MOUD MUUD HAMMACA.

The magician shall remain on his knees before the altar, and after making his petitions to the Guácimo, shall solicit the an-

gel ATAN to intervene so that the elemental moves the water and speaks through the doll. Keep the gaze fixed on the vases and observe what appears in the water. If the illness is due to the magic of perverse wills, one shall see in the water the evil entities, cause of the illness. Pray again to the angel Atán for his assistance and try to listen to the voice that comes from the bone figurine; that voice shall be clear and precise. Speak with it as if it were a person.

The cure of the patient shall be performed by the elemental of the Guácimo. On the knees before the patient, pronounce these healing Mantrams: AE GAE GUF PANCLARA. Bless the back of the patient; make magnetic passes upon him and give him to drink the medicine of the Guácimo, which is the maceration of its leaves in Rum, for 20 days; the dose is a small cup every hour.

In his Initiatic Novel of Occultism, and in the work titled Sacred Plants, Master Huiracocha speaks extensively about these things. We say nothing new, unreal, or fictitious; we only detail and discover what is unknown.

Ceferino Maravita

One of the most astonishing physician-magicians of the Sierra Nevada de Santa Marta was the Indian Ceferino Maravita. Those patients who suffer from illnesses caused by sorceries

should call every night to Mama Ceferino Maravita, so that he may cure them of their ailments.

Make the following invocation: "In the name of Kalusuanga the primitive God of light, son of the seven red seas and of the seven rays of the sun, I invoke you, Mama Ceferino Maravita, that you may cure me of my ailments. AMEN."

Healing Words (Mantrams)

I do not agree with the magician Omar Cherenzi Lind when he affirms in his book titled AUM that all the power of the word resides in silence, and that the word must be silent.

Said gentleman wishes to discredit the sublime and grandiose power of the articulated word. He is ignorant that the word is of triple pronunciation, and that it has three forms: verbal, mental, and conscious. It can be articulated with the creative larynx, it can be vocalized with thought, and it can be vocalized with the superlative consciousness of the being.

In our book in preparation titled LOGOS, MANTRAM, THEURGY, we speak of the great creator word and teach humanity the secrets of the creative word. There are words that heal and words that kill.

The words of the physician are life or death for the patient, and in this lies a great part of the responsibility of physicians,

whether they employ the word with constructive or destructive ends. No patient should ever be discouraged or pronounced incurable.

To the patient one should always say: "You are improving," "you are healing," "your cure progresses," "your illness is disappearing," "soon you shall be well," and so on.

These phrases remain engraved in the subconscious of the patient, and consequently he shall heal rapidly. However grave a patient may be or seem, one should never tell him that his state of health is delicate, dangerous, and so on, because with those negative and destructive words the death of the one is accelerated who, being spoken to in contrary terms with words of hope and strength, can improve and heal totally.

There are words to heal the patient, and magnetism combined with the word produces astonishing results. With long-current passes — that is, from the head to the feet — the morbid fluids of the illness must be drawn out, and as they are being extracted they shall be burned in the fire of a lit candle or in coal embers. Then PRANA or magnetic vitality must be given upon the solar plexus and upon the sick organs, with slow magnetic passes and with magnetic insufflations.

Magnetic insufflations are realized by inhaling oxygen and Prana, and after mentally charging it with one's own vitality,

**"AE GAE GUF PANCLARA AUM TAT SAT PAN TAN
PAZ."**

All these Mantrams possess healing powers. The Masters of the White Fraternity should be invoked for the cure of patients.

E.U.O.E I.A.O. ISCHURION ATANATON ABROTON
E.U.O.E. I.A.O. SABAOTH.

And others like these:

KIRIE MITRAS KIRIE PHALE HAGIOS HAGIOS, and so on.

The Mantram HAGIOS, above all, has the power to open the whole atmosphere so that the Master may come. Truly, these Mantrams are good, but there exist some Mantrams simpler and more efficacious, and at the same time shorter, to invoke the Masters; these Mantrams are the following: "ANTIA DA UNA SASTAZA."

These Mantrams must be pronounced by singing them, and after articulating them, the name of the Master one wishes to invoke is pronounced three times. The patients may call upon Master Hippocrates, father of medicine, or Galen, or Paracelsus, or Hermes Trismegistus, and so on.

The vowels I, E, O, U, A have great curative powers: the vowel "I" makes the blood rise to the head, cures the organs of the brain, and develops clairvoyance. The vowel "E" makes the blood rise to the larynx, cures the illnesses of it, and develops the magical ear. The vowel "O" carries the blood to the heart, cures said organ, and awakens in us the sense of intuition. The vowel "U" carries the blood to the solar plexus, awakens in us the sense of telepathy, and heals our stomach. The vowel "A" carries the blood to the lungs, conferring upon us the power to

remember our past reincarnations while at the same time healing them.

The aforementioned vowels are vocalized combined with the N thus:

Iiiiiiiiiiiiiinnnnnnnnnnnnnnnnnn.

Eeeeeeeeeeeeeennnnnnnnnnnnnnnnnn.

Oooooooooooooooooonnnnnnnnnnnnnnnnn.

Uuuuuuuuuuuuuuunnnnnnnnnnnnnnnnn.

Aaaaaaaaaaaaaannnnnnnnnnnnnnnnnn.

One hour daily of vocalization, throughout one's life, makes us magicians. One can vocalize with the larynx, with the mind, with the heart, meditating on the forces of these five vowels, just as we teach on preceding pages.

There exist certain Mantrams to awaken the chakras or occult powers, based on these five letters and those we give below:

SUIRA — Clairvoyance.

SUERA — Magical ear.

SUORA — (Heart) Intuition.

SUURA — (Solar Plexus) Telepathy.

SUARA — (Lungs) Power to remember past reincarnations.

The correct pronunciation of these powerful Mantrams is as given below:

suiiiiiiii raaaaaaaaaaaaaaaaa.

sueeeeeeeee raaaaaaaaaaaaaaaaa.

suooooooooo raaaaaaaaaaaaaaaaa.

suuuuuuuuuu raaaaaaaaaaaaaaaaa.

suaaaaaaaaa raaaaaaaaaaaaaaaaa.

By means of these Mantrams we carry the fire of the solar plexus to all the chakras, to animate and awaken them. It need not be added the importance there is in the prolongation of the sound of the vowels.

Illnesses of the Mental Body

The Mental body is a material organism that has its own anatomy and its occult ultra-physiology. The Mantram to cure the illnesses of the mental body is: "S M HON."

The "S" is pronounced with a hissing, sharp sound, similar to that produced by compressed air brakes, thus:

Sssssssssssssssssssss.

The "M" is pronounced as imitating the lowing of the ox:
Mmmmmmmmmmmmmmmmmmmmmmmmmmmmm.

The "H" is like a deep sigh. The syllable "ON" is pronounced prolonging the sound of the "O" and of the "N," thus:

Ooooooooooooooooooooooooooooooooooooo.

This Mantram is pronounced for one hour daily. The disciple must invoke the Archangel Raphael daily, and Hermes Trismegistus, soliciting the cure of the mental body. When the illnesses of the mental body crystallize in the physical brain, then madness is produced.

We study in the supra-sensible worlds the anatomy and physiology of the inner bodies of man.

In his Initiatic Novel of Occultism, and in the work titled Sacred Plants, Master Huiracocha speaks extensively about these things.

Chapter Sixteen: B, SECRETS OF PRACTICAL MAGIC

Folklore of the Sierra

In the Sierra Nevada de Santa Marta, many wise Indians are venerated whom we can call with our thought and our heart,

in cases of grave illness. Let us see a list of these wise Indians:

"God Kogi" (Mamankú).

"Mama" Yuisa Quintana Ríual.

"Mama" Iskaviga.

"Mama" Rayintana.

"Mama" Marrocurrúa.

"Mama" Cajaka.

The "Saga" Catalina Alberto.

The "Saga" Sinkiri.

The "Saga" Yuia.

"Mama" "Serancua."

These wise Indian physicians live in the Astral, and come to the bedside of the patient who calls them with the thought and the heart full of faith.

In Buringueca there exists a small temple where the Indians "pay" to the Goddess Mother of the world (nature), making offerings. There exists a temple of Jinas where the grade of the "pororó" is received, called the temple of "Sokarua" (of Yoburo). In Garúa and Gamaque there are also temples of

Jinas. The temple of "Guicanuma" is also very important. The Sierra Nevada de Santa Marta is the "Tibet" of Colombia. The Indians adore blessed nature, and render her worship and make her offerings.

In the temple of Tierra Nueva they use in their cults an important relic called "Gurumaya." It is a relic of the Cansamaria or the Concoruba, this being a sea shell in the form of a saucer or small dish. There are many marine shells that the Arhuacos use in their cults, and they call the Caribbean sea romantically "Macuriba." These shells that they use in their temples are called "chengues," of which they have classified four classes:

Red chengue, yellow chengue, black chengue, and white chengue.

These four colors remind us of the four races that have existed in the world:

Red race: Redskins.

Yellow race: Asian.

Black race: African.

White race: Western.

These four races are symbolized by the four horses of the Sacred Scriptures.

There is also a small fruit called "gulaba," which the Arhuaco Indians employ in their cults to pay to the blessed Goddess Mother of the world, the Goddess Nature (Isis, Adonia, Isoberta, Mary). There is another small fruit called "seitamaca," which also has great occult powers and is very sacred to them. The "concalva" is a large fruit of the Sierra which they use in their sacred cults.

The sacred cults of the wise Arhuaco Indians, and the wise use of the elementals, allow them to manage the Tattvas, although in partial form, for masters in Tattvas can only be the adepts of the WHITE FRATERNITY; but among the initiates of the Maya Ray there are also adepts of the WHITE FRATERNITY.

The founder of the COLLEGE OF INITIATES is the "MAHA-GURU," who dwells in the eastern Tibet. The masters of the White Lodge, after we have fused with the INNERMOST, and after redeeming our animal soul, assimilating within our spiritual soul the animic extract of the etheric body, the animic extract of the astral body, and the animic extract of the mental body, we then become masters in Tattvas, and we are converted into kings of Creation.

We have two souls, mentioned by Goethe in Faust — the animal soul and the diamond soul — and in the High Initiation the beautiful Shulamite (the diamond soul) is wed to Solomon

(the INNERMOST), and thus soul and spirit fuse and are "ONE."

Then the adept must liberate his animal soul, assimilating the animic extracts of the etheric, emotional, and mental bodies, in order to then verify the "ASCENSION" of the Lord, which is the fusion with the "GLORIAN," the Master being converted into a divine angel, into a physician of light, and into a Theurgist.

The Divine Rabbi of Galilee practiced the Gospel, and healed the sick, because he was a true magician and Theurgist; he is God himself.

"MAGIC," comes from "mag," priest, meaning the great power of divine wisdom, the ineffable light, the solar substance which the physician-magician manipulates to heal the sick. When man fuses with the INNERMOST, he becomes a God of nature. And thus the masters of the Maya Ray are ineffable gods of nature.

"Unite with one's priestess wife in restraint, without seminal emission." He who renounces fornication and practices this secret daily, and lives a holy life, also becomes a God of nature, and a physician-magician.

Now let us see some gods or masters of the Maya Ray, venerated by the Indians of the Sierra Nevada de Santa Marta (the

"Tibet" of Colombia). We too shall be gods, by becoming initiates of the "Green Serpent." The priests of the serpent were venerated in Egypt; let us see some Maya masters:

Kakamulkuabi, chief secretary of the "Udumasi" hills, father of the "Hail." Sabatamena Laguna.

"Gualinutukua," is a temple where the Moors danced. Seyirico, "father" of the Jayo (Maya master).

Master Ucuá, mother of boncuá (water). Master Abusudimba, mother.

There exists a sacred temple, called "Kembiterna," where the Moors danced. Another interesting temple is that of Geingeka.

There exists a sacred lagoon, called "Sidigua," where the pilgrims who head to the Indian masters who dwell in "Takima" and "Makutama" bathe themselves. Today the "Cansamaría" is still danced, which is a most ancient dance. All the wisdom of the Indians is kept in secret behind the ridge of the moors.

In a certain place of the Sierra where the Maya mysteries are cultivated, there is a sacred well, and a guardian who remains seated. When those who are not prepared, that is, the unworthy, arrive there, they remain enchanted... From there they cannot pass. The pilgrims bathe in the lagoon to purify and cleanse themselves.

There exists a temple called "La Gloria," at the edge of the Caribbean sea, between Gaira and "Pozos Colorados."

The masters of the Maya Ray are true dragons of wisdom, initiates of the serpent. In the temple of Kalusuanga, the Son of the Seven Red Seas and of the Seven Rays of the Sun (the Master of the Maya Ray), all the inventions of Atlantis and Lemuria exist and are kept as sacred relics.

The Arhuaco Indians know in depth the occult powers of the marine snails, and use them as amulets. The "muchulo" is a marine shell with the figure of the feminine generative organs, and there are large and small ones, and the Indian women carry them hanging from the neck — the large ones for the ladies and the small ones for the girls. The occult powers of these snails favor the "Indian women" against the astute and perverse fornicators.

There also exist certain snails in the form of cartridges, called by the Indians "deriches," and there are large and small ones. The small ones are worn around the neck by children, and the large ones are used by men; this favors them against sorceries and evil entities.

The Arhuacos always carry two small gourds when they travel through their mountains; they chew Coca leaves (Jayo), and anoint a small stick with "ambira," and then put it in the other

small gourd with flour of marine shells; they carry that little stick to moisten the Coca (Jayo), and thus they make long walks without tiring, because the marine shells recalcify them totally, and the bony system thus recalcified endures long "walks."

In the Sierra Nevada de Santa Marta there also exist black "Mamas," perverse ones capable of all evils, since there is something of everything in the world. In eastern Tibet there are Mahatmas, but there also dwell many Dugpas and Bonzes of red cap, capable of all wicked deeds and evils; those are black magicians.

In the plains of Casanare (Colombia), there exists a gigantic and most ancient city called "Manoa." That city is found in the state of Jinas, and the civilized shall not find it. In the peninsula of Florida there also exists another city in the state of Jinas, with which the civilized shall never come into contact. In California there exist secret cities where dwell the Lemurians, survivors of the continent "MU."

Beneath the thick jungles of the Amazon there exists a subterranean city where enormous riches of the Atlanteans are kept; that city is also inhabited. The medical wisdom is preserved in all those cities and lands of Jinas, and its inhabitants with just reason laugh at the "university horses" of our faculties of medicine.

The Egyptians mummified their corpses, and this they accomplished by introducing the etheric body of the disincarnated within the physical body — then the etheric body "prevented" the decomposition of the corpse.

When the "Nous" atom comes out of the left ventricle of the heart, the physical body disintegrates and then the atoms of death direct this process of the disintegration of the corpse, for each atom has its intelligence, because the atomic angels also have soul and body; each atom is the body of an atomic angel.

The Egyptians prevented the work of the atoms of death by putting the "Nous" atom back into its sanctuary located within the left ventricle of the heart. However, the mummies of the Arhuaco Indians are much more perfect, for in addition to the mummification of the corpse, they "reduced" those corpses to the size of small "figurines," totally exactly preserving all the features of the corpse.

Until now the "foolish scientists" of official medicine have not been able to mummify a corpse, because they do not know the internal anatomy of man. The embalming of a corpse can never equal a work of mummification, for the mummy is much more perfect. Nor have the scientists been able to invent a remedy to preserve youth and the life of the physical body for an indefinite time.

We Gnostic physicians do have that secret. And we know that Count Saint Germain, mentioned by Giovanni Papini, lives in Tibet with the same physical body that he used in the seventeenth, eighteenth, and nineteenth centuries in Europe, for we Gnostic masters can preserve the physical body for an indefinite time.

Master Mejnour lived seven times seven centuries; Zanoni was initiated in ancient Chaldea, and disincarnated on the guillotine during the French Revolution. What do the foolish scientists know of this? They only want money and more money. All the medical wisdom of the Arhuacos is found behind the ridge of the moors, but the civilized of the twentieth century shall not find it.

The Indians who live in the lower part of the Sierra are ignorant, and if the "foolish scientists" believe that these Indians know something, they are very mistaken. The true medical wisdom is only found behind the ridge of the moors, and no profane person can enter those temples of the Maya Ray. The authentic occult wisdom is held enclosed in their subterranean sanctuaries by the masters of the Maya Ray, the masters of eastern Tibet, the masters of the secret temple of the Juratena in Boyacá (Colombia).

The various indigenous tribes of the entire world are the possessors of that old archaic wisdom of the green serpent. The

occultism known in the cities is no more than a grotesque caricature of the old wisdom hidden among the subterranean sanctuaries of the Andes, of Bohemia, of Tibet, and of all those subterranean caverns of the Sierra Nevada de Santa Marta, of the Alps, and of the sandy deserts of Asia and Africa.

The authentic occult wisdom is found in Manoa, the secret city of the Plains of Casanare, and in all the secret cities of the thick jungles of the entire world. To acquire wisdom one must be humble, and after acquiring it one must be still more humble.

I, SAMAEAL AUN WEOR, the Avatar of the New Aquarian Era, am the first to teach the old wisdom of the green serpent to all the disciples lovers of light.

The Gnostic Movement advances in overwhelming form, and now nothing and no one shall be able to stop us in this luminous and triumphal march.

The Serpent and the Mirror

The "Saga" María Pastora is a great Master of the "Maya Ray" and a great illumined one in the powerful wisdom of the serpent. The "Saga" now lives on the largest star of the "Great Bear." She never abandons the green serpent.

In the serpent lies the power of the physician-magician. The healers of the serpent live making war among themselves. When a healer of the serpent has much fame and clientele, the other healers make war on him and set serpents upon him so that they bite him and kill him. Those serpents are sent from afar through the astral plane; what we call states of "Jinas."

If the healer is well "closed" with his Tattvic extracts, he has nothing to fear, for the venom of the viper shall cause him no harm. If he were not "closed," he would die inevitably. In the maelstrom of the jungle, the healer of the serpent is a king, for no one can cure the bite of the serpent but him. All the apothecary remedies serve for nothing in these cases.

When a serpent kills another, it swallows it whole and then vomits it out intact. Immediately the serpent seeks the leaves of a plant called Houseleek; and it makes the victim smell them, and the victim revives and flees. This plant, like the serpent, is a vine that twines everywhere and has small leaves in the form of a heart. It is the queen of all the plants that cure snake bites.

Before picking the plant, make a circle around it, bless it, and ask the elemental of the plant for the service one wishes from it, for it is not the plant that heals but its elemental. Then throw the plant into a vessel with rum, and when it is neces-

sary to cure one bitten by a serpent, give him that potion to drink, and bathe with it the place of the bite.

The Indians are accustomed to always carry bracelets made of snake skins. The Arhuaco "Mamas" of the Sierra Nevada de Santa Marta remain whole hours connected to their wives in conjugal embrace, withdrawing at the moment of the spasm to avoid seminal emission. That is, they do not finish the act, they restrain it. Thus they awaken their "igneous serpent."

In the paved courtyards of the Aztec temples, young people of both sexes remained unclothed, caressing one another and intimately united for entire months, without ever consummating the act. In this way, the power of the igneous serpent being awakened, they were transformed into physician-magicians. In the mysteries of Eleusis, sacred dance and Sexual Magic transformed men into Gods.

The igneous serpent resides enclosed in a membranous sac situated in the Coccyx, the bone that serves as the base of the Spinal Column. In the Coccyx there is an etheric chakra where a serpent of spiritual fire resides. By practicing carnal relations in the same form as the Arhuaco "Mamas" and the Aztec Indians practice, and as it was practiced at Eleusis, this Serpent awakens and begins to rise through the channel of the Spinal Column, until reaching the head. When it reaches the head, the Gnostic physician acquires the possession of all the

powers of a God. He fuses with his INNERMOST and is converted into an angel. This igneous Serpent is called by the Hindus the "Kundalini."

He who has awakened his Kundalini becomes a physician anointed by God. The secret resides in uniting with his wife in restraint, without seminal emission. In our books titled THE PERFECT MATRIMONY and THE REVOLUTION OF BEL, ample information on this transcendental theme can be found.

Those who are awakening their igneous serpent should help themselves with electric massages from bottom to top along the Spinal Column. Any apparatus of electric massages serves for this.

In the mirror of Eleusis, the Initiates in a state of "Manteia" (ecstasy) could contemplate their resplendent INNERMOST, face to face. Within the human being there is another marvelous mirror that the Gnostic physician must learn to use through profound meditation... "This mirror is the imagination." For the sage, to imagine is to see. (The imagination is the very clairvoyance.) The imagination is the mirror of the soul; it is the translucent through which the images of the astral light are perceived.

Master Paracelsus, referring to the imagination, says: "Visible man has his laboratory (the physical body), and there works

the invisible man. The Sun has its rays, which it is not possible to grasp with the hands, and which nevertheless are sufficiently strong (if reunited through a lens) to set buildings on fire."

"Imagination is like a sun; it works within its world wherever it shines. Man is what he thinks. If he thinks fire, he is burning; if he thinks war, he is making war." "Through the power of thought, imagination is converted into a sun" (De virtute imaginativa).

Imagination is developed through will. Will is invigorated and developed with imagination. To operate magically upon the elements of the plants and upon the organism of patients, the Gnostic physician should unite his will and his imagination in divine union.

PRACTICE

Daily the disciple should give himself over to profound meditation. The theme of the birth and the death of the plants is a very simple one as an exercise of inner meditation. Sit or lie down comfortably and look for some instants at some plant that you shall have at hand for your exercise; close the eyes and drowse off, conserving the image of the plant in your mind. Once drowsy, meditate on the growth of the plant from when it was a small stem until reaching its current state.

Remember that everything that is born must die. Imagine the plant in process of decay, dead, converted into firewood; let the disciple drowse off a little more, and try to see and converse with the elemental creature of the plant.

After some time of practice, the elemental of the plant shall be able to be seen and heard. He shall teach his secret formulas about the illnesses he knows how to cure, and shall place himself at the service of the student for the execution of the works in which said elemental is expert.

This procedure of profound inner medicine shall develop the imagination of the disciple, and he shall become an illumined clairvoyant. He shall be able to direct his inner sight toward the most distant confines of the earth, and shall make himself master of the whole of creation. He shall know the wisdom of each herb, and shall be able to unleash the tempests, transmute lead into gold, and make the earth tremble. The serpent of fire shall make his mirror resplendent, and then the disciple, within his own cavern (the inner universe), shall be converted into the Dragon of wisdom.

The magic of the herbs shall allow us to unleash the waters and make the whole universe tremble.

The Indians of the Sierra Nevada de Santa Marta preserve from most ancient times two cosmic books; one of them is

called "THE ANTA."

In them are enclosed great cosmic powers. When we delivered to humanity our book *The Perfect Matrimony*, which contains the most solemn message that the WHITE LODGE has given to humanity since the foundations of the world were laid until our days, there arose mystic-types, passion-driven vicious ones, who qualified us as pornographic. Such ones felt alluded to, and shouted... and vociferated in vain.

Some decrepit old men, annulled from so much cohabiting, declared Sexual Magic impossible, and advocated for the absurd abstention of sickly religious chastity — that is, for nocturnal emissions, spermatorrhea, masturbation, and decalcification. Nature is not violated with impunity. The laws of sex were not made to be contravened.

To despise woman, the best we have, the most beautiful that life offers us — for whom alone it is worth living — is the work of eunuchs, of masturbators, of sodomites. Woman converts us into omnipotent Gods, capable of making the earth tremble and unleashing the lightning and tempests of the entire Universe.

We were branded materialists by the "mystics" of theosophy, rosicrucianism, and spiritism. These sickly ones believed themselves super-transcended and forgot that nothing can ex-

ist, not even God, without the aid of matter. Sex repels them, but... and where did they come from? Who enrolled them in the school of life?

Initiation was not made for the abnormal. Back, eunuchs, sodomites, physical and moral decrepit ones... Back, fornicating spiritualists! Back, petty tyrants of the classroom! Only the "male" man and the "female" woman can approach the Altar of initiation. My disciples must be intrepid, courageous, tenacious, iron-willed, and of character like a coat of mail of steel. Victorious always and rebellious like the heroic creations of the illustrious Rabelais.

Each of my Gnostic disciples is a soldier in full battle, in a field without frontiers, without parochial limitations, without commitments to sects and lodges. The Gnostic army is the army of Christ. The Gnostic army now battles against the religions, schools, and sects of the world; against everything black; against everything that smacks of crime and exploitation. Everywhere arise the paladins of the New Era. We have Gnostic soldiers in the factories, in the workshops, in the ships, in the railways, in commerce, in banking, in industry, in the mines, everywhere. Now not a dot more, not a comma less — he who is not with us is against us.

We do not tolerate, we cannot tolerate more infamies and false promises of foolish politicians. Now we wish to return to the

fields to work, now we wish to return to the bosom of the blessed Goddess Mother of the world. Now we want a king, a president, a ruler: Christ, Christ, only Christ!

Woe unto those mystics who detest woman; unto those passion-driven fornicators who see in her only an instrument of pleasure. Wretched ones! Better had it been for you not to have been born, or to have hung from your neck a millstone and thrown yourselves to the bottom of the sea. He who wishes to arrive at the Altar of initiation must hurl himself into struggle against his own defects, against his vices, in hand-to-hand battle, face to face against the enemies that dwell in his own house.

Down with the chains of conventionalisms! To the redeeming battle!

Secrets of the Magic Mirror

Place at the bottom of a vessel with water a mirror and three hairs from the crown of the head of an impressionable, nervous, and sensitive woman; then the magician shall look fixedly at the woman, to whom he shall say imperiously: see, look well, here upon the mirror is the image of (here the name of the person who is to be seen). Thus the sensitive shall look and shall see the person of his desires, even performing the tasks of the moment, if she is so ordered.

The magician must magnetize the sensitive, but not hypnotize her, because hypnotism is black magic. The operator should invoke the angel ANAEL for help in this work; if quicksilver is added to the water, the result shall be more effective.

The experiment shall be made in a dark room, placing a lit candle next to the vessel. It is convenient to fumigate the room with Frankincense and to conjure the evil entities with the conjuration of the four, as we say in the article titled "Cases of psychic obsession"; on the door the sign of the pentagram shall be placed, to terrify the infernal demons.

The woman, for this class of work, must be young, nervous, and sensitive, of slender constitution; fat women do not serve for this, just as not all women are suited for certain psychic experiments.

Clairvoyance

He who wishes to become clairvoyant must reconquer the lost childhood. The atoms of childhood live submerged in our inner universe, and there is a need to put them again afloat to acquire divine clairvoyance. This labor can be accomplished through the word. Vocalize the following Mantrams:

Maaaaaaaaa Maaaaaaaaa Paaaaaaaaa Paaaaaaaaa.

These Mantrams are sung by making the voice rise with the first syllable of each word, and lowering it with the second syllable of each word. Then the child that lives submerged in us emerges into existence again, and thus we become clairvoyant. This teaching was given to me by the angel AROCH, for the disciples. These exercises of vocalization are practiced daily.

Teachings of the Christ

The Christ taught a great Mantram to cure the deaf and the stammerers:

"EPHPHATHA." (Be opened), (SAINT MARK 7:32-37).

Another very interesting Mantram that the Christ taught to cure patients and resurrect the dead was: "TALITHA CUMI," difficult. Resurrection is only possible when the silver cord has not been broken. In these cases warmth is insufflated upon the lips of the corpse. The deceased is taken by the hand and then the Mantram Talitha Cumi is pronounced, and he is called three times by his name.

This very elevated magical work is only possible when the law permits it.

A Curious Case

On a certain occasion in Barranquilla a curious case occurred: a little girl fell gravely ill, without the official science being able to cure her. The girl presented as symptoms: vomiting, diarrhea, general emaciation, and extreme weakness.

The official physicians proceeded as customary, applying penicillin, serums, and so on, without obtaining any result. Finally, conversing with the mother in detail, they came to realize that she was breast-feeding her daughter despite being pregnant.

The pregnancy of the lady was of a creature of masculine sex, and as is logical, that milk could not serve a creature of the opposite sex, for the constitution of maternal milk is different in each case.

There was a council of physicians, and they came to the conclusion that the damaged milk had to be eliminated from the organism of the sick girl, and they proceeded as always with innumerable remedies and prescriptions which, instead of curing, worsened the organism of the girl.

Someone informed the physicians that in the city was found an "Indian," and that he knew much medicine. The "Indian" was called by the physicians, and he entered the room of the patient when the doctors were holding their council around the bed of the sick girl. And seeing her, the Indian (a native of the department of Bolívar, Colombia) said thus: "This girl has

been nourished with bad milk from a pregnant woman, but I am going to extract the milk right now"; and he sent a child to his house to bring him a certain medicine.

Then he gave the remedy to the girl to drink, and after some minutes, the girl felt the urge to defecate; upon performing this physiological function, she excreted the damaged milk before the astonished physicians, who, with pencils in hand, asked the "Indian" for the formula of the medicine. But the "Indian," after showing them the damaged milk in a bottle, looked at them with the most profound contempt and left the room, without the astonished physicians being able to know the mysterious formula.

The girl healed totally, and "medical science" was mocked. Later the "Indian" had no inconvenience in revealing to me the formula, which is the following:

Colostrum of breast milk of the same sex as the sick creature, mixed with milk of the tree "Perillo"; very well known in Antioquia (Colombia).

Indication: If the child is male and has drunk milk from a pregnant woman whose pregnancy is of a female fetus, the sick child shall be given colostrum from the milk of another woman who is nursing a male, and conversely, if the sick crea-

ture is a girl, she shall be given colostrum from a woman who is nursing a girl.

These remedies should always be kept prepared by the Gnostic physician.

Disincarnation

Upon occurring that which we call death, the "Ego" abandons the physical body. The Ego or soul is united to the body by the silver cord. This cord of astral matter is what keeps the soul united to the physical body, but when said cord is broken, the soul can no longer enter the physical body. Commonly that cord breaks three days after death occurs.

The silver cord is united to the left ventricle of the heart, and when we travel in the astral body, the soul can return to its physical body thanks to said cord, but upon death occurring, the soul can no longer return to its physical body because the cord has been broken. In the last moments of life, the dying are accustomed to see the angel of death as if it were a skull or a spectral being. The angel of death, or the angels of death, are perfect beings whose mission is to draw the souls out of their bodies in that supreme instant.

These angels of death must break the silver cord, and their intervention is felt by the dying. Their work done, the angel of death withdraws, and the soul of the disincarnated continues

commonly to live in the same environment. However, we must warn that between the soul and the body there continues to exist an irresistible fluidic attraction.

Commonly the souls of the dead flood the cemeteries, attracted by their bodies in process of decomposition, and this makes the cemeteries present a horrible aspect in the sight of trained clairvoyants.

The disincarnated, through their imagination, model the astral part of their tombs with the aspect of bedrooms or of hospital wards. The astral matter is essentially plastic, and therefore it takes the figures given to it by the imagination. For example: if you, dear reader, imagine a hat, this shall be converted into a reality in the astral world.

Thus, the souls of the dead, by means of the astral light and of their imagination, give to their tombs the same aspect of the room or of the bedchamber or of the hall in which they spent their last days, and this is due to the image of said bedroom strongly engraved in their mind. The corpse attracts the soul, and this, through the imagination, acting upon the plastic matter of the astral world, transforms the tomb into a bedroom or hospital ward.

The trained clairvoyant can see the souls of the dead strolling through the cemeteries, conversing about their illnesses, about

their bitterness, about a possible cure, about medicines, and so on. Before the imagination of the souls of the dead, the cemetery is not such a cemetery for them, but hospitals, halls, bedrooms, clinics, and so on. Each tomb is for them a hall, a clinic, a bedroom, and so on. Those souls believe themselves still in flesh and bone, and consequently feel the same illnesses of which they died.

Commonly these souls exhale the foul odor of the corpse in putrefaction; these souls suffer the same bitterness of their life, and long to be cured of their illnesses. This horrible attraction toward the cemeteries disappears as soon as the corpse has turned to ash. The corpse turned to ash, the soul feels itself healed and joyful, and abandons the cemetery which it, in its troubled imagination, believed to be clinic, rooms, halls, hospitals, and so on.

But if the corpse is burned, the soul then avoids passing through all those horrible sufferings of the cemeteries. Corpses should be burned out of charity, out of compassion, out of pity, and out of love for the beloved beings, for the sufferings of the cemetery are horrible. It is very hard for a soul to live within a tomb, believing it to be a hall or a bedroom — hence the horror that the living have toward the cemetery; and while the body exists, it shall attract the soul toward the tomb, and the soul shall suffer unspeakably.

It is a thousand times preferable to bear the pain of burning the corpse of a beloved deceased one, rather than for this poor soul to continue tormented within a cemetery. Be compassionate with the beloved being — burn his corpse so that the soul may liberate itself from the horrible bitterness of the cemetery. Be not cruel with the beloved being — burn the body so that that beloved soul may liberate itself from the cemetery.

What has been explained about the cemeteries has been verified by some clairvoyant persons. While in Pamplona (North of Santander, Colombia), I learned of an interesting case related to the theme we are treating.

A certain gentleman, whose name I do not mention, was passing along a street of that city on one of those solitary and cold nights of that town surrounded by moors. The gentleman saw a beautiful lady to whom he gallantly offered to accompany her to her house. The lady inspired in the gentleman desires to possess her at once, and the lady did not refuse his company. The gallant walked happy with the lady, longing for romantic don-juanesque adventures; suddenly the lady stopped before the elegant door of a luxurious mansion surrounded by beautiful and magnificent gardens. There were sweet words, amorous phrases, and finally the lady invited the enamored gentleman to enter her enchanting abode. The gallant felt happy and entered into that beautiful bedroom of the lady, full of

irresistible sexual longings. The enamored one lay down upon the improvised nuptial bed, and there he fell asleep without the lady lying down at his side.

When the gallant awoke, the sun was already illuminating the vast horizons and the humid summits of the moors that surround Pamplona. He felt somewhat uncomfortable in his bed, and saw that the walls of his room were closing menacingly upon him.

"Where am I?" he asked himself. "Where is the lady?"

Upon looking carefully, he saw with horror that he was within a tomb in the cemetery; he could not pronounce a word, he was filled with horrible terror, and was left unconscious. Hours later some visitors found the gentleman within the tomb and pulled him out unconscious; there was medical intervention, and the gentleman, now come to himself, recounted what had occurred to the authorities, who of course declared him mad.

In that tomb had been buried the corpse of a beautiful lady many years before, but she with her imagination within the astral plane had converted the tomb into an elegant mansion. Undoubtedly she had already freed herself from the attraction of the corpse, but not from the attraction toward the beautiful mansion built by her in the astral plane, or within the astral

environment of the tomb. The lady drew the gentleman out of the chemical region and put him with body and all within the astral plane; this is called in occultism the state of "Jinas."

Halls of Black Magic in the Cemeteries

Strange as it may seem to many persons, in the cemeteries there are halls of black magic situated within the astral plane. These gloomy halls breathe in all the rottenness of the holy field, and the black magicians of said halls use, for their infernal purposes, all the horrible elements of the cemetery.

There exist in the astral environment of the cemeteries many astral vampires that nourish themselves on the cadaveric emanations and on the rottenness; these vampires are used by the black magicians to cause harm to their hated enemies. Since the earth inhales and exhales as we do, the cemeteries constitute great focuses of infection for the cities. From the cemeteries have come the great plagues; from the cemeteries have come typhus and smallpox and all kinds of epidemics.

The earth of the cemetery inhales oxygen and exhales epidemics. The scientists have already verified that the earth inhales and exhales, and therefore these assertions of ours are rigorously scientific; the hour has arrived for the authorities of public hygiene and salubrity to establish ovens of cremation in place of cemeteries. The mourners shall establish in their

houses altars where they shall place between beautiful and lovely "coffers" the ashes of their beloved ones, and in these ashes shall be maintained the bonds between the ascendants and the descendants.

In the halls of black magic of the cemeteries, the black magicians have at their disposal true swarms of perverse entities and of malign atoms to perform their operations of black magic. The black magicians of those halls put under their orders millions of perverse souls whose bodies have been buried in the cemetery; all of this makes the cemeteries not only focuses of physical epidemics, but also focuses of moral epidemics.

Each atom is a trio of matter, energy, and consciousness — that is, each atom is an atomic intelligence — and consequently the atoms of the criminals and the wicked buried in the cemeteries constitute true moral epidemics, concentrated especially in the cemeteries.

Those atoms which we breathe in the cemeteries penetrate into our organism and form their colonies of evil between the space that separates the objective system from our secondary or Grand Sympathetic system. Those colonies falsify our own minds and float invisibly in our astral atmosphere, and there they remain infecting it like a moral epidemic or like intelligences that incite us to all kinds of evils. Commonly in rainy

weather those colonies of evil atoms from the cemeteries are more easily received.

The cemeteries are true infernos of evil, weeping, and rottenness. The etheric bodies of the disincarnated float around the tombs, like skeletons or horrible specters, and constitute a source of spectral "terror" for the souls attracted by their physical bodies in a state of decomposition toward the holy field.

The etheric bodies disintegrate simultaneously with the corpses and assume the forms of horrible specters. The tenebrous ones of the halls of black magic use those specters to horrify the souls of the dead, and even to terrify the living. Those are the innumerable cases of spectral apparitions that across time have happened, despite the well-known mockery of the ignorant and superficial chroniclers of the age.

That phrase of the illiterate, that no one can know of "the Other Side," or that "no one knows of the other world, because no one has gone there," is truly only possible among the ignorant of the age.

There exists a temple called "La Gloria," at the edge of the Caribbean sea, between Gaira and "Pozos Colorados." The masters of the Maya Ray are true dragons of wisdom, initiates of the serpent.

Chapter Seventeen: C, THE FOURTH COORDINATE

Secrets for Functioning in the Superior Vehicles

Every Gnostic physician must learn to function freely in the Atmic and Buddhic vehicles in order to investigate the Nirvanic, Super-Nirvanic, Adic, Monadic planes, and so on. The essences of the superior planes are worthy of study. In Nirvana we can receive sublime teachings from the Buddhas of contemplation...

In those planes of consciousness we can enter at will every time we wish. There reigns the light of ATMAN the ineffable. The disciple shall begin to learn to go out from the physical body in his astral vehicle.

Later, outside the body, he can ask his INNERMOST to draw the inferior vehicles out of himself. Then the INNERMOST shall draw, through the atomic doors of the spinal column, the astral, mental, causal vehicles, and so on; and thus without those inferior vehicles we shall learn to move in the Buddhic and in the Atmic, at will.

It is also very true that in our astral we can visit the Buddhic, Nirvanic, Adic worlds, and so on. The theosophists do not know of these things, and for this reason they are worthy of

pity. It is also most certain that through meditation we can visit the superior worlds. THE INNERMOST can enter any department of the kingdom.

The Mental World

Although it may seem incredible, in the mental world there also exist black magicians. The black magicians of the mental plane are the most dangerous in the Universe. These black magicians of the mental world are extremely refined, subtle, erudite, and delicate.

They can easily lead astray many investigators, because they have the appearance of Masters. When the Master is Christified, his mental body has to wage great battles with these most dangerous adepts of the shadow.

The mental body is Christified with the Fourth Degree of power of Fire — that is, with the Kundalini of the mental body. Each of our 7 bodies has its own Kundalini.

The Mind

All the problems that man has to solve; all the sufferings of life; all our desires and passions; all our bitterness reside in the mind.

If someone throws a stone into a crystalline lake, we then see arise a great quantity of waves that go from the center to the

periphery. Those waves are the reaction of the water against the external impact.

Such is our mind — external impacts fall into the lake of our mind, making us react toward the external world with waves of anger, desire, envy, slander, and so on.

For example: we see a pornographic image; the image wounds our retina, passes to the cerebral center of the sensations, and then goes to the mind. Then the mind reacts upon the external image with waves of carnal passion. Someone insults us; then his words reach our senses and pass to the mind, and this reacts against the insulter with waves of anger and violence.

The mind is, then, the cause of all our bitterness; it is the wild colt that drags our cart, and if we do not dominate it with the whip of the will, it shall drag our cart to the abyss. The magician must learn to manage the mind; the magician must control the mind by means of the will.

When our mind is full of passionate desires, let us stop for a moment and order imperiously the mind: "mental body, take those thoughts away from me, I do not admit them."

When our mind is full of anger, let us order it thus: mental body, take that anger away from me, I do not admit it. When our mind is full of hatred, let us order the mental body: take that hatred away from me, I do not admit it, and so on.

The SELF is not the mind; the SELF is the SELF, the SELF is the INNERMOST, and he can control the mind by means of the will.

The cave of desire is in the mind. The body of desires is merely an emotive instrument of the mind. In the inner worlds we can converse with the mind when we have momentarily divested ourselves of it. Then the mind appears as an almost independent subject, who face to face sits down to converse with us.

This interesting experiment is performed in the following form:

Let the magician go out in the Astral body.

Let him feel with the heart of a child.

Order his Astral body: "ASTRAL BODY, GO OUT FROM ME."

Try to cast his Astral body outside himself, through the Spinal Column.

The Astral body shall fall backward, shall go outside.

The disciple shall remain in his Mental body.

Now order his Mental body: "MENTAL BODY, GO OUT FROM ME."

Let the disciple cast his Mental body backward.

The magician shall now feel that something is moving within his own SELF.

Now a strange personage comes out through the Spinal Column.

The disciple must call to that personage: Who are you?

The subject shall answer thus: I am your Mental body, do you not know me?

Now let the disciple invite his Mind to sit.

Now is the precise instant in which the disciple can converse with his Mind, face to face.

After that profound investigation, the disciple shall realize that his mind is a wild colt, is a savage man whom he must control, command, and direct with the whip of the will. All the storms of our existence are of the mental body.

No insult, no bitterness can reach the INNERMOST. All the bitterness, all the insults reach only the mental body, and it is the mind which reacts toward the external world with tempests of pain and bitterness. The INNERMOST cannot suffer; the INNERMOST suffers only when he identifies with the mind, when he has not learned to control the mind through the will.

The tempests of our existence are from outside, from the world of the mind; not from within, from the depth of the infinite where the INNERMOST always lives full of felicity.

Jinas Men and Lands

Mrs. Neel speaks to us in a book of "the semi-flying ascetics of Tibet," who in a kind of somnambulistic sleep traverse Tibet in all directions without eating or resting anywhere, in journeys of many days and without tiring. In the temples of Aztec mysteries, the priests used peyote to submerge the sick in a profound sleep from which they came out cured.

The mystos came out of the Greek, Toltec, and Egyptian temples totally illumined after a very profound sleep. Freud speaks to us of the tremendous energy of the subconscious, and Master Huiracocha teaches us to cure the sick with perfumes, taking advantage of the sleep of the patient.

In reality, the curative forces of the organism reside in the subconscious, and the physician can manipulate them during the sleep of the patient.

The physician Dr. Schwab says that the brain and the sympathetic nervous plexus are the exponents of the curative force of the organism, and adds that the plexus governs the involuntary functions and intervenes upon the endocrine glands.

The subconscious is the seat of the vital energies and the deposit of all the forces.

In the Department of Magdalena there lived a disciple of the "Mamas," called Juan Bautista Miranda, who cured cases of last-grade leprosy and made the scientists of official medicine pale. On a certain occasion Miranda said to his people: "A patient is about to arrive — deny me, otherwise I am lost." The patient announced by the clairvoyance of this physician arrived at the appointed hour. The people tried to deny him, but the patient answered: the physician is here, and he must cure me.

It was a case of sorcery that Juan Bautista Miranda could easily cure. Once the patient was cured, Juan Bautista Miranda fell ill, and sent for his daughter — but with such bad luck that before she arrived, he died. The body of Juan Bautista Miranda was buried, as is the custom. But the following day the tomb was found empty: the corpse had disappeared. What happened? Juan Bautista Miranda lives in the Sierra Nevada de Santa Marta, performing marvelous cures. His death was only apparent. The "Mamas" took his body from the tomb. In what manner? Dr. Steiner says that a physical body can remain in the inner worlds without losing its physical characteristics. This is what he calls "States of Jinas."

In the case of Juan Bautista Miranda, the "Mamas" operated by submerging the apparently dead body within the astral plane, and thus they transported him to the Sierra. We know that there are fakirs in India who bury themselves alive and remain entombed for months. The case of Miranda was analogous.

When the Spaniards came to America, the wise Indians hid their sacred temples, putting them in the astral plane. These temples exist today, but hidden from the eyes of the profane. This is called the state of "Jinas." In the Sierra Nevada de Santa Marta there exist several of these hidden temples. In that of "Pueblo Hundido" (Sierra Nevada), "Mama" Matías officiated before disincarnating. In that temple the "Mama" asked for forgiveness for his patients, health, and life for them. Another temple is that of "Cheruba." There the "Saga Catalina Alberto" officiated. In that of "Chinchicua," "Mama" Matías was beginning to officiate before disincarnating. All these hidden temples are called by the natives "Temples of the God Nature."

In the Sierra there also exists a land of "Jinas" where the "Black Magistracy" dwells, called "Guananí." Through it runs the "Ariguaní" river. In a falls of this river is the first door of the "Black Magistracy." The natives have seen there an enormous dragon, and the black magicians come out through this

door at night. All these black magicians venerate the demon "Ikanuse," who now has a physical body.

The "Mamas" use annually, at a certain time, special herbs against the "black magistracy," to humiliate it and vanquish it. They throw their bundles of herbs at the said door, and thus they crush the magicians of the shadows.

In Bogotá there is also a hidden temple in the mountain of Monserrate. There some Chibcha Initiates dwell. In all of South America hidden temples exist.

Every student of Gnosticism must learn to transport himself to where his patients are in a few seconds, to visit and attend to them.

One proceeds in the following form: The disciple shall lie on his left side, with the head placed upon the palm of the hand of the same side, and then he should drowse off with the mind fixed on the process of sleep. It happens that during the state of transition between waking and sleep, dreamlike images arise. The disciple must reject those images, because if he does not, he shall remain abstracted in them and shall fall asleep.

The attention of the disciple should be fixed solely and exclusively on the process of sleep. When he already feels that sleep has invaded his brain, he should leave all laziness and rise immediately. The whole secret of the matter consists in going out

to the street, but "conserving the sleep." Already in the street, the disciple can leap with the intention of suspending himself in the air, as if he were a bird. Then transport himself, in flesh and bone, to the residence of the patient.

In this way the disciple shall learn to travel in a few seconds to the most remote places of the earth to cure patients. He can also carry his herbs and remedies with him.

The physical body enters, in this case, into the astral plane, remaining outside the law of gravity. This process is performed by the powerful energies of the subconscious. For this we insist that the disciple should leave his house conserving the sleep. Sleep has its power, and that power is the energies of the subconscious. Without these it would not be possible for the physical body to enter into the state of "Jinas."

Master Litelantes, the Harpocratian Forces, the Orphic Egg, and the States of Jinas

The Guru LITELANTES, known on earth by the profane name of Arnolda de Gómez, taught me the states of Jinas. This Lady-Adept is my priestess wife, and my esoteric collaborator. I had read much occultist literature, but I had never found concrete data on the "modus operandi" of the states of Jinas.

The Venerable Master HUIRACocha in his Initiatic novel recounts the interesting case of Commander Montenero who,

with his physical body in the state of Jinas, entered the temple of Chapultepec in Mexico to receive Cosmic Initiation. Don Mario Roso de Luna also speaks marvelously about the states of Jinas.

However, no spiritualist writer had ever taught us the concrete formula for placing the physical body in the state of Jinas. I learned this formula from my own priestess wife. She taught it to me practically. Many interesting things come to my memory from that time.

Back in the year 1946, my wife and I lived in the tropical town of Girardot (Cundinamarca). One day the Lady-Adept said to me: "Tonight I shall transport myself with my physical body in the state of Jinas to the house of Mrs. E. I shall make myself felt by her, and there I shall leave her a material object." Somewhat intrigued, I asked her: Is it possible to transport oneself with a physical body through the air, and without needing an airplane? The Guru LITELANTES, smiling, said to me: You shall see... Very early I went to visit the lady... and then that lady, somewhat impressed, told me that throughout the night she had heard noises in her house, and footsteps of a strange person. Then she told me that, within her bedroom duly closed with a padlock, she had found certain material objects belonging to Mrs. Arnolda.

Astonished at the matter, I went to tell the case to the Lady-Adept, and then she, smiling, said to me: "Now you see that one can travel with the physical body in the state of Jinas."

Later she invited me to make an excursion with the physical body through the domains of those marvelous lands of Jinas of which Don Mario Roso de Luna speaks.

One night, the most quiet, the most silent... I was lying in my bed, in a perfect state of waking; suddenly the Lady-Adept said to me: "Rise from the bed, and let us go." The Lady-Adept had placed her physical body in the state of Jinas, and was surrounded by the terrible cosmic forces of the God HARPOCRATES.

I rose from my bed and, full of faith, I followed her, walking with firm and decided step. A spiritual voluptuousness intoxicated me, and then I resolved to float in the air. I understood that I had submerged myself within the astral plane, but with the physical body. I understood that when the physical body submerges itself within the astral plane, it can levitate and is subject to the laws of the astral plane, but without losing its physiological characteristics. The Lady-Adept made me fly above great precipices and mountains to test my courage.

After a very interesting excursion realized through remote lands of Jinas, the Lady-Adept and I returned to our house. I

continued experimenting on my own, and discovered that to transport oneself with the physical body in the state of Jinas, only a minimal quantity of sleep and much faith are needed.

Later the Lady-Adept explained something to me about the Orphic Egg and the states of Jinas. The Golden Egg of BRAHMA comes to my memory, symbolizing the Universe.

Our earth has an oviform shape.

"The first manifestation of the Cosmos in the form of an egg was the most widespread belief in antiquity."

"In the Egyptian Ritual, SEB, the God of time and of the earth, is said to have laid an Egg, or the Universe; an Egg conceived at the hour of the Great ONE of the double force." The God RA is represented by the Egyptians in the process of gestation within an egg.

The Orphic Egg figured in the Dionysian Mysteries. In Greece, and in India, the first visible masculine being, who united in himself the two sexes, was represented emerging from an egg. The egg symbolizes the world. Thus, logic invites us to think that in the egg there exist great occult powers.

The Guru LITELANTES explained to me the magic formula of the egg.

The Guru LITELANTES told me that with the egg one could put the physical body in the state of Jinas. One must make a small hole in the egg at the pointed end, and through that hole extract its yolk and its white. The egg must be warmed in water lightly before making the hole. The disciple should paint that egg with blue color. Place that shell near our bed, and the disciple shall drowse off imagining himself contained within the egg.

Master HUIRACOA says that in these instants one must invoke the God HARPOCRATES, pronouncing the following Mantram: HAR-PO-CRAT-IST. Then the God HARPOCRATES shall carry the disciple within the egg. The disciple shall feel a great itching or tickling in his body. The disciple shall feel uncomfortable, because he shall have the uncomfortable position with which a chick is represented within the egg. The disciple must not protest; the God HARPOCRATES shall transport him to any distant place, and then shall open the egg and leave him there.

At the beginning the student shall only succeed in transporting himself in the astral body. Later the student shall be able to transport himself with his physical body in the state of Jinas. This is a matter of much practice and tenacity. The states of Jinas allow us to perform all these marvels. The Guru LITELANTES demonstrated to me practically how a physical

body in the state of Jinas can assume distinct forms, and grow larger and smaller at will.

In truth, official medicine does not know the physical body except in its purely primary or elemental aspects. However, the scientists are totally ignorant that the physical body is plastic and elastic. Official Anatomy and Physiology are still in embryonic state. The forces that the Guru LITELANTES taught me to handle are the Harpocratic forces, which bubble and pulse throughout the Universe. The forces of HAR-PO-CRAT-IST are a variant of the Christic forces.

Wherever there is a state of Jinas, an astral unfolding, a Jinas temple, or an enchanted lake, there are the forces of HAR-PO-CRAT-IST in active function.

With these practices of HAR-PO-CRAT-IST, the disciple goes on accumulating those energies of HAR-PO-CRAT-IST, which later shall allow him to perform true marvels and prodigies.

This marvelous science I learned from the Guru LITELANTES, my priestess wife, who works in the superior worlds as one of the forty-two judges of Karma.

Mantram to Place the Physical Body in the State of Jinas

The disciple who wishes to travel in the physical body through the astral plane must enchant his body. Let the disciple drowse off, pronouncing the Mantram: "AL CIELITO FELIPE" (it is pronounced three times).

And then he shall leave his room, and shall head in flesh and bone to the house of his patients to medicate them. This is a kind of voluntary somnambulism, a modification of somnambulism. What is needed is much faith and tenacity until achieving success.

Another Jinas Practice

We Gnostics can enter the other world in flesh and bone every time we wish, and for those who wish to enter the other world in flesh and bone, and well dressed — with hat, fashionable shoes — to know it and visit it as one enters a park or a garden, I give the following key:

Lie down on the side of the heart, with the head supported on the palm of the left hand.

Let the person drowse off.

Cast out of your imagination all kinds of dreamlike and mental images.

Concentrate solely and exclusively on the process of sleep.

When you already feel "asleep," perform the following movements:

Sit up on your bed, but in performing this movement of "sitting up" do it with extreme care, in such a way as not to wake up — that is, "conserving" the sleep, because in the "sleep" is the "power."

Stand up on the floor, with the same care of not "waking up," for in sleep is the power.

Give a small "jump" with the intention of floating in the other world.

If you cannot float, lie down again and repeat the experiment.

There are persons who perform this experiment immediately upon receiving this key; others take weeks, months, and even entire years to do what others can do immediately upon knowing it — everything depends on the degree of evolution of each one. This we call in occultism the state of "Jinas." The powerful energetic forces of the subconscious are what draw the physical body out of the chemical-physical region and put it within the "astral plane," where the laws of levitation reign.

These two worlds, astral and physical, mix and inter-penetrate without confusion, in the same way that the smoke of chimneys mixes with the atmosphere without confusion. Thus,

everything I say can be confirmed by all those persons who have the kindness to listen to me and have faith. But I am sure that thousands of readers of this twentieth century shall mock these "keys," because the people of this century only wish to cohabit and obtain money, money, and more money. This book is not for the barbarians of the twentieth century. This book is for the luminous humanity of AQUARIUS.

Those who embrace this secret to enter in physical body into the astral plane shall be able to transport themselves to the most distant places of the earth in a few seconds, for in the astral plane neither time nor space exists — there everything is an eternal "now," an eternal present.

The supra-sensible worlds are the homeland of the spirit.

"Death is swallowed up in victory. Where is your sting, O Death? Where, O grave, is your victory?"

Diarrheas

When the diarrhea is promoted by heat, take the infusion of Lemongrass, the root or the branch. And when the diarrhea is promoted by cold, take the infusion of Cinnamon with mint.

For Diarrhea

The various teas or decoctions of Basil, Cañagria, Bitter Chaparro, Comfrey, and so on, make the diarrheas disappear.

Dysentery

We cannot deny that Emetine in ampoules cures Dysentery; however, children cannot be injected with Emetine because they die. Nevertheless, there are marvelous plants that cure Dysentery, let us see the following: Cotton, Capulín, Bitter Chaparro, Ipecac, Plantain, Mesquite, Monacillo, Muicle, Nanche, and so on.

With any of these plants Dysentery can be cured; they are taken in beverages as ordinary water until being healed.

Kidneys

Lemon juice and Artichoke. Cut half or a quarter of an Artichoke, if it is very large, and boil until the water is left yellowish; add Lemon and drink three times a day.

Another Recipe

Take Horsetail, Sage, Rosemary, Parietaria, and apply poultices of curdled milk on the kidneys. For children who cannot drink these things, place curdled milk on the kidneys and wrap with a blanket so it does not fall, changing it every two hours.

The poultice of Venadillo also serves; this is a plant of temperate climate and is very mild. For children the poultice is placed for half an hour, and if they are older they tolerate up to two hours; then it is removed.

Menstrual Delays

One can pick the Arizá or Tree of the Cross. When the leaves or flowers are picked downward, they provoke menstruation. And when picked upward, they suspend it.

Another Formula for Delays

The Elixir of Virginia, this is obtained in pharmacy especially in Colombia. The person takes 1 or 2 small spoonfuls of the Elixir of Virginia; this has a flavor as if it had alcohol — this provokes menstruation; when it comes, it is suspended.

Wormwood serves to bring on menstruation and to open the appetite.

Stopped Menstruation

When there is stoppage in Menstruation, it is convenient that women then take the decoction of Cypress, but in small quantity, because in large quantities it can provoke abortion.

But if the woman is very sure she is not pregnant, she may then take the decoction or tea of Cypress in good quantity.

One should always avoid abortion as being dangerous. Those who propagate abortion, those who make women abort, are criminals dangerous to a high degree.

Any Kind of Discharge in Women

Mallow, Borage, Lemongrass (the herb that tastes like lemon), with a spoonful of Castile vinegar or banana vinegar; boil for eight minutes and receive the vapor in a night glass; then a vaginal wash can be made with Fuente de Gereben, which is a pharmacy medicine — thus everything is arranged.

Disinfectant for Ladies

These plants are found especially in the Department of Tolima (Colombia). Tatamaco, Cucubo or Cucubillo, and Sassafras — this latter is the plant from which a remedy for newborn children is extracted, called Canime. These are boiled and washes are made, drawing out all kinds of discharge in general. To the washes one can also add a small spoonful of Permanganate.

Rheumatism

For a rapid treatment, Phenylbutazone M.K. 200 milligrams serves; this medicine is from the pharmacy.

Another Recipe

The Figue or Cabuya with Wormwood — a decoction is made, and at the time of taking it the rind of a lemon is squeezed in, and it is taken three times a day.

Crushed Poppy seeds with honey; one may also take alongside Phenylbutazone of M.K. of 200 milligrams.

Liver and Gastric Viscera

Wormwood and Plantain. Each one prepares the formula as is most convenient in quantity. The Almistillo or Caguanejo in Huila (Colombia) serves for the liver and for leprosy. The seed of this plant serves for all kinds of snake antidotes.

Liver

The Badea leaf cooked in milk serves. The Badea is a very agreeable fruit and is sold in the markets.

Another Recipe

The preparation of Nutmeg, Rhubarb, and Sansón wine. Cover the wine and place it in the sun for two days; take three small cups a day.

Biliary Calculi

Sacred Bark, Ophidic Extract 1 ounce, Rhubarb 1 ounce, Boldo 1 ounce, Red Cinchona 1 ounce, Gentian 1 ounce, Senna, 1 ounce of Artichoke (if the ounce of Artichoke cannot be obtained, look for it in the market, boil it, and extract one ounce). Take three small spoonfuls in Panela water three times daily of tomato or grape juice. This expels the calculi.

Another Recipe

One hundred pits of Loquat, the white part, 1/4 liter of olive oil; blend and take on an empty stomach by small cups.

Cough in Children

For that cough that troubles them too much, take honey, squeeze a lemon into it, and add a little Sulfur; this is given to them by small spoonfuls.

This other remedy also serves: squeeze a lemon and make sweetened syrup (with sugar) and give this to them to drink.

Another Recipe

Decoction of Borage, Coltsfoot, or other expectorant, 5 grams in total and 1/4 of a Bromoquinine tablet. First give them two doses a day, and later one daily. This removes the cough in children.

Cough in Adults

Decoction of the following plants: Eucalyptus and aromatic Pine; this can be drunk with or without sweetener at night before going to bed. This recipe serves to remove the rebellious cough that has not been able to be removed with any kind of expectorant.

Varicose Veins

One can use a clay poultice: anoint the affected part and wrap with a cloth to hold it, and at the same time drink boiled Comfrey.

Comfrey is a parasite called Pajarito that gives some green pits that, when they ripen, turn red.

Thrush, Sapitos, Muguet

Some white little sores come out in the mouth of children that are difficult to remove; with this recipe they are removed. Prepare a sweet syrup thus: Borax syrup in 2 1/4 pounds of sugar, with a liter of water, and boil.

Damages to the Throat (in Children)

Three lemons, 1 gram of cooking salt, 1 spoonful of honey, and 10 drops of Merthiolate. This deflates the tonsils.

Diabetes, Uncontrollable Urine, Pain and Swelling in the Breasts of Nursing Mothers

There exists a remedy apparently very ugly to cure Diabetes, uncontrollable urine, and all those illnesses cited in this part of the book.

I wish to refer emphatically to mouse dung. There is no doubt that such dung cures these ailments. The important thing is that a spoonful of this dung be taken and mixed with the juice of the plant called Plantain.

Said mixture is taken or drunk on an empty stomach and at bedtime, and the result shall be marvelous.

To make the pain and swelling of the breasts of nursing mothers radically disappear, it is enough to dissolve the powders of mouse dung in a little natural water and then moisten the breasts with this marvelous water.

For Diabetes

Pedralejo or Chaparro 30 grams daily with Eucalyptus and Walnut 10 grams, three times a day.

Diabetes

Diabetes is cured by eliminating anger and the inferior emotions, anxieties, and acts of violence. Also take tisanes or tea of

the plant called "Tears of Saint Peter," in Mexico.

Flu

To shorten it rapidly take Tetracycline M.K.; this ends the rebellious cough; also by taking the Masiquía, which is a flower sold in the markets.

Another Recipe

Syrup of Guayacán and suck Tar tablets with Tolu, injections of Guayacán Oil of 10 cubic centimeters.

For Various Kinds of Chest Catarrhs

Chicory, Celery, and Eucalyptus, taken four times a day.

Bronchial Catarrh

Poppy, Green Onion, Eucalyptus, Linseed, and Mallow. Make a decoction and take four times a day.

Intestinal Catarrh

Calaguala, Maidenhair, Eucalyptus, Wormwood, and Plantain, take four times a day (one dose).

Pulmonary Catarrh

Celery, Watercress, Mallow, aromatic Pine, Pansy (garden plant), Sage. Take four times a day (one dose).

Pains Caused by Air

In any part of the organism, Hypodespas serves, which is a pharmacy medicine; it can be taken with any other dose.

Chronic Headaches

Chronic headaches are cured very easily: Place the following on the patient: On a leaf of the Banana tree, pour oil and onion in small pieces. Such a leaf with these elements shall serve to be applied to the patient on the feet. Tie it to the feet of the patient. Order him to lie down. It is clear that, with this poultice on the feet, the patient must be lying down.

The patient shall drink as common and ordinary water and for some time, the decoction of Chicory with Lemon. This kind of medicine should be done with much faith daily until radically healed.

Bless the plants, ask the Elemental of each of these plants to cure the patient.

Ringworm on the Head

It has been verified that Duck dung cures ringworm of the head. Dry it in the sun, then pulverize it, subsequently mix it

with vinegar, and apply this remedy to the ringworm-affected head, and then the patient shall heal.

Windy Colic

For windy colic, it shall be enough to anoint the painful part with grease — better said, saliva — and place on that painful part a cured Tobacco leaf.

It is necessary to previously moisten the leaf in aguardiente or Tequila or Wine or brandy, and so on.

Apoplexies, Asphyxiations, Soporuous Fevers, Spasmodic Colics, Difficult Births

The decoction of Tobacco is very efficacious in perfectly defined cases of Apoplexies, Asphyxiations, Soporuous Fevers, Spasmodic Colics, Difficult Births.

In all these concrete cases, Tobacco leaves are boiled and the decoction is applied to the patient in enemas.

For the Sight

In a well-cleaned glass vessel, squeeze Cashew; to the juice add a gram of Boric acid and leave it still in maceration for fifteen days in a dark place — place a black cloth so that it stays dark. Then strain and leave still for fifteen days more, in the

same dark place; after this month, strain or filter and place two drops daily in the morning. This improves the sight.

For Many Kinds of Tumors

Take a bitter little gourd — it is a vine — open it and fill it with rum; then cap it with a cork and place it for fifteen days buried in the earth, asking Mother Nature to cook with the fire of the Earth that Gourd, and anoint over the affected part where the tumor is, and take a spoonful — if it is not tolerated, it can be dissolved in water (two Gourds may be buried).

Epilepsy

PHENOBARBITAL: which is a pharmacy remedy; take burned sour Orange peels, grind them, and give it with this. Do not drink coffee or alcoholic drinks.

Epileptic Ailment or of the Heart

Although it may seem incredible, turkey dung dissolved in wine or in water of Plantain is fully demonstrated to serve to cure the horrible epileptic or heart ailment. It is taken continuously until healed.

Recipe for General Weakness

Three pigeon chicks are boiled and the extract is extracted; 1 liter of curdled milk, 1 glass of carrot juice — split the carrot or

blend it (pass it through a blender) and strain — then an egg with shell and all is blended again; afterwards two small cups of white wine, a small cup of brandy; this is beaten with a hand mill, not with a blender. Take one small cup daily on an empty stomach. If the person can withstand taking two small cups, he may do so. This shall end the general weakness.

Deafness

With the rattles of the Rattlesnake, dried and wrapped in cotton, if applied to the ears, the deafness and the ear pains shall disappear.

Placing a Rattlesnake in embers that have been placed in a vessel, and sitting to receive the vapor, the disorders of the uterus are cured; the patient must be sheltered from all cold and even from air currents.

For Itching Ears

Hot Glycerin, one or two drops in the ear at night.

Burns

The following formula serves: Green Onion (not bulb onion), the white part is crushed; Earth Soap or Mountain Soap (sold in the towns); a little salt is added and a poultice is made, then anointed over the burn; after this it is sprinkled with Cooking Oil — or better, Olive, Fig, or Almond Oil.

Freckles or Spots

Take Mother-of-Pearl Shell, squeeze three lemons until covering the Shells. If there are no Mother-of-Pearl Shells, mother-of-pearl buttons can be used. Leave it in maceration, and after eight days it forms an ointment; to this ointment is added, for each ounce of ointment, 25 grams of Borax or Atíncar; 9 grams of cooking Salt, and some perfume so that the ointment is agreeable.

Wash with warm water that has nine grams of cooking Salt and nine grams of Borax; wash the place of the freckles, dry well, and with water-sandpaper which is black in color, scrape the spot or scar, and anoint the ointment that was previously prepared. The next day clean with a towel and anoint cocoa butter during the night or by day. One cannot sunbathe when doing this treatment.

To Lose Weight

Do you wish to lose weight? I advise you not to bear hunger; lose weight while eating very well. The important thing is not to eat flours of any kind, nor starches, nor anything that has sweetener...

Nourish yourself with vegetables and fruits. Put good beef bone into the watery soup so that your body does not weaken.

Horehound, taken as an ordinary drink daily, shall help you lose weight. Keep yourself thin and you shall see how well you shall feel.

Bodies too fat, big-bellied, paunchy, obese, monstrous, accuse, denote, indicate gluttony, and so on.

Difficult Digestion

When digestion is difficult, it is convenient to drink tea of any of the following plants: Prodigiosa, Rosemary, Large Tabaquillo, Tea of the Indian, Tea Ranchero, Castilleja, Yolochichi. The patient can and should prepare his beverage with the plant that he manages to obtain, of those cited here.

For the Stomach

Persons whose stomach can hold nothing may take Gastrobil, which is a pharmacy remedy.

Worms

The decoction of the plant called "Wormwood," taken for some mornings on an empty stomach, expels the worms from the stomach and even the Tapeworm. The juice of Wormwood is taken, two or three spoonfuls, mixed with powders of Mint.

Tobacco

The juice of the Tobacco leaves, with the leaf green, is mixed with some fat and, placed in the sun or over slow fire, applied warm in colds — to the pubis, in the pain of the side, in wounds and tetanus, in whooping cough and in the abdomen and spine and sacro-lumbar region when there are chronic diarrheas, and also in the navel of children against worms.

Tobacco leaves placed on the temples and forehead are advised against headache proceeding from a cold cause.

Tobacco leaves moistened in aguardiente are applied to the navel or stomach in general when there is hysteria and attack of nerves.

Against Epilepsy, Tobacco is also used in the following form: take one ounce of good-quality Tobacco cut into small fractions; place in a pot or vessel that has a bottle of water and put on the fire; after it has boiled well, remove from the fire, strain well, and add eight ounces of sugar, returning the vessel to the fire until the decoction is like a syrup, of which two spoonfuls shall be taken in the morning and at night, drinking afterwards half a glass of decoction of Elder flowers, then staying in bed for at least three hours after each dose.

Besides, the Conjuration of the Seven of Sage Solomon should be recited to the patient with much faith. Place in front, on the railing of the bed of the Epileptic, the Magic Symbol of the es-

oteric Pentagram which makes Demons flee. Epilepsy is due to the KARMA of the patient who in past lives served as Spiritualist Medium.

The Epileptic must never attend, must never visit halls of spiritism.

Goiter

Taking a Hunter Snake and passing it in the form of a massage several times over a Goiter, it shall be cured — the Goiter shall disappear in very little time. Do the treatment daily.

This illness is also cured by using a necklace of the bones of the spine of the Serpent.

Elephantiasis

Drinking the water in which this animal has been beforehand placed, and even washing with it, Elephantiasis is cured.

Swellings and Ulcers

The swellings and ulcers of elephantiacs are cured with oil in which a viper has been placed in the Sun. Every day wash the face and the scabs or ulcers with the water in which a serpent has been placed.

Chilblains

To cure chilblains radically, they shall be washed daily and with much patience with the very hot decoction of the root of Turnips.

Respiratory Apparatus

The pulverized liver of Skunk, taken in a cup of warm water, is an efficacious sudorific and serves for spasm, chest affections, catarrhs, fevers, and other illnesses of the pulmonary tracts.

We have been told that Skunk meat serves to cure Syphilis; one must eat it until being healed.

Shingles, Scabies, Ringworm

The juice of Mint leaves is applied to cure shingles, scabies, ringworm, and other skin eruptions.

In inflammatory tumors, poultices of the leaves are placed with breadcrumb and honey.

Stiptics

Three prunes, one liter of water without sweetener. Take before meals. In children it is very good; then the quantity is diminished.

Pharyngitis

Pharyngitis is cured with any of the following plants: Alfilercillo, Cotton, Marigold, Yellow Palo, and so on. They are taken as tea or ordinary drink until achieving the radical cure — the important thing is to have faith in the plants.

Hemorrhoids

This illness of the Hemorrhoids is too bothersome and yet very easy to cure — it is enough simply to sit upon a piece of ice and the problem is resolved.

Application of ice upon the hemorrhoids; that is the key to making them disappear.

Mother's Ailment

The crushed Verbena leaves applied with Rose Oil, or with olive oil in case the first is not found, and mixed with pork fat, make the Mother's Ailment disappear.

Thrush

Tea or beverages of Walnut are marvelous for radically curing Thrush. Bless the Walnut and beseech the Elemental Intercessor that you carry within your inner Self to work with the elemental of the Walnut so that he may cure you of those THRUSHES.

Spermatorrhea

Spermatorrhea is cured with the tea of the plant called Damiana. Such plant works prodigies.

Sores

Abal or Plum. The water of its decoction serves marvelously to wash sores, especially in the mouth.

Virtues of Garlic

They expel troublesome gases; dissolved in wine, aguardiente, or tequila, if applied as poultices upon snake bites or bites of rabid dogs, it cures radically.

Eating raw or roasted garlic softens old cough and clarifies the voice in an extraordinary way.

Snake Bites, Ticks

It is perfectly demonstrated that Tobacco serves against the bites of Snakes, summer Ticks, and so on.

Simply, frictions are given with the Tobacco on those places of the body affected by these ailments. Such frictions make the bad airs that take hold of the head and affect the sight disappear.

For the Pancreas

Plantain, taken boiled.

For Boqueras or Moniliasis

Mycostatin syrup.

Dropsy

Dropsy is cured with the decoction of Guayacán. Three glasses should be taken daily, one before each meal, until radically healed.

Tiger

Placing the canine tooth of this animal on the neck of a child, it shall be able to favor him during teething so that he does not suffer any irregularity in his body.

For Blows

Especially those given on the knees, the tree called Ararat. It serves to remove the blows.

Impotence

The Cuaotillo or Cuartillo with rum serves; it is placed in the sun and drunk. The virile member of the Caoey, which is a sea turtle, also serves; it serves for erection.

Inflammations of the Feet

Camphorated Oil, anoint it and place cottons on top.

Hemorrhoids

Three grams daily of Copaiba Oil, lemon, and sugar (twelve drops of lemon). Then make an ointment.

Anemia

Ferrous Sulfate.

Fungi

Salicylic Acid, 15 grams and Alcohol, 75 grams.

Boils

Discomforts in the hands and fingers. Silver Nitrate; touches are made.

Burning When Urinating

Take Uropol, which is an antibiotic. Take 4 or 5 capsules.

Pains and Neuralgias

Use Ferrobin, which is from the pharmacy.

When the Master is Christified, his mental body has to wage great battles with these most dangerous adepts of the shadow.

Chapter Eighteen: CONJURATIONS AND PRAYERS

Royal Conjunction

"I conjure all your enemies both internal and external in the portal of Bethlehem, I conjure them and I conjure them again if they have made a pact with the Devil, Black Magic, or short creeds — I conjure them and they shall come humbly at your feet, as the Lamb of Christ came to the foot of the Cross. I conjure them and they shall come meek as the Lamb of the Cross came to the Eternal Father. With two I see them, with three I bind them in the name of the Father, of the Son, and of the Holy Spirit." (2 is the Mother Nature and 3 are the 3 primary forces.)

Prayer of the Worm

"Perjured animal, I conjure you that they all drown in their own blood and not one remains of you."

Prayer of Our Lady Saint Martha for the Defense of the Body

"O blessed Saint Martha, much loved and worthy of God you are, who walks upon Mount Tabor — you entered and met the Great Serpent, and with the belt of the Mother of God you bound and tied her. So binding the heart of all my enemies

who came against me in the name of the Eternal Father and the Most Holy Trinity" (3 Creeds).

For Toothache

"Saint Veronica was sitting upon a stone; the Virgin passed and said to her: What does so-and-so have? A strong toothache, and I cannot endure it. The resistant breath and the cord I gave you so that you may not rage with any molar or any tooth. Amen. Jesus." (Three Hail Marys and three Our Fathers.)

For Shingles

"Here I pray for you, little serpent, from the beginning where you have it and it ends in the ribs — little serpent, you must disappear, little serpent. I believe in God the Father." (With a pen and writing ink, rub it on the affected part.)

For the Evil Eye

"May the angels be with you, accompanied in your bed among the eleven thousand virgins and a glory to Saint Anne. Saint Anne gave birth to Mary, Saint Elizabeth to Saint John; with these seven words, this harm shall heal. Amen."

Give the child 3 baths with the following plants: Guarumo, Guandú, Matarratón.

To Vanquish Demons

"You who were the Pious One, grandiose Virgin, I beseech you not to let anything fall upon me, that I may be your defender."

To Combat the Demon

"O Divine God, I wish you to help me vanquish this demon, wherever I go you shall help me to vanquish, I wish you to protect me from all evil that comes against me, save me from all evil."

For Massages, So They Do Not Hurt

"Jesus, Mary, and Joseph, Most Holy Trinity the three Divine persons. Saint Blaise in front, Saint Peter behind. Saint Blaise, if these words be good, may they return cords and joints to their place." (Apply these words in the name of Jesus the Christ.)

"When Jesus Christ came to the World there was no dislocation, neither cripple nor lame; may the dislocations die and may Mary live." Three Creeds (if it is not very affected 3 Creeds, if very affected 9 Creeds). Anoint with Mentholin and salt.

Prayer of the Aloe Vera Plant

"Divine and Holy Cross you are; sorcerers and witches, away from this home. The persons who try to come here — I am with God. Sovereign God, free me from betrayals and ruins. Blessed be Mary Most Holy and the Host of the Consecration." Make the sign of the cross.

The Magic Key

The Magic Key must be well magnetized (with magnetic stone); it opens the doors of the past and gives access to the Underworld.

The Magic Key makes one find lost objects and the treasures of the Earth. Evidently the key sets Magic in motion.

If placed upon a Bible opened to any of the four gospels, the Key turns in response to what is asked of it.

For the Key to turn, the Gnomes must be invoked. (The key of the ancients of iron.)

Prayer of the Gnomes

"By the Nail of magnet that traverses the heart of the World, by the twelve stones of the holy city, by the seven metals that run through the veins of the interior of the Earth, I conjure you, subterranean workers, I call you in the name of Christ and of Gob. Amen."

Immediately ask about the object, or about the moneys, or about that which has disappeared; interrogate the subterranean workers and the Key shall turn.

If the key does not turn, this is due to lack of Faith; with Faith there is power and then the Key turns. With any subconscious or infra-conscious doubt, however insignificant, it is enough for the Key not to turn.

Manner of asking: "Obey the Christ, subterranean workers, tell me: That which I lost — shall it be in such a place? In such another? Did someone steal it?" and so on.

If the Key turns to the right, the answer is Yes; but if it turns to the left, the answer is No.

The Magic Rod

Make your Magic Rod with Cedar wood, recite to the Rod the following magical words: ELOHIM, METRATON, ADONAI, and then your Rod shall remain consecrated.

With the Magic Rod one operates magically, and it serves to command the invisible forces of nature on condition of upright conduct.

The forces of nature shall not obey the wrathful, the lustful, the greedy, the envious, the proud, the lazy, the gluttonous,

the jealous, the rancorous, the wicked, the slanderous, and so on.

Magic Mirror

Magic Mirrors are very useful in Practical Magic. Write upon the Magic Mirror the following Mantric words: ADAM — TE — DAGERAM — AMRTET — ALGAR — ALGAS — TINAH.

Always magnetize your Mirror and use it in Magic to see clairvoyantly what you need. Keep your Mirror or have it upon your altar so that you can use it every time it is necessary.

I advise you not to spy on the lives of others nor to slander people. Clairvoyance is developed on condition of very upright conduct.

In the Gnostic LUMISIALS, Magic Mirrors must never be lacking; hypersensitive persons can see in such Mirrors many marvels of the supra-sensible worlds.

Magic Circle

When you trace around yourself the Magic Circle, whether with the sword or only with the will and the Imagination united in Vibrant harmony or with both at the same time, pronounce the following Mantrams: HELION MELION TETRAGRAMMATON.

With the Magic Circle and the Esoteric Pentagram, the Magician defends himself from the attacks of the Demons.

States of Jinas

If it costs you much labor to enter with your body of flesh and bone within the Fourth Dimension, if despite having made the effort you have not yet succeeded, then bathe yourself daily with aromatic herbs and before going to sleep call the "Seven Powers" so that they may come to prepare the physical body.

After your body is prepared, work again with the secrets we have taught you to travel with the physical body through the fourth dimension.

One must have Faith in the Seven Powers. It is not a matter of the Seven Spirits before the Throne, but of seven Masters who can prepare the body for you — ask and it shall be given to you, knock and it shall be opened to you.

Unfoldings

If despite all the keys we have taught you to consciously go out in the Astral Body you have not succeeded, do not be disillusioned. Study chapters 16, 17, 18, 19, 20, and 21 of my book titled THE SECRET DOCTRINE OF ANAHUAC.

I promise you, dear reader, that if you submit yourself to all the discipline written in the cited chapters, you shall learn to

travel consciously through the Supra-sensible Worlds.

The important thing is that you do everything correctly and that you do not faint in the struggle until triumphing.

Talking — you and I — through this book that you have in your hands, I tell you sincerely that the only thing that interests me is that you progress; I wish to help you truly.

To Defend Oneself from Lightning and Fire

To defend oneself from Lightning and Fire, write upon the roof of your house and on the walls of the rooms the following Magical words: "MENTEM, SANTAM, SPONTANEUM, HONOREM, DEO, PATRIA, LIBER."

Against Dangers of Bullet, Knife, Wounds, Enemies, Snares...

Are you caught in dangers? Recite, full of faith, the following Magical words: "FONS ALPHA ET OMEGA, FIGA, FIGALIS, SABBAOTH, EMMANUEL, ADONAY, O, NERAY, ELA, IHE, REUTONE, NEGER, SAHE, PANGETON, COMMEN, AGLA, MATHEUS, MARCUS, LUCAS, JOHANNES, TITULUS TRIUMPHALIS, JESUS NAZARENUS REX JUDAEORUM, ECCE DOMINICAE CRUCIS SIGNUM FUGITE PARTES ADVERSAE, VICIT LEO DE TRIBU JUDAE, RADIX DAVID ALLELUIA, KYRIE ELEISON, CHRISTE ELEISON, PATER

NOSTER, AVE MARIA, ET NE VOS, ET VENIAT SUPER NOS
SALUTARE TUUM, OREMUS."

All these Magical words you must know by heart, and pray them with Faith in moments of grave danger, and thus you shall be saved from knife, bullet, secret enemies, snares, and so on.

Magic of the Memories of Nature

Do you wish to see your past existences in a Magic Mirror? This is very simple — I am going to give you the following formula:

Place a lit candle to the right of a mirror, in a position such that it illuminates the mirror without reflecting the image of the candle; turn off all other lights of the room.

Do not think of anything; breathe as the newborn children breathe; place the index, middle, and thumb fingers upon the heart. (Fingers of the right hand.)

Pronounce the Mantrams "OM, HUM," with each heartbeat. These words open the chakra of the heart, where the past lives are; ask your Divine Mother to show you in the mirror your past lives — with patience, in the end you shall succeed.

The Secret Order of the "Epoptae"

The most ancient writings of Tibetan Tantrism speak of a secret universal order of the Astral World, which can initiate any aspirant while he is outside the physical body, during normal, common, and ordinary sleep.

It is said emphatically that the powerful lines of force that emanate from the transcendental consciousness of the Adepts of the order of the "EPOPTAE" can be perceived in any part of the world. The aspirant, during the sleep of the physical body, finds himself with the Adepts of said order.

Initiates who do not have a wife, if they march along the right path, can practice SEXUAL MAGIC to awaken the Sacred Fire with one of those ladies who travel through the clouds; such Ladies are called "DAKINIS."

The Tibetan texts dedicate considerable space to praising them and describing their beauty and the grace of their forms. They are represented as of beautiful constitution, ruby skin, kind and pensive face, red eyes and nails, and it is said that they exude the tenuous fragrance of the lotus bud.

Women who do not have a Man should not worry about it; in their time, if they do not obtain a Man, they receive as husband a DEVA of nature, and then they shall practice with him SEXUAL MAGIC to awaken the KUNDALINI or Sacred Fire which always confers Magical powers upon us.

Concentrate daily on MASTER TAHUIL, Adept of the ORDER OF THE EPOPTAE, and you shall be assisted. Sleep with the head toward the North, relax the body, invoke TAHUIL, and call the Adepts of the ORDER OF THE EPOPTAE with the following prayer: "OM, I call, I invoke Master TAHUIL and the Adepts of the ORDER OF THE EPOPTAE that they may draw me out of the body and awaken me in the ASTRAL."

The ADEPTS of the Order of the EPOPTAE shall educate you in the Astral World during normal Sleep. Upon awakening from sleep, practice a retrospective exercise to remember your astral experiences.

These DAKINIS sometimes reincarnate as women of flesh and bone; happy is the man who can take as wife one of those DAKINI-Women. The DEVAS also reincarnate and can serve as husbands to the Women who truly wish to follow the path of perfection.

"Most Holy Mary, pious mother, cover me with your mantle, Divine Cross. I ask you for protection by these three names of Jesus, Joachim, and John."

Prayer of the Magnet Stone

"O precious Magnet Stone, who walked with the Samaritan woman, to whom you gave beauty and luck — I offer you gold for my treasure, silver for my house, copper that there may

never be lack and always abundance, coral so that into my house may not fall envy or evil. O Divine God, who to all gave Wisdom and power as to the Magnet Stone. May there not be lacking in my house any of these gifts."

Prayer of Saint Paul

(FOR THE SERPENT)

"Saint Paul said: Jesus, when he placed his foot on the rock; Saint Paul said: Jesus, when he removed it from there; Saint Paul was so loved by such a powerful God, that he freed me from the Serpents and from poisonous animals; these words that he said, I say, because I know them, in the name of Jesus, Mary, and Joseph." (One Our Father and three Hail Marys.)

Jehovah God

"In the name of Jehovah God Christ Jesus, pray for my brothers, my parents, my mother, my children, my nephews, and all the friends who have a good Heart, for my glory to God Father and the Holy Spirit."

Golden Beard

To unleash the wind with the purpose of driving away fire or for useful ends.

INVOCATION: "GOLDEN BEARD, GOLDEN BEARD, GOLDEN BEARD, BLOW, WE NEED AIR. AMEN."

Then whistle after having said these words. "Golden Beard" shall make the wind flow, since he is a Sylph of the air.

To Enchant the Body

When you are going to give yourself over to sleep, in your bed, pray the following prayer: "PHILIP, PHILIP, PHILIP, APOSTLE OF OUR LORD JESUS CHRIST, TAKE ME WITH MY BODY. TO HEAVEN, PHILIP. TO HEAVEN, PHILIP. TO HEAVEN, PHILIP. AMEN."

Recite thousands of times this magic prayer, and when you already feel very faint and a little drowsy, rise from the bed reciting the prayer; then jump, fly, and travel.

Astral Departures

EXERCISE: Daily, every time you find yourself at your work, or in the street, or at home, or in the presence of some strange thing, or before a person whom you had not seen for a long time, ask yourself: "AM I IN THE ASTRAL BODY?"

Then give a small jump, and if you float, it is because you are in the astral body; then you can direct yourself flying to any place in the world. If you do not float, it is because you are in flesh and bone.

When one practices this exercise during the day, one repeats it in dreams, and the result is awakening in the astral.

To Call the Undines of the Water

INVOCATION: "VEYA, VALLALA, VEYALA, HEYALA, VEYA."

Sing these words on the banks of rivers or seas, and the Undines of the waters shall come at your call.

To Make Rain

If rain is lacking and water is needed, pray thus:

INVOCATION: "TLALOC, TLALOC, TLALOC GOD OF THE WATERS, BRING THE RAIN, WE NEED WATER, WE INVOKE YOU IN THE NAME OF OUR LORD QUETZALCOATL. AMEN."

To Invoke the Angels

In any place where roads cross, make a circle on the ground, pronounce the Clavicle of Solomon and the name of the Angel you wish to call.

You must place yourself in the center of the circle. I advise you to do this work on Holy Friday at twelve o'clock at night. I suggest the idea of calling Adonai. Such an Angel can make himself visible and tangible to your senses.

Do not fear; speak calmly with the invoked one.

Clavicle of Solomon

"PER ADONAI ELOHIM, ADONAI JEHOVAH, ADONAI SABAOT, METRATON, ON AGLA, ADONAI MATHOM, VERBUM PYTHONICUM MYSTERIUM SALAMANDRAE, CONVENTUM SYLPHORUM, ANTRA GNOMORUM DAEMONIA COELI, GAD ALMOUSIN GIBOR, JESHUA EVAM SARIATNAMIC, VENI, VENI, VENI."

Indication: With this Clavicle, the Angels should be invoked.

Serpents

There existed in the Pacific seven islands that the ancients called "MALABARS"; in those days all illnesses were cured with Serpents.

It was to be admired to see the inhabitants of the "Malabars" handling with skill so many vipers.

Those peoples had statures up to three meters and their bones were elastic; they possessed a double tongue and their ears, divided by natural partitions, constituted a double ear.

Consequently such inhabitants of the "Malabars" could speak with two distinct interlocutors in distinct languages. From

night to morning the "Malabars" disappeared; no one knows what became of such Islands and such strange inhabitants.

The King of the World selected them; now they live with him in AGARTHA, the Subterranean Kingdom. The inhabitants of the Malabars healed with Serpents, and for each illness they had a specific, defined Serpent.

We already know that the Rattlesnake serves to cure Cancer; that Rattlesnake meat is miraculous, but the remedy is very jealous — with any other remedy that the patient takes against Cancer, it is enough for the remedy to no longer serve for anything.

With the Rattlesnake I myself have cured several cancer patients, and I am sure that ninety-nine percent of cancer patients can be cured with the Rattlesnake, eating that meat until being healed.

To Conjure the Demons of the Possessed

Burn before the possessed livers and hearts of fish, and recite with much faith the Conjunction of the Seven of the Sage Solomon.

Also fumigate the possessed for nine days with Sage and Rue, burned in lit coals.

To Drive Away Serpents

Pronounce the following Mantrams: OSI, OSOA, ASI.

To Enchant Serpents

Sing the magic words: OSI, OSOA, OSIAS.

To Make Oneself Invisible in Case of Danger

Have faith and pronounce the following magic words:
"ATHAL, BATHEL, NOTHE, JHORAM, ASEY, CLEYUHGIT,
GABELLIN, SAMENEY, MENCHENO, BAL, LABENENTEM,
NERO, MECLAP, HALATEROY, PALCIM, TINGIMIEL,
PLEGAS, PENEME, FRUORA, HEAM, HA, ARARNA,
AVORA, AYLAL, SEYE, PEREMIES, SENEY, LEVESSO, HAY,
BARULACHU, ACUTH, TURAL, BUCHARD, CARATIM, PER
MISERICORDIAM, ABIBIT ERGO MORTALE, PERFICIAT
QUA HOC OPUS, UT INVISIBILITER, IRE POSSIM. AMEN."

To Extinguish Fires

INVOCATION: "HUE HUETEOTL, HUE HUETEOTL, HUE
HUETEOTL, DRIVE AWAY THE FIRE, EXTINGUISH THIS
BLAZE. AMEN."

Magical Invocations

Since the air must be prepared so that the invoked Angels may
make themselves visible and tangible, it is well to know the

names of the Angels who govern the air on the distinct days of the week. Thus, invoking such Genii, we shall prepare the magic air.

Regents of the Air

Monday commands ARCHAN; Tuesday SAMAX; Wednesday MADIAT, VEL also MODIAT; Thursday GUTH; Friday SARABOTES; Saturday MAIMON; and Sunday VARCAN.

Instructions

FIRST: The sacred invocations are always made at night.

SECOND: The angelic invocations are only feasible or licit to be made to ask for the cure of some grave patient or for some work of charity.

Those who invoke the Angels for the good and for the good shall walk uprightly.

THIRD: The Angels can be invoked in any solitary spot of the mountains, where two roads are found forming a cross.

FOURTH: A magic circle shall be traced on the earth, and with the tip of the sword, around us.

FIFTH: The traced circle should have two meters in diameter, and the invoker shall place himself in the center.

SIXTH: Those who invoke the Angels for pure play shall receive no answer.

SEVENTH: There must be much faith and supreme concentration and meditation upon the Angel one wishes to make come.

Perfumes for the Invocations

The perfumes for the invocations shall be used in the place where these are performed. It is evident that only the perfume of the day should be used.

Monday is governed by the Moon; Tuesday by Mars; Wednesday by Mercury; Thursday by Jupiter; Friday by Venus; Saturday by Saturn; Sunday by the Sun.

True order of the days of the week from the Cosmic and Magical point of view: After Saturday which is the seventh day, follows Monday. Monday, Wednesday, Friday, Sunday, Tuesday, Thursday, and Saturday. This is the authentic and legitimate Cosmic order.

Perfumes

The perfumes of Saturn, the old man of the centuries, can and should be prepared with all kinds of Aromatic Roots and Frankincense. It is also fitting to use branches of Pine and Cypress; all this mixed is burned in the place of the invocation.

The perfumes of Jupiter, the titan of the Heavens, can be prepared with fragrant fruits like Clove and the very famous Nutmeg.

The perfumes of Mars, the God of war, can be prepared with Oak leaves, Fragrant Woods, Sandalwood, Oils.

The perfumes of the Sun are all kinds of Gums, Frankincense, Benzoin, Storax, Sunflower leaves and flowers, Laurel, and so on.

The perfumes of Venus can be prepared with Roses and Violets.

The perfumes of Mercury, the God of eloquence, are best prepared with all the Fragrant Woods, Aromatic Seeds, Cinnamon, Cassia, Nutmeg, Cedar bark, and so on.

The perfumes of the Moon should be prepared with Eucalyptus, Myrtles, Asparagus, and so on.

The perfumes shall be used as fumigations, burning them in a small brazier in the place of the invocations. Fearful, fornicating, adulterous, criminal persons, and so on, should not make these invocations.

Magism

The magic circle traced and the air prepared by means of the perfumes, the invoker in the center of the circle and with great faith shall recite the exorcism of the day on which he is working. Each day has its exorcism.

Exorcism for Monday

"With infinite humility and great love, in the name of the terrible Tetragrammaton I invoke you, Ineffable Beings."

"In the name of Adonai and by Adonai, Eye, Eye, Eye, Cados, Cados, Cados, Achim, Achim, Achim, La, La, La, Strong La, who shines always glorious on the mountain of Being, I beseech you for mercy, help me now. Have pity on me, for I am worth nothing, I am nothing."

"Adonai, Sabaoth, Amathai, Ya, Ya, Ya, Marinata, Abim, Ieia, creator of all that is and shall be."

"I beseech you in the name of all the Elohim who govern the first legion under the supreme command of ORFAMIEL and by the thirteen thousand rays of the Moon and by GABRIEL, that you succor me right now. I recognize that I am only a wretched worm of the mud of the earth. AMEN."

Exorcism for Wednesday

"I beseech you, Divine Elohim, in the name of the Sacred and terrible Tetragrammaton and by the ineffable names of Adonai

Elohim, Sadai, Sadai, Sadai, Eye, Eye, Eye, Asamie, Asamie, Asamie, in the name of the Angels of the second planetary legion under the Government of RAPHAEL Lord of Mercury, as also by the holy name placed on the forehead of AARON, help me, assist me, come at my call. AMEN."

Exorcism for Friday

"I beseech you most humbly Divine Elohim, by the mystic names, On, Hey, Heya, Ia, Ie, Adonai, Sadai, come at my call. I implore your help in the name of the Tetragrammaton and by the sacred power of the Angels of the third legion governed by URIEL, the Regent of Venus, the star of the dawn. Come ANAEL, come, come; I recognize my imperfections, but I adore you and invoke you. AMEN."

Exorcism for Sunday

"I am an unfortunate mortal who, fully convinced of his nothingness and misery, dares to invoke the Lions of Fire and the blessed MICHAEL."

"By the Tetragrammaton I now call the fourth legion of Angels of the Sun, hoping that MICHAEL may have compassion on me. OM, TAT, SAT, TAN, PAM, PAZ, AMEN."

Exorcism for Tuesday

"I recognize what I am — truly I am a poor sinner who cries out and invokes the angels of force, through the Mantrams: Ya, Ya, Ya, He, He, He, Ha, Ha, Ha, Va, Va, Va, An, An, An, Aie, Aie, Aie, Eol, Ai, Elohim, Elohim, Elohim, Tetragrammaton."

"I invoke in the name of Elohim Gibor and by the Regent of the planet Mars SAMAEL, come at my call. May the fifth legion of the planet Mars assist me in the name of the Venerable Angel ACIMOY. AMEN."

Exorcism for Thursday

"Without pride I recognize that I am worth nothing, that I am nothing, and that only my God has the power, the wisdom, and the love."

"I beseech you, ineffable DEVAS, by the sacred names: Cados, Cados, Cados, Eschereie, Eschereie, Eschereie, Hatim, Hatim, Hatim, Ya, the confirmer of the ages, Cantine, Jaym, Janic, Anie, Caibar, Sabaoth, Betifai, Alnaim, and in the name of Elohim and of the Tetragrammaton and by the Divine ZACHARIEL who governs the planet Jupiter and the sixth legion of Cosmic Angels, come at my call."

"I beseech you, Ineffable Beings, assist me in this work. I beseech you by the terrible Tetragrammaton, help me here and now. AMEN."

Exorcism for Saturday

"Recognizing my tremendous nothingness and inner misery, with complete humility, CASIEL, Machatori, Sarakiel, come at my call. I beseech you in the name of the Holy and mysterious Tetragrammaton to come here."

"Hear me by Adonai, Adonai, Adonai; Eye, Eye, Eye, Acim, Acim, Acim, Cados, Cados, Cados, Ima, Ima, Ima, Sadai; Io, Sar, Lord ORIFIEL, Regent of the planet Saturn, chief of the seventh legion of Ineffable Angels."

"Come, Ineffable Beings of Saturn; come in the name of ORIFIEL and of the powerful Elohim CASIEL. I call you asking for help in the name of the Angel BOOEL and by the planet Saturn and by its Holy seals. AMEN."

Invocation

The exorcism of the day recited, the invoker located in the center of the circle should submerge himself in profound meditation, supplicating the planetary Regent of the day to send him one of his Holy Angels.

Praying, meditating, and even weeping, one must ask, cry out, beg — Faith must be intensive and the supplication terrible. The Angel may make himself visible in the physical world if there does not exist in the invoker even an atom of doubt. Any

simple atom of doubt makes the magical phenomenon of the materialization of some Angel impossible. The petition must be formulated with clarity and very great humility.

Fasting

Before making such an invocation, one must do a fast of nine days. During the fast one must drink pure water with honey and lemon.

The invocation shall be made on the ninth day of the fast. Pure water sweetened with honey and a few drops of lemon makes the fast possible.

The Angels help in accordance with the Law and as far as the Law permits. The help that the Angels offer us is processed in accordance with the Law and never in accordance with our merely personal whims.

When something is not granted to us, it is because we must pay what we owe, and then instead of protesting, we must bow humbly before the verdict of the Law.

Planetary Regents

GABRIEL is the Regent of the Moon, RAPHAEL is the Regent of Mercury, URIEL is the Regent of Venus, MICHAEL is the Regent of the Sun, SAMAEEL is the Regent of Mars,

ZACHARIEL is the Regent of Jupiter, ORIFIEL is the Regent of Saturn.

Planetary Characteristics

INDICATIONS: Our readers should not forget that the current Saturday is the seventh day of the week, and that the current Sunday is the first day of the week according to the cosmic order indicated in previous pages:

Monday, Wednesday, Friday, Sunday, Tuesday, Thursday, and Saturday.

Planetary Specifications

MOON: Imagination, subconscious automatisms, reproduction of species, travels, manual arts, practical arts, businesses related to liquid products, and so on.

MERCURY: Reason and rationalisms, judicial lawsuits, civil affairs, advocacy, science, all that has to do with the intellect, medical science, cures.

VENUS: Creative artistic imagination, dramas, comedies, and tragedies, scenic art. Amorous affairs, conjugal problems, matters of betrothed, what has to do with the home and with the children, and so on.

SUN: Health, life, fertility, high government dignitaries, heads of enterprises, kings and lords of command, and so on. MARS: Will, command, armies, wars, surgery, force and forces, cases that imply struggles, and so on.

JUPITER: Riches, poverty, favorable or unfavorable economic affairs, laws, rights of peoples, high religious dignitaries, judges, affairs that have to do with the laws, and so on.

SATURN: The environment in which we live, practical life, karma in action, the sword of justice that reaches us from heaven, affairs of real estate, lands, houses, properties, prisons, deaths, and so on.

Final Indications

According to the problem we have, the day of the invocation shall be chosen.

Never should the magic circle around the invoker be forgotten; this latter, as we have said, is traced with the sword on the ground.

The air must be prepared with the corresponding perfumes.

One must invoke the Regent of the air on the corresponding day, supplicating that he arrange the air so that the Planetary Genius or the Genii may make themselves visible and tangible before us.

All this concluded, one shall proceed to the planetary invocation; for this latter, the corresponding invocation shall be used.

Any doubt, however insignificant, even if it is unconscious or merely subconscious, shall make the invocation fail. The fearful must abstain from making these theurgic invocations, because they could fall dead in the experiment.

This class of invocations is for very courageous people. The invocation must be repeated thousands of times until the invoked Genius presents himself.

Those who make invocations with purposes of revenge, like vengeful desire, selfishly, with envy, and so on, shall fail; they shall achieve nothing with the invocation.

Theurgy is only possible on the basis of much patience; those who do not achieve triumph in a first experiment must repeat it thousands of times until triumphing.

Iamblichus was a great Theurgist who worked with the Planetary Genii. It is obvious that this great Master possessed faculties achieved on the basis of great super-efforts and sacrifices.

The theurgic faculties of Iamblichus were extraordinary.

Future Marriage

Single Gnostic ladies may attempt to explore the future to know something about marriage possibilities, and that is not a crime.

Magical Procedure

Establish within the very bedroom two equal mirrors in accordance with the binary man, woman. Before each mirror there must be a lit candle.

The two mirrors must be placed face to face, each with its lit candle, but in such a way that the lit flame is reflected in the crystal. The candles must be of wax.

Then let the lady sit and sing three times in a loud voice the following magic words: Kto, Enoy, Sonjoy, Kto, Moy, Viajnoy, tot, Pokajetsia Ninie.

After pronouncing the Mantrams, Dharanis, or words of power, direct the sight with intensive fixation to either of the two mirrors, intelligently choosing the most distant and dark space where the magical apparition is to take place.

It is advisable to pray the Our Father, the Lord's prayer, before performing the experiment. Thus, asking first the permission of the Father who is in secret, one shall receive the help of the Father, and the future husband shall appear in the mirror.

The magic words: Lucía, Stof, Lub, Salem, Sadil may and should also be recited during this magical experiment. This experiment is done at twelve o'clock at night.

The Magic Mirror

The mirror of high magic is esoterically prepared in forty-eight days, beginning at the new moon and concluding the work in the full moon of the following.

With the permission of the Father who is in secret, success is achieved. In truth, the Father of all the lights is the one who commands, and if we wish to work uprightly and with true dignity in white magic, we must begin any esoteric work by asking the Father, asking permission of the Father who is in secret; thus we shall not fall into errors.

In the magic mirror we can see all those things that interest us, if the Father gives permission; thus he helps, if he wishes.

If one wishes to prepare the magic mirror well, during the time of preparation one must live in sanctity and total chastity. It is necessary to dedicate oneself during all that time to performing works of charity.

Take a very brilliant sheet of steel, very well polished, and write upon the four ends, on each of these, the following magic words: "Jehovah, Elohim, Metratón, Adonai."

On each end shall be written a single word. The four words shall be distributed on the four ends. Place very devoutly the sheet of steel on a white and very beautiful linen, and then present the resplendent sheet before the rays of the Moon, saying the following prayer:

"O my Father, O Isis, Divine Mother, Saidic Mother, Tetragrammaton, Tetragrammaton, Tetragrammaton. Prepare this mirror for me; grant me the power to look in it, and make the resplendent Angel Azrael deign to appear in this mirror."

"Azrael, Azrael, Azrael, I adore you and invoke you, come in the name of the Tetragrammaton. Amen, Amen, Amen."

This magical invocation made, branches of Laurel shall be burned to impregnate with their smoke the magic mirror. Subsequently the mirror shall be perfumed with roses and violets thrown upon the magic mirror.

Finally, to conclude the work, the following invocation shall be recited with much faith.

INVOCATION: "In this, by this, and with this mirror of the Tetragrammaton and by the Tetragrammaton, I implore the mysterious help of the Angel Azrael."

The invocation ended, the mirror shall be fumigated with Frankincense and Myrrh. Then breathe upon the mirror three times. Then, with intensive faith, recite these words: "Do not abandon me Azrael; I know I am a wretched worm of the mud of the world. I know I am a poor sinner. I know I walk along the path of evil. All this I know, but I love you Azrael, I ask you to help me, Azrael I implore your help, Azrael. Come to me in the magical and esoteric name of Falma, by Falma, in Falma. Come Azrael to this mirror, come, come, come."

Finally, place the right hand on the mirror, supplicating the Father to send Azrael. This shall be done during forty-eight nights, until the Angel Azrael appears in the mirror. The angel Azrael shall appear in the form of a beautiful child.

When the Angel appears, beseech him to always assist us in the work with the mirror.

Indications About the Magic Mirror

When the Angel Azrael appears in the mirror, it shall be a sign that it is already prepared. If despite everything the Angel does not appear, resign yourself — you would not be able to work with the mirror.

The Angel Azrael shall not appear if we are unworthy. For the unworthy all the doors are closed, except one: that of repentance. He who achieves triumph with the Angel Azrael should

only work in secret, saying nothing to anyone; the mirror sacred and blessed by the Angel Azrael must remain in secret.

Those who divulge their works with the magic mirror, those who use the magic mirror to spy on the lives of others, shall lose the grace granted by the Angel Azrael. The mirror should only be used to consult about sacred things. Each time one works with Azrael, the Angel must be invoked with much respect and faith.

The Angel Azrael is a perfect creature. The Angel Azrael is the one who has the power to make us see in the mirror the longed-for answers. For this one must always ask the help of the Angel Azrael during the works with the mirror.

The Key of the Pacts

Through the magic key of the pacts of the mystery, the invoked Genii can be made to come. This means that during the invocations of Holy Theurgy, the key must be grasped in moments of prayer, to supplicate the presence of the ineffable Gods.

This key or Solomonic clavicle is truly the "Dominator" of the "Sanctum Regnum." Such a key symbolizes the very keys of the Kingdom, or the key of the ARK OF SCIENCE.

It is prepared on the legitimate Sunday at the precise instant of the rising of the Sun. The key must be fabricated with gold,

brass, and bronze. To make this magical amulet, the first hour of the Royal Star shall be chosen, precisely on the authentic Sunday, in accordance with the Cosmic order: Monday, Wednesday, Friday, Sunday, Tuesday, Thursday, Saturday. We already know that the current Saturday is correct, and that after it follows Monday.

At the moment of preparation, a small piece of magnet stone shall be added to the key of the pacts, and the following magic prayer shall be recited:

PRAYER

"By the Holy and mysterious Tetragrammaton, by the grace granted with the Elohim of Light; by the Father of all the lights; by the power that the Ancient of Days grants to those who love him; by the power granted to the Seven Planetary Regents; by the power of the Ineffable Beings: Adonai, Elochais, Almanab, whom I ask for help. May this key be authorized by the Gods to call the ineffable ones. AMEN."

Every Sunday morning, at the rising of the Royal Star, throw into the bag where the key is carried seven grains of Wheat as an offering to the seven Planetary Genii.

Also throw into the bag small pieces of iron filings as food for the magic amulet. Upon placing it on the heart, the following shall be prayed:

PRAYER

"O Royal Star, CHRIST SUN, succor us in the name of the Holy and mysterious Tetragrammaton; prepare this clavicle for me, that by showing it to the Angels they may come at my call. AMEN."

Esotericism of the Laurel

Submerged in profound meditation, during long hours, we must chew Laurel leaves; thus we can see the things that are to happen in the future. Unquestionably it is known that dried Laurel has the magical virtue of prognosticating to whoever interrogates it whether something we await shall be prosperous or disagreeable.

The presage shall be terrible if a branch of Laurel thrown into the flames burns without producing the slightest sound. On the contrary, the presage shall announce total success if the dry Laurel branch burns with great noise, sparking intensively.

Divination by Fire

If you wish through magical means of fire to divine something that shall happen to you, something that you are awaiting, some event, buy three green candles, and if you do not find them with that color in the market, then paint them with green paint.

Place the three candles or votives or wax tapers in the form of a triangle. Light the candles on three candelabra.

This done and the candles lit by means of some flammable object that does not have Sulfur, you shall call with all your love the six principal Chiefs of the Salamanders of fire. Pronounce the names of those six Chiefs: "Vehniah," "Achajad," "Jesabel," "Jeliel," "Cathethel," "Mehahel."

When the candles are lit you must not remove from them even a piece of the wick.

The magical invocation to the six Chiefs of the Salamanders made, observe carefully the accidents of each fire. If the flames of the candles oscillate from left to right, it announces some extraordinary event. If they oscillate in spiral form, you can be sure that there exist many intrigues of your enemies. If the fire goes out, there exists some treason against you or with respect to the person or persons who have come to consult you.

If the splendor of the fire increases and also sparks joyfully, it announces total triumph, formidable success.

Before making this magical experiment, pray very slowly and meditating the Our Father. Ask permission of your Father who is in secret to make this experiment.

Invocation to the King of the East

In any place of the mountain where two roads meet forming a Cross, a magic circle shall be traced on the ground of some two or three meters in diameter, and then the King of the East shall be invoked. The invocation is made at twelve o'clock at night; the invoker shall place himself in the center of the circle with face and body directed toward the east. Recite the following invocation:

PRAYER

"Recognizing that I am a monster of evil, a vile worm of the mud of the earth that is worth nothing; knowing that I am a poor sinner, I invoke the Powerful Lord MAGOA, King of the East of the world. I call you in the name of the Sacred Tetragrammaton. I conjure by the Tetragrammaton, I call by the Holy and Mysterious Tetragrammaton. I weep, asking you humbly to come at this call."

"In the name of your Father who is in secret and of your Divine Mother Kundalini, come to me powerful King. Enter the physical world, make yourself visible and tangible before me. In case that you, due to your cosmic works, cannot attend this humble call, I beseech you, powerful Lord, then send me MADAEL, and if this also were not possible, the Genii who obey you could come to me: MASSAYEL, ASIEL, SATIEL, ARDUEL, ACORB."

"I know that you can, powerful King of the East, help me in accordance with justice and mercy. AMEN, AMEN, AMEN."

The prayer ended, the invoker shall sit in the center of the circle, meditating on the King of the East, weeping, recognizing himself to be a poor sinner, and repeating the prayer with the mind and the heart, until the physical body drowns.

If the invoker does this work correctly, he shall be assisted by the King of the East or by the Genii sent by him. The presences of those Divine Beings should not be feared.

When the Lord King of the East or his Genii appear, ask what you desire. It is written: "Knock and it shall be opened to you, ask and it shall be given to you."

In no way must one forget that all shall be done in accordance with the Law. Everything shall be arranged for us, not as we wish but as the Law wishes. We must bow humbly before the verdict of the Law.

Invocation to the King of the South

"O Egym! Powerful Lord of the regions of the South, most worthy Master. With complete humility, recognizing the inner misery in which I find myself and with much love, I call you and invoke you. I am not worthy to call you, but I love you. I beseech you by the Holy and Mysterious Tetragrammaton.

Come to me, great King, I beseech you. However, Lord, I know that your labors are very great. In case you are very occupied, prostrated before you most humbly, I beseech you to send me the Genius FADAL, or this other Divine Genius called NASTRACHE."

"Grant me this, powerful Lord. I beseech you in the name of your Father who is in secret and of your Divine Mother Kundalini. AMEN, AMEN, AMEN."

INDICATIONS: This invocation shall be made in the center of the magic circle and with the face toward the south. The invocation recited, the invoker shall sit in the center of the circle.

Seated, the invoker shall meditate on the content of each word, and recognizing his own nothingness and inner misery, shall weep much, calling the King of the South.

When this one or his Genii present themselves, ask with humility what is desired. Ask and it shall be given to you, knock and it shall be opened to you. Everything shall be given to us, not as we wish, but as the Law wishes.

Invocation to the King of the West

"Powerful King: 'Bayemon' who wisely governs the western regions of the planet earth; hear me great Lord."

"Prostrate humbly at your feet, I invoke you in the name of the Holy and mysterious Tetragrammaton. Divine lord, have pity on me, for I am a sinner. I know I am worth nothing, for I am a wretched worm of the mud of the earth, but I call you, Lord, in the name of your Father who is in secret and of your Divine Mother Kundalini. Come, Lord, come at my call by Christ and by the Tetragrammaton."

"In case you are very occupied in your cosmic works, then send me the Genius 'Passiel Rosus.' Since I am nothing myself, since I am worth nothing, I beseech you to forgive my boldness in invoking you. Bless me, Lord, and make yourself visible and tangible before me. AMEN, AMEN, AMEN."

The invoker shall sit in the center of the circle traced on the ground, located as we have said, at the crossing of two roads in the mountain. The invoker shall meditate on the King of the West, and when he appears, then ask of him what is desired. It is necessary to have humility and bow before the verdict of the Law. Everything shall be done, not as the invoker wishes, but as the Law wishes. The invocations are always made at midnight in the mountain, with much humility.

Invocation to the King of the North

"O you! Divine and ineffable 'AMAIMON' Solar King of the North, humbly and recognizing that I am an infamous sinner,

I invoke you in the name of your Father who is in secret and of your Inner Christ and by your Holy Spirit and by your Divine Mother Kundalini."

"Hear my plea, powerful Lord; come to me in the name of the Tetragrammaton. If your cosmic labors do not permit you to assist me at these moments, then send me by the Holy and mysterious Tetragrammaton the Divine Genii 'Madael,' 'Laaval,' 'Bamulahe,' 'Belem,' 'Ramat,' or any of the other Genii who are under your direction and government, all of them clothing themselves in beautiful human form."

"In the name of the Holy and Mysterious Tetragrammaton, humbly I implore your assistance. In the name of my inner God and of my Divine Mother Kundalini and by 'Sechiel,' 'Barachiel,' 'Balandier,' as Beings, come to me, do not abandon me powerful Lord. Tetragrammaton, Tetragrammaton, Tetragrammaton. AMEN, AMEN, AMEN."

As we have said, the invocations are made in the mountains, where two roads cross, and at twelve o'clock at night.

Trace with the tip of the sword the magic circle on the ground. The invoker standing in the center of the circle and with the face toward the North, shall invoke the King of the North.

The invocation made, the invoker must sit on the ground and in the center of the circle, meditating on the King of the North,

until he appears. Then the petition shall be made humbly.

We must bow before the verdict of the Law. The fearful must abstain from making these invocations, because they could die of terror. Cardiacs should also not make these invocations, because they could fall dead instantly.

The Magic Secret to Travel Through the Airs of Mystery

The Magician or the Sorceress must remain lying for three days in his or her bed, without eating anything, nourishing only with water in which some drops of lemon and very pure honey shall be poured.

The headboard should be oriented toward the north. During these three days, the magician shall meditate on Philip, the great Apostle of Jesus the Christ. He shall also pray the Our Father, the prayer of the Lord, meditating profoundly on the meaning of each word of this Most Holy Prayer taught by the Adored One.

He shall ask the Father for permission to travel with the physical body in the state of "Jinas," through the astral space of the universe. He shall supplicate "Philip" for his help and assistance. The three days passed, the magician or the sorceress may rise from the bed. Then the bed should be cleaned and dressed with sheets, pillows, blankets, and bedspreads.

The room or bedchamber should be perfumed, swept, and well washed. No clothing should be hung from the ceiling or on the walls, because that harms the experiment.

On the day the magician or sorceress rises, he or she must continue nourishing with the water in which honey and a few drops of lemon have been mixed.

At night, after a dinner based on fruits and water prepared in the indicated form, the magician or sorceress shall head very secretly to the bedchamber. Then seven candles must be lit and placed in a seven-armed candelabrum, or in seven candelabra, or in two candelabra of three arms each, plus one for a single candle or votive.

Subsequently a very clean tablecloth must be placed on a table within the bedchamber. The table must be round and three-legged. On the table must be placed three loaves of bread kneaded with Barley flour and three glasses full of fresh and crystalline water. Then, very slowly and meditating, recite with the mind and heart full of faith the following magic prayer:

PRAYER

"Besticirum consolatio, veni, ad me, vertu, creon, creon, o, creon, cartor, laudem, omnipotentis et, nom, commentor, star, superiur, carta, bient, laudem, om, viestra, principien, da, montem, et, inimicos, meos, o, prostantis, vobis, et, mihi,

dantes, quo, passium, fieri, sui, cisibilis. AMEN, AMEN, AMEN."

The magician or sorceress must recite this prayer thousands of times, drowsing off very lightly.

In the end, three mysterious ladies or three magic gentlemen shall arrive. These are three "Jinas" persons, people of the fourth or fifth dimension.

It is clear that if the invoker is male, three ladies shall come; but if it is a sorceress, a woman who calls and prays, then three elegant "Jinas" gentlemen shall arrive from the world of mystery.

Unquestionably these three persons shall use the Tarot and shall cast lots to define positions and know to whom it corresponds to assist us and take us where it pleases us.

These persons shall drink and eat, shall converse among themselves, and then shall come the best. After all, that magic person who is to help us shall approach us; we shall ask him to take us with the physical body to another place of the earth.

If they tell us or order us to rise, it is necessary to obey. When the body feels itself in a state of laxity, it is then that we are going to sleep — in such a state the invoked Genii are felt.

One must rise from the bed in that state. The Genii help us. That "Jinas" person who takes charge of us shall take us where we indicate. The physical body placed within the magic regions of the earth floats deliciously; thus we shall be able to transport ourselves to any place of the earth.

INDICATIONS: The prayer in Latin must be learned by heart in order to be able to work correctly with this secret which serves to travel through the superior dimensions of nature.

Faith is the foundation of this magical work. Without faith one fails with this experiment. If the invoker fears, he must not do this work.

The Gnostic physicians can thus travel with their body within the fourth vertical, to assist their patients. Each time the prayer in Latin is recited, ask saying: "Assist me Genii, Assist me, take me with my body." Between prayer and prayer that phrase full of faith is repeated.

Thus one triumphs. This science is for people of faith. One must know how to be serene, one must know how to be patient. If someone does not triumph with the first experiment, it is because his mind is degenerate. Then he must repeat thousands and millions of times the experiment until triumphing.

Magic of the Fields

There exist in fields, mountains, and villages certain magical prayers too simple, but of terrible power. Many times we have been surprised at extraordinary magical events.

When we investigate, we discover the formulas of such magical events. Said formulas stand out for their simplicity. Obviously those who use such formulas are people extraordinarily simple and full of terrible and astonishing faith.

On one occasion, no matter when, a certain worker of the Summum Supremum Sanctuarium of the Sierra Nevada was gravely wounded in a foot. Immediately, and full of faith, I recited a magical prayer to him that instantly stopped the hemorrhage that came from the wound.

The prayer was the following:

PRAYER

"With the Blood of Adam, death was born; with the Blood of Christ, life was born. O Blood, stop."

Jinas Marvels, Nahuatlism

Very civilized people who always laugh at the magic of the fields are accustomed to passing sometimes through very terrible surprises. I learned of the case of a "Náhuatl" who knew

how to transport himself to remote distances in the state of "Jinas" through the fourth dimension.

The formula was too simple: That man, full of faith and not admitting an atom of doubt in his mind, walked on hands and feet, imitating with his imagination and his will a mule, and then, giving turns to the entire patio of his house, recited the following magical prayer: "This way passed the lame mule, this way passed, this way, this way."

That Náhuatl believed himself a mule, did not doubt it, became intoxicated with that image, reciting his prayer. Undoubtedly the instant arrived in which he submerged himself within the fourth vertical. That he took such an animal form is nothing strange among the Náhuatles, and although the modern scientists may deny magical events of that kind, in any case the "Náhuatles" and "Nahuatlism" would not cease to exist on that account.

Nahuatlism

If medical science knew the human body, it would never doubt the "Náhuatles" nor the famous "Nahuatlism," that is, magic of the fields.

A body placed within the fourth dimension can change form. A body placed within the superior dimensions of nature can float

in space. If a Náhuatl wishes to assume the figure of an eagle, it would be enough for him to recite his magical prayer.

PRAYER

"This way passed the flying eagle, this way passed, this way, this way."

It is obvious that the imagination and the will united in vibrant harmony, accompanied by action and terrible faith, permit the "Náhuatl" to enter with his physical body within the superior dimensions of nature.

Through action, imagination, and will united harmoniously, the physical body shall take the figure of the eagle; then it shall be able to truly fly like the eagle.

When we say action, imagination, and will united harmoniously, we should be understood.

If one is going to take the figure of the eagle, we must imagine that our arms are the wings and that our feet and legs are of eagle, and that our entire body is of eagle.

Thus, with the imagination and the will united in vibrant harmony, full of dreadful and terrible faith, we shall walk within our room moving the wings or arms, absolutely sure that we are eagles, and pronouncing the prayer: "This way passed the flying eagle, this way passed, this way, this way, this way."

It is obvious that the imagination and the will united in vibrant harmony, when accompanied by deeds, produce astral intoxication; then the physical body, saturated tremendously with imponderable fluid, truly takes the figure of the eagle.

Upon reaching this point of High Magic, the body penetrates the fourth vertical, and if we hurl ourselves in intrepid flight, we can travel above the clouds to any place in the world.

The white Náhuatl should never worry about the return; this is done normally when so desired. The magical formula that we have taught can be used to take any other animal figure.

For example: If the Náhuatl wishes to take the figure of a white dove, he would use the magical formula saying: "This way passed the flying dove, this way passed, this way passed, this way passed." Said this, he shall intentionally take such a figure through the imagination and the will united in vibrant harmony, without forgetting the practical action.

Much has been written in these times about occultist matters, but in truth it is lamentable that the aspirants do not know White Nahuatlism.

We Gnostics are eminently practical; we do not like to waste time miserably; we want our disciples to be able to travel with the physical body in the superior dimensions of nature.

When one wishes to take some animal figure, it is convenient that we rise from the bed in instants of being drowsy, and then, walking within our own room — already in the form of an eagle, of a white dove, of a sheep, or of a lion, and so on — work with the magical formula indicated in this chapter.

One must conserve the sleep as a precious treasure, trying not to lose it at the instant of rising from the bed to do the experiment. Every Gnostic physician must learn to travel with his physical body in the state of Jinas to assist his patients at a distance.

The Angel Anael likes to convert himself into an innocent dove to travel through the spaces of mystery. The Buddhas of Compassion love to take the marvelous form of the Lions of the Law, and this is not a crime.

Magista Procedure to Cure Epilepsy

This dreadful illness is Karmic and is due to the fact that the patient in previous lives dedicated himself to spiritism or spiritualism, as it is said here in Mexico.

Obviously he was a Medium of spiritism. It need not be added emphatically that the Karma that the mediums of spiritism originate is what is called Epilepsy.

Obviously the epileptics are possessed by tenebrous entities of the inferior regions of the astral.

MAGICAL FORMULA: Sit the epileptic in a delicious and agreeable garden. Recite then in his ear the following magic words: "Oremus Praeceptis Salutaribus Moniti."

Afterwards pray the Our Father, the prayer of the Lord. This work shall be done daily.

One may also, if so desired, help the patient with the tree called "Linden." In the month of February, an incision is made in the trunk of this tree. The water that flows from the trunk of such a tree can be given to the patient to drink.

DOSE: Three ounces of this water each week. Thus is how epileptics can be cured.

The Gnostic physician must not forget making the magic circle around the "Linden" tree. Neither should he forget the supplication to the elemental of the tree so that this creature may heal the epileptic.

For Inflammations

Nettle is a marvelous remedy against inflammations; it never fails. The inflammations of the legs and arms disappear with Nettles.

It is enough to take fresh Nettles and beat the inflamed parts with them for some minutes, then covering them with a flannel or a hot cloth. Using this remedy every two hours, the patient shall heal.

Recipe Against Warts

With great industry, dissolve in a glass of water Bicarbonate of Soda, as much as can be tolerated.

Moisten the warts with this marvelous water for two minutes, both at the rising of the sun and at its setting in the dusk.

Each time the warts are being moistened, recite with great faith the following magical prayer: "Ae, Gae, Be gone little wart, since the sun takes you away, OM, OM, OM."

This magical remedy is repeated for three days.

Against Horrible Freckles

Moisten in Hydrogen Peroxide a little raw cotton, and then patiently apply it for five minutes upon the freckles one wishes to eliminate.

In case the skin becomes irritated, wash with a solution of Boric acid at four percent.

Against Terrible Leprosy

Leprosy is cured with the following formula: With patience moisten a bread freshly drawn from the oven in three juices: Escarole, Hops, and Wormwood.

It is evident that to all this, it is convenient to add an identical quantity of vinegar and Sulfur, previously placed one and the other in fusion — that is, mixed with one another. Then add a third part of juice of Boneset and of Caprine Rue, called by the Latins "Aristolochia Rotunda" and commonly "Saracen Herb."

Also add to the formula the twelfth part of the bark of a Cedar, the sixth part of the seed of the same fruit, half as much of Hellebore as of Scammony, and expose all to the fire until completely achieving the evaporation of the aqueous part of the mixture.

Obviously with all this you shall rub the parts gnawed by the repugnant leprosy. If despite all, some of those horrible spots persist, continuing on the skin of the patient, then prepare the following ointment.

OINTMENT: Fat of Rattlesnake, half of the fat of ram and of bear, the fourth part of Caper Oil, as much of live Sulfur, the sixth part of Liverwort.

Unquestionably one must submit the total to a fumigation of Frankincense and cook and recook all this until it coagulates. Finally, add wax in very small quantity so that the preparation

does not harden. Normally yellow wax is used for these ointments.

With this prodigious ointment the leper can be cured, even if this latter is already very grave. The ointment must be applied to the patient every two days until achieving the total disappearance of the horrifying pustules. This remedy is for external application.

The plants that are used must be blessed in accordance with Elemento-therapy. The Divine Mother Kundalini shall be asked to order the elemental intercessor so that this latter may put the elementals of the plants to work. Faith is the foundation of thaumaturgy.

Against Belly Flow or Intestinal Hemorrhage

Above all, it is unpostponable to drink on an empty stomach for three consecutive days, four ounces of juice of the herb known by the name of Plantain, and each time this remedy is drunk, pray with very much faith and without ever doubting the following magical prayer:

PRAYER

"Tetragrammaton, Tetragrammaton, Tetragrammaton, I.A.O I.A.O I.A.O. With the 'OM' I penetrate into the garden of the mount of olives, where the Lord secretly instructed his disci-

ples. I find 'Isabel' who speaks to me of flow of her belly. 'Isabel' 'Tetragrammaton' I ask you, I beseech you health for my belly. I know that 'Isabel' wishes the Pater three times and three times the Ave, Amen, Ra, Amen Ra, Amen Ra."

INDICATION: Ended the magic prayer along with the Plantain decoction drunk, pray very slowly the Our Father, the prayer of the Lord, meditating on the meaning of each phrase, of each word.

Do the same now, after the prayer of the Lord, praying profoundly the Hail Mary.

Have faith in "Isabel" and you shall heal. Love the Inner Christ and your Divine Mother Marah, Isis, Cybele. Never do evil, love your worst enemies, and return good for evil. Thus shall you live healthy.

For Typhus

To cure typhus rapidly is relatively easy.

Take half a dozen heads of well-salted sardine, place them in a pot, and beat them as best as possible.

Then take a good quantity of the plant called Rue. Bless the Rue previously; order the elemental of the plant to act immediately upon the body of the patient.

Also take Fennel, Bread Yeast; the Fennel is also blessed and the elemental given the order to work curing the patient. Rue, Fennel, bread, and so on, well mixed, are beaten in the pot. One must beat all this with very great patience until it becomes a paste, which shall undoubtedly be divided into two parts.

Obviously each of these two parts is placed in a piece of cloth as a poultice to place on the two feet of the patient. However, it is not convenient to forget to sprinkle this marvelous compound with hot vinegar before applying it. This is a prodigious remedy. The patient shall heal rapidly with this magical formula.

A Medicinal Elixir to Live a Long Life Totally Healthy

Fine Rum one bottle, Juniper one part, Gentian two ounces, Rosemary two ounces, Sacred Bark one ounce, Rhubarb two ounces, alcohol of twenty-two degrees, half an ounce.

Rhubarb can be obtained in powder or in tincture. Rosemary is obtained in vegetable branch.

Gentian is obtained in tincture.

Sacred Bark is obtained in tincture.

In case the Juniper cannot be obtained, in any case the elixir can be prepared.

I consider that this elixir should be taken in small spoonfuls; three small spoonfuls daily. Obviously all the elements of such an elixir must be mixed and placed in a bottle. I understand that the best rum is the one from cane.

Whoever takes this elixir must guard himself from the horrifying danger of falling into the dreadful and abominable, disgusting and filthy vice of alcohol.

Against Catarrh

Bothersome illness easy to cure.

Take on an empty stomach and with complete faith, half an ounce of sugar every morning. Weekly it is convenient to take Rhubarb. One only needs to put in boiled water a spoonful of Rhubarb powder. Take, before the meal, one glass. This dose shall be only once a week. This remedy is marvelous against catarrh.

Against Bad Digestion

There exists a marvelous formula against bad digestion.

Formula:

Against Difficulty and Suppression of Urine

This bothersome illness can be cured with the acorns of the Oak.

Dry any quantity of Oak acorns in an oven. Then reduce such acorns to a fine powder. Then put a large spoonful of this powder in a glass of white wine; stir well.

The patient shall drink this wine mixed with the powder of Oak acorns at night upon going to bed.

Marvelous Remedy to Cure Hernias

We have always said that the "greater comfrey" or "Suelda-Consuelda" is a very efficacious plant to cure hernias. Take the root of this plant after having traced a magic circle around it. The elemental of such plant must be ordered to close the hernia of the patient, to cure it radically.

In case you have bought the plant in some market, place it on the table, bless it, order the vegetable elemental to cure the patient, to close the hernia.

The root should be cleaned, in a very delicate way and without scraping it, crushed well in some mortar or vessel or grinding stone or pot. To crush is to pound the root well.

Heat a little, place it on a linen or piece of clean cloth, and then apply in the form of a poultice on the hernia itself, changing it twice a day.

Another Remedy for Hernias

Marvelous is the egg white.

It is necessary to beat that white very well and then add powders of Watercress Grass. Obviously the plant called Watercress is excellent.

It is necessary to make with all this — white and Watercress in powder — a poultice or compress of very good consistency. Spread then with great patience on a skin or piece of skin very well tanned and soft, and apply on the rupture.

Such poultice should remain on the hernia until it falls.

It is convenient that the patient takes during all this time the powder of Watercress mixed with good wine. The elemental of the Watercress shall be ordered to heal the patient, to close the hernia.

Against Bad Breath

Very well toasted and pulverized coffee, seventy-five grams; charcoal reduced to powder, twenty-five grams; pulverized

Boric acid, twenty-five grams; saccharin twenty-five grams; Vanilla Tincture and Gum Mucilage, sufficient quantity.

The patient should take six tablets daily; thus the bad breath shall totally disappear.

There does not exist the slightest doubt about the harm that in the world of social relations is caused by bad breath. Although it may seem incredible, bad breath, because of the repugnance it causes in our fellow men, can even make the one who possesses it lose many opportunities and businesses.

If you suffer from bad breath, eliminate it with the formula we give you here.

Solar Conjunction to See at a Distance the Beloved Being

Take a blue paper, make a hole, and then, full of infinite love and faith, look through that hole at the rising Sun, reciting the following DHARANI: "In the name of the Holy and Mysterious 'Tetragrammaton,' with infinite humility, sincerely recognizing that I am an infamous sinner, I conjure you, solar spirit, by the eternal living God so that you console me by making me see (so-and-so). I do not intend to spy on his/her life, nor to do harm; I only wish to see him/her with love. Animea Mea, Turbata Est Valde; Sed Tu Domine, Usquequo. Amen, Ra, Amen, Ra, Amen, Ra."

Recite this prayer thousands of times, fixing your imagination, your will, and even your eyes on the Royal Star. In the end, the beloved being shall appear; you shall see him/her, and shall have that great joy. You shall see the being you love, whether husband, wife, son, daughter, betrothed, fiancée, and so on. Even if that person has already died, you shall see him.

Against Rheumatism

All kinds of rheumatisms, however grave they may be, can be cured with the following formula:

Sulfur twenty-eight grams, Cream of tartar twenty-eight grams, Rhubarb fifteen grams, Gum Arabic or Guaiac Gum (either of the two gums) three hundred fifty grams, honey four hundred fifty grams.

DOSE: It is necessary to take in the morning and at night a spoonful of this remedy (two spoonfuls daily).

Unquestionably it is necessary to dissolve this remedy in a glass of white wine or hot water. Drink the contents of the glass daily, continuously, until totally healed. This remedy is infallible.

Against Excessive Sweat of the Armpits, Feet, Hands

There exists a marvelous remedy against this painful trouble of excessive sweat of feet, hands, armpits, and so on. FORMULA: Naphthol five parts, Glycerin ten parts.

It is urgent to make two applications a day, then sprinkling with common ordinary starch to which can be mixed two percent of pulverized Naphthol.

Between the fingers of hands and feet, sprinkle — that is, apply — this marvelous remedy.

Danger of Baldness

Against the danger of baldness there exists a very simple formula.

Aguardiente or "Tequila," half a liter, salt a small spoonful, Quinine one gram. It is necessary to leave this in infusion for fifteen days before being used.

Rub with this magnificent remedy the scalp every night before going to bed. Thus the falling of the hair can be stopped before baldness appears.

Formula Against Retention of Urine

Walnuts are marvelous against that horrible ailment of retention of urine. Take a good quantity of the membranes or walls that inside divide the shells of the walnut. Then reduce all this

to powder and pass it through a sieve or strainer of silk or very fine cloth so that such very fine powder remains most perfect.

DOSE: The last three days of the waning moon, take a spoonful of these powders, leaving them to soak previously from dusk until dawn at the bottom of a glass filled with white wine.

It is necessary to drink this wine with powders and all, very early in the morning on an empty stomach. Two hours later, the patient shall enjoy a good vegetable broth.

This remedy must be used many times in the year, every time it is necessary. The principal key of this remedy is in the rays of the moon.

The waning moon in its last three days has a formidable descending power that can be used to combat the horrible illness of retention of urine.

Against Gases or Flatulence

That matter of gases or flatulence is usually too bothersome, and what is worse, troubles the hemorrhoids too much; it can originate troublesome ills. It also happens that the gases or wind rise up to the brain and damage it. For all these motives it is necessary to cure oneself.

Star Anise can be obtained in the plant market or in the pharmacies. Drink the tea of this plant every day upon rising until

achieving the cure.

The Gnostic physicians advise an infusion of this plant daily; thus the patient shall heal of such painful trouble.

Tetanus

Purple Maguey in poultice, and also drink the decoction of this Purple Maguey.

Burns

It is necessary with maximum unpostponable urgency to take a little quicklime. Place it then in water for the space of two hours.

When it has settled and the water turns out clear, although lightly tinged with white, draw it out, filtering it through some piece of cloth or a sieve or strainer, or filter, to prevent the lime from coming out.

This marvelous water is mixed as best as possible with fresh pork lard. Work this well as best as possible, as if to make a magnificent ointment.

Then keep this in a cup and every time you need to use it, skillfully spread a little lard on a linen cloth and apply it to the burn, tying it with a bandage; every three hours one of these treatments must be done on the patient.

Thus the patient shall heal of his horrible burns. In no way must these treatments be suspended until the patient is healed.

Ointment Against Wrinkles

Onion juice two ounces, white honey two ounces, melted white wax one ounce. Mix all well and then use as an ointment to be applied upon the wrinkles.

Beauty Bath

Barley, Rice, Bran, Borage, and Violets in sufficient quantities. Boil all this and bathe with this water to obtain beauty.

To each plant shall be done its ritual of "Elemento-therapy" in accordance with the indications we have given in this book. Thus the elementals of this formula shall work giving beauty.

Abortions

In opposition to merely materialist Scientism and to provoked abortions in this decadent and perverse Era, the Gnostic physician pronounces himself not only against intentional abortion but also against accidental abortion.

Formula Against Abortion

Powders of Bistort root twenty grams, twenty grams of Scarlet Grain. Plantain, Purslane, Cilantro, sugar. There is no doubt that Bistort and Scarlet Grain in Latin America are difficult to find, but in any case the formula can be used.

It is not difficult to find Plantain, Purslane, Cilantro, sugar. None of this needs measurements. Pulverize these vegetables and then mix them with a warm egg. Take the egg — that is, drink it with these powders — and the remedy shall turn out marvelous against abortion.

The patient shall keep to bed for forty days. During the time of rest in bed, the patient shall take the remedy daily. To the plants make the Elemento-therapeutic ritual already taught in this book.

To Remove Stones from the Kidneys and Bladder

Husks or shells of Beans, sufficient quantity. Marshmallow and Parietaria, sufficient quantity. Boil all this well in a pot and give it to the patient as ordinary drink.

It is convenient that the patient first purge himself before using this medicine.

It is necessary to ritualize with the elementals of these plants before using them, as we have taught in "Elemento-therapy."

Diabetes

Diabetes is mortal, but it can be cured by the patient swallowing a bull's bile.

Whoever wishes to cure himself of horrible diabetes must eliminate from himself the undesirable psychic elements of anger, worries, anxieties, sadness, fear, anguish.

These psychological defects alter the nervous system. An altered nervous system destroys the pancreas and produces diabetes.

Another remedy less horrible than the bull's bile to cure diabetes is the following: Take some river crabs, dry them as best as possible in an oven; reduce them to a very fine powder. Then add sugar to these powders, but very little sugar — remember you have diabetes. Then add this preparation to a little iron water.

Iron water is not a problem. What you must do is put iron filings in the water you use. At any blacksmith you can obtain the iron.

Diarrhea

A rapid formula to stop a diarrhea: simply take an egg yolk and beat it with two or three spoonfuls of oil. This done, sip this preparation. The result shall be marvelous.

Toothache

Boil a piece of Alum; then moisten in that water a piece of cotton and apply it afterwards to the gums, renewing it constantly. This remedy makes toothache disappear.

Swollen Breasts

Place in a pot half a bottle of white wine, a good quantity of honey, and twelve egg yolks. Cook this preparation slowly, keeping the pot well covered.

With this remedy the breasts shall heal totally.

The important thing is to have patience and constancy in the application of this medicine until being healed.

To Strengthen the Sight

The Sunflower plant is very interesting; its flower always orients itself toward the Royal Star. Whoever wishes to strengthen the sight should distill sunflower leaves in very pure water.

In this water moisten small cloths very clean and previously disinfected in boiled water. Once we are sure that such cloths are clean, then moisten them in the distilled water of the Sunflower.

It is clear that in accordance with the Elemento-therapy explained in this book, one must make the ritual to the elemental

of the sunflower so that the elemental of the plant cooperates in the cure and fortification of the eyes.

Dropsy

The flowers of Bastard or Wild Marigold are magnificent for dropsy. Place a handful of such flowers in a glass of white wine. It is advisable to place from six in the evening until six in the morning.

On hot charcoal ashes, place the vessel containing this marvelous magical infusion. The patient shall drink this water and then take a broth with good substance of meat.

This remedy shall be taken for eight days. To the flowers make their magic ritual of Elemento-therapy so that the elementals may heal the patient.

Jaundice

This troublesome illness is easy to cure with the following formula:

Formula: Strawberry herb a handful; Licorice another good quantity; a good quantity of raisins of good quality. Boil all this well in a pot with water.

Strain this decoction well and give it to the patient to drink as ordinary beverage.

Excessive Discharges After Childbirth

Plantain is magnificent against such excessive discharges after childbirth. Plantain water mixed with good wine.

Three spoonfuls of Plantain water and three of good wine shall be mixed. To the preparation add an egg white well beaten with much patience. Place the preparation on the fire and boil it three hours — they are indispensable.

The patient shall take this remedy for three mornings.

Excessive and Harmful Menstruation

Apply ice externally on the abdomen. Drink also tea of Tormentilla.

Tormentilla is a very ancient medicinal plant of great virtues against the bothersome ailment of excessive and harmful menstruation.

White Flowers

Drink decoction of Eucalyptus with lemon. Make vaginal washes with cooked Myrtle, Moradita, and Eucalyptus. This remedy is infallible.

Recipe to Stop a Hemorrhage in a Pregnant Woman

Apply ice on the lower belly. Drink tea of Tormentilla. Avoid every effort, complete rest in bed. With this the pregnant woman shall be saved from the danger of abortion.

To Provoke Menstruation

Cypress tea is magnificent. Also good is the decoction of Mugwort, Pennyroyal, and Rue. Drink three glasses daily until menstruation comes.

Hiccups

Hold the breath as long as possible. Drink a small glass of cold water in small sips while holding the breath. Hiccups disappear immediately.

Asthma

Asthma is cured with the decoction of Quebracho Blanco, Ambay, Juniper, Lavender, Hypericon, Lobelia, Pine, Polygala, Horehound, Chachacoma, Chañar. Any of these plants serves to combat asthma. Drink three glasses daily.

Danger of Contagion

When there is danger of contagion of some illness, the disciple shall imagine his body surrounded by a circle of white light. He shall pronounce mentally the mantram "OM" several times and shall remain confident in his Divine Mother Kundalini.

Blows and Contusions on the Head

Apply ice immediately. Drink Arnica tea. Apply Arnica poultices on the affected part. With this treatment the patient shall heal rapidly.

Diabetes

Once again we say that diabetes is cured eliminating anger, worry, fears. The patient should drink tea of any of these plants: Wild Celery, White Sarandí, Black Mulberry, Walnut, Cow Hoof, Watercress, Artichoke, Tears of Saint Peter.

These plants are formidable against diabetes.

Sick Liver

Many illnesses of the liver are cured with tea of Boldo, Artichoke, Chicory, Dandelion, Tomato, Cardus Marianus, Wormwood, Centaury.

Any of these plants is wonderful for the liver. Drink three glasses daily until being healed.

Rheumatism

Rheumatism is cured with tea of: Nettle, Sarsaparilla, Bermuda Grass, Horsetail, Juniper, Sage, Walnut, Burdock, Dandelion, Birch.

Any of these plants serves to cure rheumatism. Drink the tea as ordinary beverage until being healed.

Critical Age of Women

In the critical age, women suffer many alterations. Tea of Juniper, Sage, Yarrow, Hops, and Pasionaria is magnificent for women in this age.

Take any of these teas. The elementals of these plants harmonize and calm the disturbances of menopause.

Obesity

The obese must drink tea of plants such as Horehound, Wild Celery, Turkish Herb, Parietaria, Frangula, Cow Hoof, Blackthorn, Fucus, Grapefruit — magnificent plants that do not harm and that benefit by slimming down the fat.

The tea is boiled in pots preferably of clay. They are drunk as ordinary beverage.

Testimony About Cancer

After having given the formula of the "Rattlesnake," thousands of persons have been cured of cancer. Ninety-nine percent of cancer patients have healed by means of the Rattlesnake.

The Gnostic physicians have triumphed. The doctors of official medicine have not triumphed due to the following factors:

Incredulity, skepticism. Tendency to add to patients adjuncts, other remedies, other medicines.

It is obvious that the remedy of the Rattlesnake is too jealous. Any remedy added to the patient is enough to totally destroy the marvelous therapeutic effect of the Rattlesnake.

Furthermore, one must know how to give the remedy to the patient.

Remove the head and rattles of the snake. Only the meat of the trunk reduced to powder shall be used to heal the patient. It is clear that such pulverized meat can be placed in large capsules every hour.

Take the remedy continuously until totally healed.

Any other remedy is forbidden. Not even analgesics, aspirin compounds, mejjorales, and so on, are accepted, because then the curative power of the Rattlesnake is lost.

In the name of Truth I affirm emphatically that cancer is no longer a problem.

Cancer shall be a problem for "the foolish scientists" of this dreadful age of the antichrist, but never for the Gnostic physicians who work with the Rattlesnake.

The Queen of Fire

The Elemental Queen of the Juniper, who was reincarnated in an old medieval court, has tremendous magical powers.

The Juniper plant is the vegetable of the Solar Dynasties. All the Divine Kings of the past worked with the magic of the Juniper.

The Mantram or Dharani of the Juniper is "Kem-Lem."

The elemental of the Juniper appears as a beautiful innocent girl. Each tree has its elemental soul. All the Elementals of the Juniper obey this Elemental Queen incarnated, as we have said, in the Middle Ages. The Juniper, boiled in a steaming vessel, serves to invoke the Angels.

It can also be used as fumigation. One must supplicate "Agni" to help in the invocation. The invoker shall drink a glass of the Juniper during the rite.

The chakras enter into activity with the rite of the Juniper. The berries of the Juniper used as fumigation eliminate the larvae of the astral body.

Ask the Father who is in secret to make the Queen of the Juniper come, so that she may help us in the magical work.

Through the smoke of the Juniper the invoked Angel shall materialize. Ask the angel for what you need when he presents

himself. It is convenient that the reader study my book titled Igneous Rose.

The leaves of the Juniper are marvelous. The tea made with Juniper leaves helps women who are in the critical age. Juniper tea is also good for healing the Prostate.

Nausea and Dizziness

Nausea and dizziness are cured by drinking tea of the following plants: Sage, Rosemary, Citron, Mint, Melissa, Orange Blossom, Gentian, Passionflower, and so on.

Prostate

The prostate is cured with teas of Juniper, Ash, Cypress, Corn, Matico, Pichi, Uva Ursi, Filipendula, Cubeb. All these plant teas are marvelous.

Colds

Elder teas are magnificent against colds. One can also prepare teas of Violet, leaves and flowers. Magnificent are teas of Guaiac, Cat's Foot, Mullein, Borage, Eucalyptus, Gelsemium, lemon, Ambay, Anacahuita, and so on.

These teas are drunk well hot before going to bed.

Then the patient shall enter his bed and, well wrapped up, shall sleep tranquilly.

Kidneys

The kidneys are cured with teas of the following medicinal plants: Horsetail, Alfilerillo, Bearberry, Broom, Bermuda Grass, Blackthorn, Linaria, Juniper, Corn Silk, Pine, Licorice, Salsify, Aron, and so on.

Any of these plants is useful for the kidneys.

Varicose Veins

Varicose veins are cured with Horse Chestnut, Hamamelis, Yezgo. These plants are formidable.

Cough

Any cough however bothersome it may be is cured with tea of: Eucalyptus, Polygala, Horehound, Coltsfoot, Maidenhair, Anacahuita, Ambay, Drosera, Scabiosa, Chachacoma.

Rheumatism

Rheumatism is cured by drinking teas of the following medicinal plants: Yezgo, Nettle, Alfilerillo, Calaguala, Dandelion, Wild Celery, Horsetail, Juniper, Espina Colorada, Ash, Gatuña, Guaiac, Mil Hombres, Olive, Broom, Arenaria, Madder, Willow, Blackthorn, Solidago, Uva Ursi.

Any of these plants serves to cure rheumatism. These teas are formidable.

Asthma

This anguishing and terrible illness is cured by drinking teas of the following medicinal plants: White Quebracho, Ambay, Juniper, Lavender, Hypericon, Lobelia, Pine, Polygala, Horehound, Chachacoma, Chañar.

INDICATIONS: All these plants that are used in the various medicinal teas have no measurements, nor are they dosed in grams; any of these plants is picked for the tea, cooked, and that is all.

Whoever studies this book carefully shall use the elementals.

One must have "Faith" in God and the elementals, in the Angels and in all that is Divine. We have already taught that each plant is the physical body of an elemental of nature. It is evident that the Gnostic physician must always ask his Father who is in secret. The Father orders the elemental intercessor, and this one in turn orders the elemental of the plant to heal the patient. Faith works prodigies and marvels.

Stomach Acidity

The bothersome illness of stomach acidity is cured by drinking vegetable teas such as: Chicory, Dill, Chamomile, Gentian, Centaurea, Celery, Dandelion, Wormwood.

Any of these plants is marvelous against stomach acidity. Simply boil and drink as ordinary beverage. It is advisable that those who suffer from stomach acidity be more orderly in their meals.

Such patients must avoid flours, starch, sweets. They should eat only their three daily meals and not be gluttons.

Arteriosclerosis

Arteriosclerosis is also cured with vegetable teas of: Garlic, or of Siete Sangrías, Guaiac, Espinillo, Mistletoe, Fumaria, Rosehip, and so on.

These plants are boiled and drunk as ordinary beverage until the illness disappears. Any of these plants cures arteriosclerosis.

If the patient tires of one plant, he continues with another, and in the end he stays with the one that suits him best.

Diabetes

To cure diabetes there exist many plants; some turn out more favorable to the patient than others.

One can drink teas of: Wild Celery or of White Sarandí, Black Mulberry, Walnut, Cow Hoof, Watercress, Artichoke, Tears of Saint Peter, and so on.

Biliary Calculi

Against biliary calculi there are teas of: Bloodroot, Boldo, Gramilla, Rhubarb, Espina Colorada, Horsetail, Cepa de Caballo, Arenaria Rubra, Combreto, and so on.

Drink these teas with much faith.

Bladder

For ailments of the bladder, one can drink teas of: Alfilerillo, Broom, Calaguala, Gramilla, Box, Salsify, Doradilla, Watercress, Currant, Corn Silk, Dandelion, Horsetail, and so on.

Any of these plants makes a good medicinal tea.

Diarrhea

There exist many plants with which teas can be made against diarrheas. Let us recall the Rice, so healthy and marvelous; with this one prepares the "guarrús."

The hot teas of Marshmallow or of Nettle or of Roses are marvelous against diarrhea.

Also good are the teas of Bloodroot, Tormentilla, Pearl Barley, leaves of Sour Guava with well-cooked lemon, and so on.

Constipation

Constipation should be combated with teas of: Chicory with lemon, or with tea of: Plums, Linseed, Rhubarb, Agar-Agar, Box, Sacred Bark, Chard, Orange juice, and so on.

Castor Oil, one small spoonful daily on an empty stomach, helps to eliminate constipation.

Purgatives

Castor Oil is a magnificent purgative.

There exist other purgatives to clean the stomach that do not cause harm; for example: Sacred Bark, Rhubarb, Senna, and so on.

Worms

To expel worms there exists a very simple formula.

Formula: Prepare a porridge with one hundred grams of Pumpkin seeds very well crushed with very pure honey.

Unquestionably it is necessary to ingest this remedy on an empty stomach. Pumpkin — that is, the seeds of the Pumpkin — have never failed against worms. Three hours later, the patient shall take a spoonful of Castor Oil.

Rheumatism, Lumbago, Nephritis, Urinary Calculi

The plant called Gatuña is magnificent. Boil the plant well and drink as ordinary beverage every day.

Cough, Chronic Bronchitis, Asthma

Horehound, besides serving against cough, bronchitis, asthma, obesity, and so on, is also useful against lack of appetite and digestive disorders in general.

With twenty grams of Horehound, a medicinal wine is prepared.

It is enough to leave in maceration within a bottle of white wine the twenty grams of the plant. This maceration should last forty days. Before each meal, drink a small cup of this, as an aperitif.

Respiratory Apparatus, Rebellious Cough, Colds, Bronchitis

The plant called Pulmonaria, or herb of the virgin, Pulmonaria officinalis, herb of the lungs, rosette, cardiac herb, Sage of Jerusalem, and so on, cures illnesses like bronchitis, rebellious cough, colds, and so on.

Prepare, boil a good quantity of these leaves and sweeten with honey. Drink well hot, a glass every hour.

***Renal Inflammation, Urinary Tracts, Bladder,
Rheumatic Ailments, Lumbago, Arteriosclerosis,
Cardiopathies***

The plant called Broom, *Genista scoparius*, Hiniesta, *Genista*, in truth cures these bothersome ailments.

The flowers and leaves of Broom, or preferably the flowers, are well boiled, and this decoction is drunk as ordinary beverage until being healed.

Licorice, sweet root, *Regaliz*.

Bronchial catarrhs are cured with Licorice root. Boil a good quantity of Licorice, the root, and drink this tea as ordinary beverage until being healed.

Gnostic physicians should never forget the rituals or magical works with the elementals of the plants.

***Delayed Menstrum, Bad Digestions, Indigestion of
Babies, Digestive Colics***

Rue is a formidable Martian plant, extraordinary, which normalizes abnormal and delayed menstruations or periods, and which also has the power to combat digestive colics, indigestion of babies, bad digestions, and so on.

Boil ten grams of leaves in one liter of water, boil well, and drink three glasses daily, one before each meal.

Take this remedy daily until being healed.

Conjunctivitis

The decoction of the plant called "Ñandubay," "Prosopis Ñandubay." The decoction of the leaves, a plant that abounds much on the Argentine coast.

After having been filtered very well, it should be used for ocular washes in the manifest cases of conjunctivitis.

This plant is marvelous. The patient shall wash the eyes; place the water of this plant in a good vessel. Place the eyes well open in such water, and thus wash the eyes.

This remedy shall be done daily until being healed.

Diabetes, Intestinal Inflammations, Gases or Meteorism, Indigestions, Belching...

The plant called Marcela cures diabetes, as well as the bothersome belchings, meteorism, indigestions, and so on. Boil 30 grams of the flowers of this plant and drink this tea.

DOSE: 3 glasses daily after each meal. Drink this tea daily until totally healed.

Bad Digestions

In Chile there exists the plant called "Mallico"; this vegetable is formidable for combating bad digestions. Use the root of such plant, 30 grams for one liter of water. Boil very well.

Drink a large glass after each meal.

Lungs

For all kinds of bronchial and lung illnesses, Plantain and Pulmonaria should be used. Place a good quantity of Pulmonaria leaves and another equal quantity of Plantain; boil very well.

Drink a large glass every three hours. Drink such remedy until totally healed.

Nervous System, Neurasthenia, Insomnia, Depressions...

There exists a marvelous plant called "Passionflower," or "Flower of Christ."

Boil thirty grams of stalks, leaves, and flowers for one liter of water. Drink five cups daily until being healed.

Hemorrhoids

Applying ice directly upon the hemorrhoids is the best of the best. Furthermore, apply upon the hemorrhoids poultices of Elder leaves.

With all this the trouble of hemorrhoids shall disappear.

Scrofula

This bothersome illness is characterized by the inflammation of the lymphatic ganglia and is the first unfortunate step toward horrible tuberculosis. The plant called "Radish" is too well known.

With such plant scrofula can be eliminated. Radishes can be eaten in salad. Radish syrups can also be prepared, and this is most simple.

Radish syrup is prepared by boiling a liter of water with sugar and Radishes, sufficient quantity.

Add a little Sodium Benzoate so that it does not ferment, or place in a refrigerator. DOSE: A spoonful every three hours.

Bad Digestion, Intestinal Discomforts

Mallow and Basil. Intestinal washes with the decoction of Mallow and Basil. Drink three glasses daily, one before each meal.

The intestinal wash with Mallow, one daily. Thus the patient shall heal.

Healings at a Distance

The vegetable elementals can travel through the mirror to heal patients.

Magical Procedures

Place the plant or plants that you are going to prescribe to the patient within the magic circle. Paint the circle on the ground with a charcoal or chalk.

Concentrate on your inner God, asking him to give orders to the elemental intercessor so that he works with the vegetable elementals. Then recite the exorcisms of fire, air, water, and earth.

Exorcism of Fire

"Michael, King of the Sun and of the Lightning; Samael, King of the Volcanoes; Anael, Prince of the Astral Light, hear my pleas, Amen."

Exorcism of Air

"Spiritus Dei ferebatur super aquas, et inspiravit in faciem hominis spiraculum vitae. Sit Michael dux meus, et Sabtabiel servus meus, in luce et per lucem."

"Fiat verbum halitus meus, et imperabo spiritibus, aeris hujus, et refrenabo equos solis voluntate cordis mei, et cogitatione mentis meae et nutu oculi dextri."

"Exorciso igitur te, creatura aeris, per Pentagrammaton, et in nomine Tetragrammaton, in quibus sunt voluntas firma et fides recta."

"Amen, sela, fiat. So be it."

Exorcism of Water

"Fiat firmamentum in medio aquarum et separet aquas ab aquis, quae superius sicut quae inferius, et quae inferius sicut quae superius, ad perpetranda miracula rei unius."

"Sol ejus pater est, luna mater et ventus hanc gestavit in utero suo, ascendit a terra ad coelum et rursus a coelo in terram descendit."

"Exorciso te, creatura aquae; ut sis mihi speculum Dei vivi in operibus ejus, et fons vitae, et ablutio peccatorum. Amen."

Exorcism of Earth

"By the nail of magnet that traverses the heart of the world, by the twelve stones of the holy city, by the seven metals that run within the veins of the earth and in the name of Gob, obey me, subterranean workers."

The four exorcisms of fire, air, water, and earth concluded, pray to your Father who is in secret, saying: "My Father, my Lord, my God; to you I direct myself in the name of 'ADI-BUDDHA' 'TETRAGRAMMATON.' My Lord, for charity, for the Christ, Agla, Agla, Agla, I beseech you, 'Ja,' 'Ja,' 'Ja,' to order my intercessor and this vegetable elemental, to place themselves within the sick organ of (so-and-so) to heal him. Amen Ra, Amen Ra, Amen Ra."

Subsequently the Gnostic physician shall concentrate on the organ of the patient, imagining the elemental of the plant healing the patient. If there are several plants, there are several vegetable elementals, and to each elemental shall be done the same magical work.

Thus the patient shall heal at a distance. The vegetable elementals perform healings at a distance.

Gnostic Physicians

Gnostic physicians are obliged to learn "White Nahuatlism" to visit their patients who find themselves living very far away.

It is necessary that Gnostic physicians travel with their physical body consciously and positively, every time it is necessary, through the fourth dimension.

Gnostic physicians who learn to travel through the fourth dimension shall be duly aided by the author of this book. Help shall be lent to them every time it is necessary. Those Gnostic physicians who delay in the learning of "Nahuatlism" shall be reprimanded.

We are not here to waste time; we want wise "physician-magicians." We are tired of so many pseudo-occultists and cheap pseudo-esotericists who only know how to theorize. We want concrete, clear, and definitive facts. Physician-magicians capable of flying through the airs of mystery. Sages who truly know how to handle herbs and elementals. We need physicians like Hippocrates, Galen, Paracelsus, who knew how to heal with herbs and with elementals.

Every Gnostic physician must be a Theurgist like IAMBlichus. Only thus, having Gnostic physicians who can materialize the Angels to talk with them, here and now, physically, can many sick beings be saved. The Angels can orient the Gnostic physician, teach him, give him the medicine for the sick.

Seated, the invoker shall meditate on the content of each word, and recognizing his own nothingness and inner misery, shall weep much, calling the King of the South.

CONCLUSION

I have concluded this work of Occult Medicine and Practical Magic. In the name of Truth I affirm the following:

I seek no fame, honors, or money. I am animated only by the desire to humbly serve poor suffering humanity. No one has the right to increase or diminish the formulas of this book.

No one is authorized to destroy this work.

Using this time the words of the Apocalypse of Saint John, it says:

"I testify to every man that hears the words of the prophecy of this book."

"If any man shall add unto these things, God shall bring upon him the plagues that are written in this book."

"And if any man shall take away from the book of this prophecy, God shall take away his part out of the book of life, and out of the things which are written in this book."

This is the sacred science, medicine, divine powers, sublime elementals, Holy Magic. No one is authorized to add to or take away from or adulterate this sacred book.

SAMAE L AUN WEOR

About the Author

Samael Aun Weor

The V.M. Samael Aun Weor is the founder of AGEACAC (Gnostic Association of Anthropological and Cultural Studies, A.C.) and of the International Gnostic Movement.

He left a great teaching that synthesizes the path that man must follow to arrive at the complete awakening of his consciousness and at his self-realization. The V.M. Samael was an anthropologist, sociologist, spiritual guide, and author of more than 70 books, and he delivered more than 300 conferences.

He dedicated his life to deepening the great truths that the diverse civilizations have bequeathed to humanity in various forms of manifestation: philosophy, religion, art, and science.



"The new era of Aquarius is approaching. Let us raise our cup and toast to the Gods, drinking the wine of light."

— Samael Aun Weor



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